ORIGINAL (UPLRC COPY)

10-483

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C.D. No. 52 375-133

QUITCLAIM DEED

THIS INDENTURE, Made as of the 1st day of April, 1971, between UNION PACIFIC RAILROAD COMPANY, a corporation of the State of Utah, Grantor, and UNION PACIFIC LAND RESOURCES CORPORATION, a corporation of the State of Utah, Grantee:

WITNESSETH, That the Grantor does hereby quitclaim as a contribution, without consideration, to the capital of the Grantee, and by these presents does REMISE, RELEASE and QUITCLAIM unto the said Grantee, its successors and assigns, forever, all of its right, title, interest, estate, claim and demand, both at law and in equity, in and to the real estate situate in the City of Omaha, Douglas County, State of Nebraska, described in Exhibit A, hereto attached and hereby made a part hereof.

EXCEPTING from this quitclaim the railroad trackage and appurtenances now located upon, along and across the land described in said Exhibit A, and RESERVING unto the Grantor, its successors and assigns, a PERPETUAL EASEMENT for the maintenance, operation, repair, renewal and reconstruction of said railroad trackage and appurtenances in their present location upon, along and across the land described in said Exhibit A.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging; TO HAVE AND TO HOLD the premises described in said Exhibit A unto the said UNION PACIFIC LAND RESOURCES CORPORATION, and to its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, UNION PACIFIC RAILROAD COMPANY, has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal the hereunto affixed as of the day and year first herein written.

In Presence

CNYON PACIFIC RAILROAD COMPANY

Attest:

Vice President

systant Secretary

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STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

On this 23 AD day of September, 1974 before me, a Notary Public in and for said County in the State aforesaid, personally appeared to me personally known, and to me personally known to be Vice President of UNION PACIFIC RAILROAD COMPANY, and to be the same person whose name is subscribed to the foregoing instrument, and who, being by me duly sworn, did say that he is <u>Vice President</u> of Union Pacific Railroad Company, that the seal affixed to said instrument is the corporate seal of said corporation; and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and the said W. J. FOX acknowledged said instrument to be his free and voluntary act and deed, and the free and voluntary act and deed of said corporation, by it voluntarily executed, for the uses specified therein.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My commission expires September 23, 1977

Marin & Tham Notary Public

Residing at OMANA, NEDWORKA 68179

(SEAL)

NOTARY
COMMISSION
EXPIRES

OF NEORES

APPROVED AS TO FORM:

APPROVED AS TO EXECUTION:

Wystern General Counsel

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EXHIBIT A

A parcel of land being a portion of Lots 3 and 4 of Block F in the City of Omaha, Douglas County, Nebraska, more particularly bounded and described as follows:

Beginning at a point in the north line of the alley of said Block F from which the southwest corner of said Lot 4 bears West, a distance of 40.0 feet;

thence along said north line of alley, East, a distance of 92.0 feet to the southeast corner of said Lot 3;

thence North 77 degrees, 58 minutes, 56 seconds West, a distance of 67.48 feet to a point in the west line of said Lot 3 that is 14.05 feet north of the southwest corner of said Iot;

thence North 57 degrees, 59 minutes, 41 seconds West, a distance of 77.83 feet to a point in the west line of said Lot 4 that is 55.30 feet north of the southwest corner of said lot;

thence along said west line of Lot 4, South, a distance of 30.30 feet to a point that is 25.0 feet north of the southwest corner of said Lot 4;

thence South 57 degrees, 59 minutes, 42 seconds East, a distance of 47.17 feet to the POINT OF BEGINNING.

Containing an area of 2,252 square feet, more or less, or 0.05 acres.

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASSING 950 DAY OF 1974 AT 10:02 M. C. HAROLD OSTLER, REGISTER OF DEEDS