EASEMENT

BOOK 521 PAGE 269

METROPOLITAN LINCOLN-MERCURY, INC., a corporation of (agent for) the real estate described as follows, and hereafter referred to as "Grantor:"

The South Two Hundred Eighty-two feet (282') of that part of the East One-half of the South Owner(s) west Quarter $(E_{\frac{1}{2}}^{\frac{1}{2}} SW_{\frac{1}{4}}^{\frac{1}{4}})$ of Section Sixteen (16), Township Fifteen (15) North, Range Twelve (12), East of the 6th P.M., Douglas County, Nebraska, described in that certain Warranty Decd dated May 1, 1972 and recorded in Deed Book 1454 at page 33 of the Register of Deeds office of Douglas County, Nebraska. in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, do hereby grant to the OHAMA PUBLIC POWER DISTRICT, its successors and assigns, and the NORTHWESTERN BELL TELEPHONE COMPANY, its successors and assigns, collectively referred to as "Grantee," a permanent easement, with rights of ingress and egress thereto, to install, operate, maintain, repair, replace and renew its electric and telephone facilities over, upon, along and under the following described real estate, to wit:

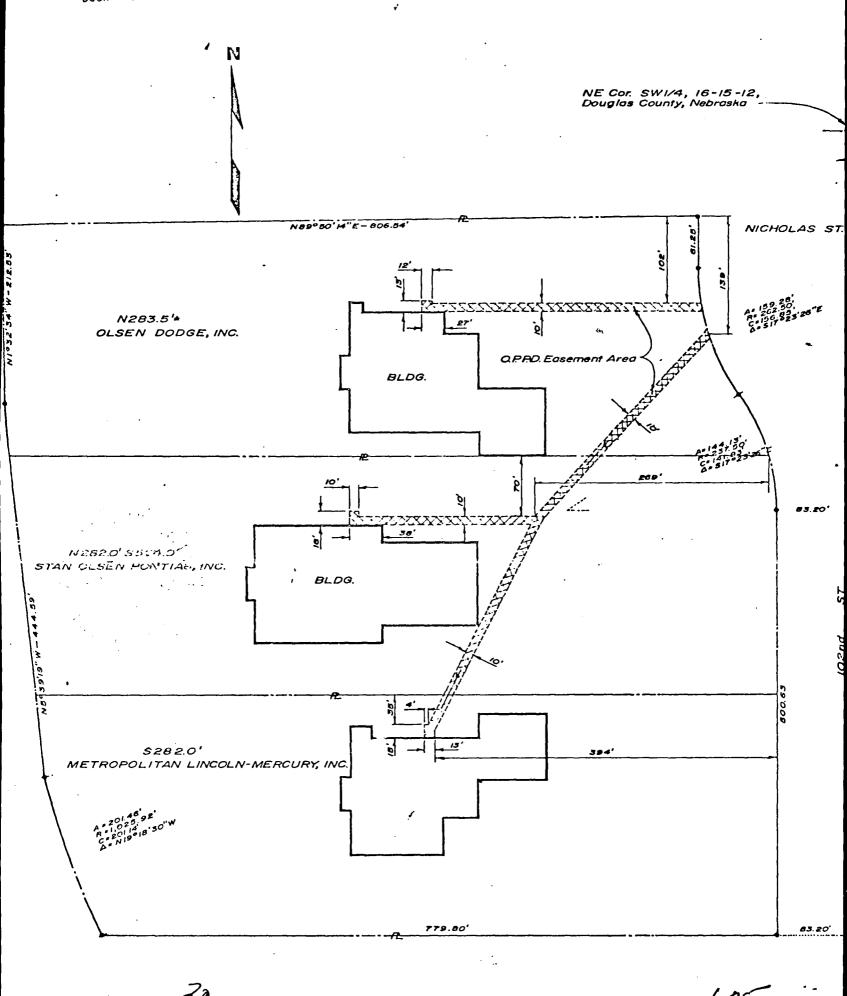
Drawing on reverse side of this documents shows easement area.

CONDITIONS:

- (A) Where Grantee's facilities are constructed they shall have the right to operate, maintain, repair, renew said facilities consisting of poles, wires, cable, fixtures, guys and anchors within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clear-ance from the overhead facilities of at least Twelve feet (12').
- (B) After electric and telephone facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change in grade elevation or any excavations shall be made therein without prior written approval of the Grantee, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted casement uses.
- (C) The foregoing right is granted upon the express condition that the Grantees will assume liability for all damages to the above described property caused by Grantees' failure to use due care in its exercise of the granted right.

It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make (D) It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/their heirs, executors, administrators, successors and assigns shall vegrably and defend the same and will indemnify and hold harmless the Grantee forever against the claims of all persons whochsoever in any way asserting any right, title or interest prior to or contrary to this conveyance. way asserting any right, title or interest prior to or contrary to this conveyance. narch 1 Seal rate رد ای METROPOLITAN LINCOLN-MERCURY LINCOLN ATTEST: DE. ATTEST: C. REGRASKA Grantors STATE OF STATE OF COUNTY OF COUNTY OF 00 On this 3 day of Jack.

19 3, before me the undersigned, a Notary Public in and for said County, personally came On this day of 19 ____, before me the undersigned, a Notary Public in and for said County and State, personally appeared Clese _, President of strepoletin Leneoly next to corporation). personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed for the purpose therein voluntary act and deed of said corporation and that the expressed. Corporate Seet of said corporation was thereto affixed by its authority. Witness my hand and Notorial Scal at Qualic Witness my hand and Notarial Seal the date above in said County the day and year last above written. Notary Public My Commission expires Commission expires Ronge IV Scienman MATHON Eng



ENTERED IN NUMERICAL HYDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN BOUGLAS COUNTY, NEP 18 3 AT 4.0 Mm. C. HAROLD OSTLER, REGISTER OF LIFE