

KNOW ALL MEN BY THESE PRESENTS:

Form No. 2468

That Bernice M. Harder (single)  
of the County of Sarpy and State of Nebraska, for and in  
consideration of the sum of ONE DOLLAR (\$1.00) per lineal rod, receipt of One Dollar (\$1.00) of  
which consideration is hereby acknowledged and balance of which is to be paid when and as the  
location of pipe lines over and through the lands hereinafter described shall be established,  
surveyed and measured, and the further consideration of the performance of the covenants and  
agreements by the Grantee, as hereinafter set out and expressed, does hereby GRANT, REMISE  
and RELINQUISH unto NORTHERN NATURAL GAS COMPANY, a Delaware corporation, its successors or  
assigns, (operating as PEOPLES NATURAL GAS division), the RIGHT, PRIVILEGE and EASEMENT to con-  
struct, maintain and operate pipe lines, and appurtenances thereto over and through the follow-  
ing described lands and appurtenances therunto belonging, including riparian rights, situated  
in the County of Sarpy and State of Nebraska, to-wit:  
N.W. 1/4 of N.W. 1/4 of Section 35, T-14-N, R-11-E- less 12 A. owned by State of Nebr.  
Easement strip to be 20 ft. in width at the very north edge and the full east-  
west length of said property.

TO HAVE AND TO HOLD unto said NORTHERN NATURAL GAS COMPANY, its successors and  
assigns, so long as such pipe lines, and appurtenances thereto, shall be maintained, together  
with the right of ingress to and egress from said premises, for the purpose of constructing,  
inspecting, repairing, maintaining and replacing the property of the Grantee located thereon,  
or the removal thereof, in whole or in part, at the will of the Grantee; it being the intention  
of the Parties hereto that Grantor hereby granting the uses herein specified without divesting  
Grantor of the rights to use and enjoy said above described premises, subject only to the  
right of the Grantee to use the same for the purposes herein expressed.

As a further consideration for this grant, the Grantee herein agrees as follows:

- (1) That it will bury all line pipe laid upon said land to a sufficient depth  
so as not to interfere with the cultivation of the soil, or existing utility services.
  - (2) That it will pay to Grantor any damages which may arise to growing crops,  
trees, shrubbery, fences or building from the construction, maintenance or operation of said  
pipe lines; said damages, if not mutually agreed upon, to be ascertained and determined by three  
(3) disinterested persons, one (1) of whom shall be appointed by the Grantor, one by the  
Grantee, and the third to be selected by the two appointed as aforesaid, and the written award  
of such three (3) persons shall be final, conclusive and binding upon the Parties hereto.
- Where pipeline goes through higher ground it will be dug down to a depth of conform with the  
level of the paralleling Highway.
- This instrument, and the covenants and agreements herein contained, shall inure to  
the benefit of and be binding and obligatory upon the heirs, executors, administrators, successors  
and assigns of the respective Parties.

IN WITNESS WHEREOF, We have hereunto set our hands this 15 day of Jan  
A.D., 1964.

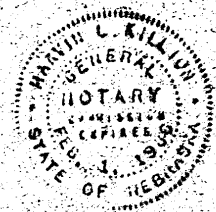
Bernice M. Harder  
By \_\_\_\_\_ President  
H. E. Mackenzie  
Witness

STATE OF Nebraska, )  
County of Sarpy, ) ss.

On this 15<sup>th</sup> day of January, A.D., 1964, before  
me, the undersigned duly commissioned and qualified authority in and for said County and State,  
personally came Bernice M. Harder  
to be known to be the identical person whose name  
subscribed to the foregoing instrument as Grantor and duly acknowledged the execution of the  
same as her voluntary act and deed, and the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Official Seal on the day and  
year last above written.

My Commission expires Feb. 1, 1966  
Mary A. Gillson  
NOTARY PUBLIC in and for Sarpy  
County, Nebraska



FILED FOR RECORD IN SARPY COUNTY NEBR. Jan 16 1964 AT 11 O'CLOCK P.M.  
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AND RECORDED IN BOOK 3 OF 1964 PAGE 153 Alvin Banker REGISTER OF DEEDS