FILE No.

Trustees

This indenture made this
WITNESSETH: That for and in consideration of \$500, receipt whereof is hereby acknowledged by the Grantor and mutual covenants and agreements herein contained, the Grantor does hereby grant and convey unto the District, its lessees, successors and assigns, the perpetual right, privilege, easement, authority and right of way to construct, operate and maintain an electric transmission line over and above the following described property, situated in Omaha, Douglas County, State of Nebraska, to wit:
Lot 6, Block 98, and Lots 1, 2, 3, and 8, Block 126, of the Original Plat of the City of Omaha, Nebraska.
The Grantor does hereby further grant unto the District, its lessees, successors and assigns, the right, privilege and authority to enter upon and pass over said property and the property of the Grantor adjacent thereto for the purpose of constructing, repairing, operating and maintaining said lines and equipment over the property above described.
No poles, guys, supports or other fixtures shall be located upon the above described property.
The District shall at all times exercise all due care and diligence to avoid any injury or damage to the property of the Grantor and the District agrees to indemnify and save harmless the Grantor from any and all damage and loss arising or occurring to any person or property by reason of the District's negligence in the construction, operation and maintenance of said transmission line.
IN WITNESS WHEREOF the parties hereto have hereunto set their hands and seals on the
SOUCH O'S THE STATE OF THE STAT
OMAHA FUBLIC POWER DISTRICT By General Manager
WITNESSES: ESTATE OF WILLIAM W. HOAGLAND, GRANTON By Helle H. Width

CONTRACT

STATE OF NEBRASKA		}ss.			
me the undersione	ed, a notary public	c in and for sa	id County and	State, person	; before ally
appeared / len personally to me instrument as Gra	known to be the interest and who acknown the purpose there	and dentical person owledged the ex	(s) who sign	ed the foregoi	ng
	hand and notarial		above written	.•	
			Myred	Skagga tary Public	<u></u>
			, No	tary Public	
My Commission ex	oires on the	21.51	day of/	april.	19 <u>-</u> 5-/
	San James Land Land Age St.				

RECOMMENDED	Date
APPROVED	12/10/46
AS TO FORM R 2012 hard See letter attack	u,
AS TO TECHNICAL DETAILS	
AS TO DESCRIPTIONS	
Property Dept. AS TO INSURANCE	*
Ins. Dept	

ng and Lon (aspaiding Lot via the .	HDANEJERAS A A PROVINCIO METALMA (CECHES DE RECEDENCE EN LA PROPERCIONAL DE CARRESTON DE LA PARTICIO DE LA PROPENCIONAL DE CARRESTON DECARRESTON DE CARRESTON DE CARRESTON DE CARRESTON DE CARRESTON DECARRESTON DE CARRESTON DE CARRESTON DE CARRESTON DE CARRESTON DECARRESTON DE CARRESTON DE CARRESTON DE CARRESTON DE CARRESTON DECARRESTON DE CARRESTON DE CARRESTON DE CARRESTON DE CARRESTON DECARRESTON DE CARRESTON DE CARRESTON DE CARRESTON DE CARRESTON DECARRESTON DE CARRESTON DECARRESTON DE CARRESTON DE CARRESTON DE CARRESTON DE CARRESTON DE CARRESTON D	
had a monarthment in accumum.	of the Country of the Country of the particular special specia	
on meson mamer of and it the ex- tarms of said swhere. As additional col-	The Tamper of Sectific of Sectific of Sectific Office (Sectific Sectific Office Section Sectio	
election of the maintains related to the related to	later 1 secretary secretary payment of said read with induced as arresolated the order of the condition of t	
-TU3068/LE	and State of Nebraska thems: -2 117 Seventy State of 12 12 12 12 12 12 12 12 12 12 12 12 12	10000000000000000000000000000000000000
DOCGLAS		
sticler fin buildee of nighted relative	Said Association make in its discretting use the post for a left deep as neces	
sh to proceede actions to recover pos-	concerne prepares and for the psymeur of included and units, and early and concerns of the college rents. A second of and premises.	
i podecsigned.	This agraement shall not be termin hed which the writing corein of sucting undersigned and upon the heirs, representatives, suggested and assigns of the Dated this	
	Witness: Cavilles (Cavilles)	
7.01	STATE OF NEBRASIKA. CULINAS L. COUNTY Or des	
16/6:0(d)@\\/\0/c7f7kb\A/	belore the undersigned a Notary Public in and for and Courts, personally appearance of the indicate of the forms of the the identical persons of the cloud and the identical persons.	
whose names 1.0 (2000) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Jolyconic da gladie inclent glade	

2. HERON IN ADMINISTRATION INTO AND ADDRESS ON THE RESOLUTION OF DEEDS WEEKS IN COMBUS COURT AND A 1974 1441 To be ANNAS 1, US AND A COURTER OF CASE.