

2000-08529

# HARRISON HILLS

LOTS 1 THRU 18, INCLUSIVE AND OUTLOT A,  
BEING A PLATTING OF PART OF THE NW 1/4, TOGETHER WITH PART OF THE WEST 1/2 OF THE NE 1/4, PART OF THE NW 1/4 OF THE SE 1/4 AND PART OF THE NE 1/4 OF ALL IN SECTION 17, T14N, R12E OF THE 8th P.M., SAPPY COUNTY, NEBRASKA.

APPROVAL OF LAVISTA CITY PLANNING COMMISSION  
THE LAVISTA HARRISON HILLS WAS APPROVED BY THE LAVISTA CITY PLANNING COMMISSION ON THE 1<sup>st</sup> day of September 2000.

APPROVAL OF LAVISTA CITY COUNCIL  
THE LAVISTA HARRISON HILLS WAS APPROVED BY THE LAVISTA CITY COUNCIL ON THE 5<sup>th</sup> day of September 2000.

RECEIVED BY THE SAPPY COUNTY SURVEYOR  
THE PLATTING OF HARRISON HILLS WAS RECEIVED BY THE SAPPY COUNTY SURVEYOR'S OFFICE THIS 12<sup>th</sup> day of September 2000.

**SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT I HAVE MADE A RECONSTRUCTION OF THE SUBDIVISION DESCRIBED HEREIN AND THAT THE INFORMATION HEREON HAS BEEN PREPARED BY ME OR BY SOMEONE OF WHOM I AM CONVINCED THAT A BOND WILL BE SUFFICIENT TO INSURE THAT THE INFORMATION HEREON IS TRUE AND CORRECT. I HAVE ALSO MADE A RECONSTRUCTION OF THE SUBDIVISION DESCRIBED HEREIN AND THAT THE INFORMATION HEREON HAS BEEN PREPARED BY ME OR BY SOMEONE OF WHOM I AM CONVINCED THAT A BOND WILL BE SUFFICIENT TO INSURE THAT THE INFORMATION HEREON IS TRUE AND CORRECT. I HAVE ALSO MADE A RECONSTRUCTION OF THE SUBDIVISION DESCRIBED HEREIN AND THAT THE INFORMATION HEREON HAS BEEN PREPARED BY ME OR BY SOMEONE OF WHOM I AM CONVINCED THAT A BOND WILL BE SUFFICIENT TO INSURE THAT THE INFORMATION HEREON IS TRUE AND CORRECT.

**TAXES ASSESSED AND PAID**  
THE CURRENT YEAR ARE NEITHER ASSESSED NOR PAID. TREASURER'S CERTIFICATION IS ONLY VALID UNTIL DECEMBER 31<sup>ST</sup> OF THIS YEAR.

**DEDICATION**  
I HEREBY DEDICATE TO THE PUBLIC THE FOLLOWING DESCRIBED PROPERTY, TO-WIT: THE TRACT OF LAND DESCRIBED IN THE FOREGOING, TOGETHER WITH ALL RIGHTS AND INTERESTS THEREIN, TO THE PUBLIC, TO BE USED FOR THE PURPOSES OF A PARK, RECREATION AND AMUSEMENT CENTER, TO BE KNOWN AS THE HARRISON HILLS PARK, RECREATION AND AMUSEMENT CENTER.

**SEAL**  
SAPPY COUNTY SURVEYOR

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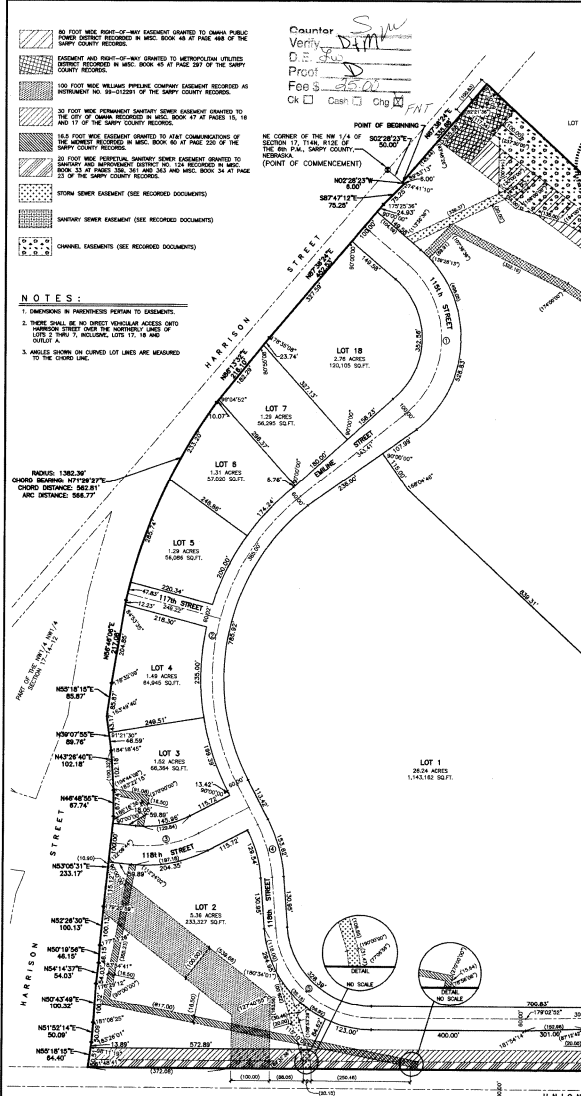
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80 FOOT WIDE RIGHT-OF-WAY EASEMENT GRANTED TO DAWH PUBLIC POWER DISTRICT RECORDED IN MISC. BOOK 48 AT PAGE 448 OF THE SAPPY COUNTY RECORDS.

EASEMENT AND RIGHT-OF-WAY GRANTED TO METROPOLITAN UTILITIES DISTRICT RECORDED IN MISC. BOOK 48 AT PAGE 448 OF THE SAPPY COUNTY RECORDS.

100 FOOT WIDE WELFARE PUBLIC UTILITY EASEMENT RECORDED AS PERMIT NO. 59-01251 OF THE SAPPY COUNTY RECORDS.

30 FOOT WIDE PERMANENT SANITARY SEWER EASEMENT GRANTED TO THE CITY OF OMAHA RECORDED IN MISC. BOOK 47 AT PAGES 18, 19 AND 17 OF THE SAPPY COUNTY RECORDS.

1.5 FOOT WIDE EASEMENT GRANTED TO ANY COMMERCIALS OF THE AREA RECORDED IN MISC. BOOK 80 AT PAGE 205 OF THE SAPPY COUNTY RECORDS.

20 FOOT WIDE PERMANENT SANITARY SEWER EASEMENT GRANTED TO SAPPY COUNTY RECORDED IN MISC. BOOK 32 AT PAGES 128, 129, 130, 131 AND MISC. BOOK 34 AT PAGE 12 OF THE SAPPY COUNTY RECORDS.

STORM SEWER EASEMENT (SEE RECORDED DOCUMENTS)

SANITARY SEWER EASEMENT (SEE RECORDED DOCUMENTS)

CHANNEL EASEMENTS (SEE RECORDED DOCUMENTS)

**NOTES:**  
1. DIMENSIONS IN PARENTHESIS PERTAIN TO EASEMENTS.  
2. THERE SHALL BE NO DRIVE THROUGH ACCESS INTO HARRISON STREET OVER THE NORTHERN 1/2 OF LOTS 2 THRU 7 INCLUSIVE, LOTS 11, 18 AND OUTLOT A.  
3. ANGLES SHOWN ON CURVED LOT LINES ARE MEASURED TO THE CHORD LINE.

ACROSS 1382.36' CHORD BEARING: S77°17'37" W CHORD DISTANCE: 842.81' ARC DISTANCE: 568.77'

ACROSS 2014.76' CHORD BEARING: S77°17'37" W CHORD DISTANCE: 1210.87' ARC DISTANCE: 729.17'

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I, THE FOREGOING, HAVE ACKNOWLEDGED BEFORE ME THIS 12<sup>th</sup> day of September 2000, BY MY LIMITED POWER OF ATTORNEY THIS, A NEBRASKA LIMITED LIABILITY COMPANY, OF THE STATE OF NEBRASKA.

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CHORDS AND CURVE DATA

| CHORD | BEARING      | CHORD DIST. | ARC DIST. |
|-------|--------------|-------------|-----------|
| 1     | S77°17'37" W | 1382.36'    | 568.77'   |
| 2     | S77°17'37" W | 2014.76'    | 729.17'   |
| 3     | S77°17'37" W | 1382.36'    | 568.77'   |
| 4     | S77°17'37" W | 2014.76'    | 729.17'   |
| 5     | S77°17'37" W | 1382.36'    | 568.77'   |
| 6     | S77°17'37" W | 2014.76'    | 729.17'   |
| 7     | S77°17'37" W | 1382.36'    | 568.77'   |
| 8     | S77°17'37" W | 2014.76'    | 729.17'   |
| 9     | S77°17'37" W | 1382.36'    | 568.77'   |
| 10    | S77°17'37" W | 2014.76'    | 729.17'   |
| 11    | S77°17'37" W | 1382.36'    | 568.77'   |
| 12    | S77°17'37" W | 2014.76'    | 729.17'   |

**HARRISON HILLS**  
FINAL PLAT

**2 THOMPSON, DREESSEN & DORNER, INC.**  
Consulting Engineers & Land Surveyors  
10805 OLD HILL ROAD  
OMAHA, NEBRASKA 68114  
(402) 336-8800