

I, HARMAN APPLIANCE SALES, INC. -2 Owner(s)
We, of (agent for) the real estate described as follows, and hereafter referred to as "Grantor:"

That part of Lot 1, Block 11, Meadow Lane Park, a subdivision in Douglas County, Nebraska, more particularly described as follows: Beginning at a point which is N0°52'40"E, 329.34 feet, and S89°20'40"E, 832.68 feet from the Southwest corner of said Lot 1; thence continuing S89°20'40"E, 220.71 feet; thence S0°39'20"W, 197.36 feet; thence N89°20'40"W, 220.71 feet; thence N0°39'20"E, 197.36 feet to the point of beginning.

in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, its successors and assigns, and the NORTHWESTERN BELL TELEPHONE COMPANY, its successors and assigns, collectively referred to as "Grantee," a permanent easement, with rights of ingress and egress thereto, to install, operate, maintain, repair, replace and renew its electric and telephone facilities over, upon, along and under the following described real estate, to wit:

See sketch on the reverse side of this document for location of easement area.

CONDITIONS:

(A) Where Grantee's facilities are constructed they shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cable, fixtures, guys and anchors within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12').

(B) After electric and telephone facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change in grade elevation or any excavations shall be made therein without prior written approval of the Grantee, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.

(C) The foregoing right is granted upon the express condition that the Grantees will assume liability for all damages to the above described property caused by Grantees' failure to use due care in its exercise of the granted right.

(D) It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the Grantee forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

WITNESS my hand and Notarial Seal this Twenty-Eighth day of March, 19 73.

ATTEST:

C. D. Harman

ATTEST:

C. D. Harman, President

Michael J. Hopkins

Grantors Michael J. Hopkins, Secretary

STATE OF

STATE OF Nebraska

COUNTY OF

COUNTY OF Douglas

On this _____ day of _____, 19 _____, before me the undersigned, a Notary Public in and for said County and State, personally appeared _____

On this 28th day of March, 19 73, before me the undersigned, a Notary Public in and for said County, personally came _____

C. D. Harman, President of

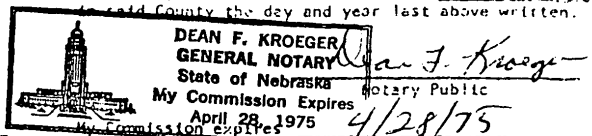
personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

Harman Appliance Sales, Inc., (a corporation), to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate Seal of said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal the date above written.

Witness my hand and Notarial Seal at _____ said County the day and year last above written.

Notary Public

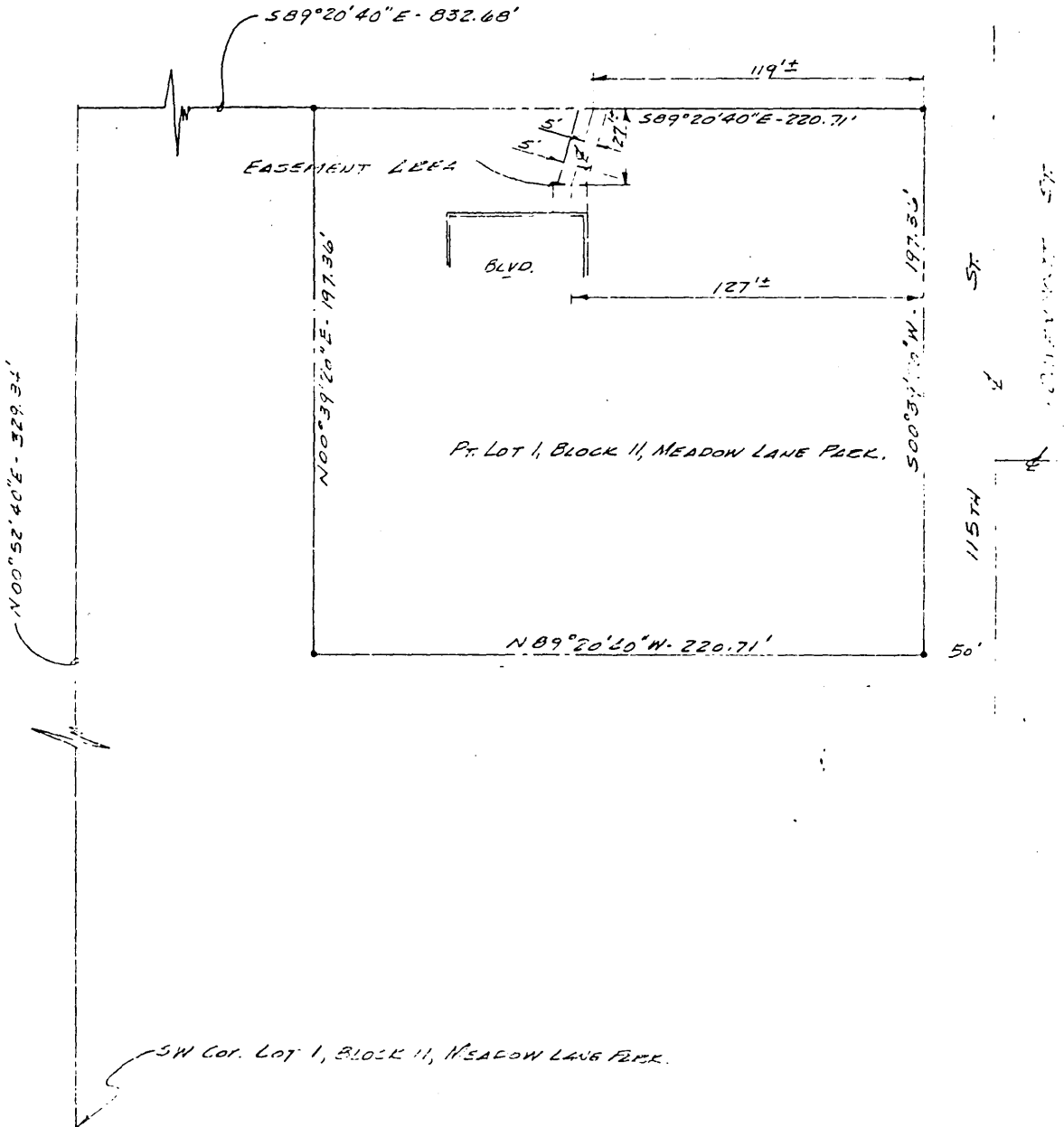


My Commission expires _____

APPROVED: HA Date 5/16/73
C. D. S. Engle Date _____

Section 20 Township 15 Range 12 Section 12 Horsman, Jones
Address 115 G Davenport

W0 #7431
EAT # 22789



By W. S. Worsey Deputy
 MAIL Cherokee People's Home
1623 Highway
69 730 A G.P.N.P.G.
 Fee 6.25 69

C. F. Ford Osters
 Register of Deeds

THE STATE OF NEBRASKA }
 } ss. County }
 I, _____, in Numerical Index and filed
 for _____ in the office of the Register of
 Deeds of said County and recorded in
 Book 522 of Maps
 Page 361

C. HAROLD ROSTER
 REGISTER OF DEEDS
 DOUGLAS COUNTY, NEBR.

1973 MAR 21 AM 8 47

RECEIVED

Handwritten signature