



DEED 2012025072



MAR 15 2012 14:11 P 91

Nebr Doc
Stamp Tax
31512
Date
3/21
By
[Signature]

Deed ^{at} 8
01:60000^M
FEL 459 FR
BKP See attached COMP
DEL SCAN FV

S

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
3/15/2012 14:11:27.43



2012025072

Filed: AS RECEIVED

Title of Document: Perpetual Easement Deed

Grantor: Union Pacific Railroad Company

Grantee: Sprint Communications Company L.P.

Please return to:

Sprint Communications Company L.P.
Attn: Scott Benson
6550 Sprint Parkway
MS: KSOPHR0312-3C262
Overland Park, KS 66251

ck. 12189237

DUPLICATE ORIGINAL

(Douglas County, Nebraska)

[C.D. Nos. 54772-3]

PERPETUAL EASEMENT DEED

THIS EASEMENT DEED, made as of the 27th Day of June, 2011, by UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, Grantor, to SPRINT COMMUNICATIONS COMPANY L. P., a Delaware limited partnership, Grantee:

WITNESSETH:

That Grantor and Grantee have entered into a Fiber Optic Agreement dated as of February 13, 1985 (hereinafter the "Agreement") whereby Grantor has granted to Grantee the right to construct, operate and maintain a Fiber System on the property of the Grantor located in Douglas County, Nebraska, under the terms, provisions, and conditions contained in said Agreement, one of which is that Grantor shall grant to Grantee a perpetual easement in the form of this deed.

NOW, THEREFORE, for and in consideration of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, Grantor by these presents does hereby grant to Grantee a PERPETUAL EASEMENT to construct, reconstruct, rebuild and reinstall the fiber optic communications system ("Fiber System") as shown and in the locations shown on Pages 21 to 24-1 to 3, 25 to 29-1, 29-2, 30 to 63, 1-2 to 1-12; Page 682 (St. Paul to Omaha Route 2nd Cable); Pages 12 to 35 (Omaha to Cheyenne Route); Pages; 10-1 to 10-2 and 11-1 to 11-2 (UPRR Last Mile) of Exhibit A, attached hereto and by this reference made a part hereof, and reasonable ingress and egress to and from the location of the Fiber System for the purpose of constructing, reconstructing, rebuilding, reinstalling, operating and maintaining the Fiber System.

SUBJECT TO and RESERVING unto the Grantor, its successors and assigns, the following:

a. The foregoing grants are made without covenant of title or for quiet enjoyment and without warranty of title express or implied, and are subject and subordinate to outstanding or superior rights;

b. The foregoing grants are also subject and subordinate to the prior and continuing right and obligation of Grantor to use and maintain its entire property in the performance of its public duty as a common carrier and are also subject to the right and power of Grantor to construct, maintain, repair, renew, use, operate, change, modify or

relocate railroad tracks, signal, communication or other wire or fiber lines, pipe lines and other facilities upon, along or across any or all parts of the Grantor's property, or permit others to do so for Grantor, all or any of which may be freely done at any time or times by Grantor or others with its permission without liability to Grantee or to any other party for compensation or damages, unless and except to the extent that the foregoing Agreement otherwise expressly provides;

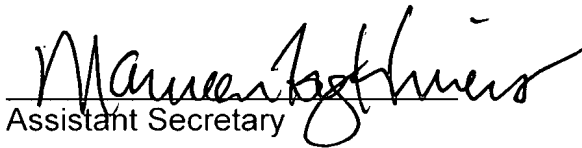
c. The foregoing grants are non-exclusive and Grantor reserves the right to agree to other non-exclusive occupations of the easement area by one or more other person(s); PROVIDED, HOWEVER, that any such subsequent occupancies or agreements for such occupancies shall be subordinate to the rights granted herein to Grantee if Grantee has not relocated therefrom; and

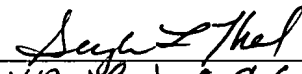
d. The foregoing grants are also subject to all other terms, provisions and conditions contained in the aforesaid Agreement.

IN WITNESS WHEREOF, the Grantor has caused these presents to be signed by its Vice President – Law & Chief Compliance Officer and attested by its Assistant Secretary and its corporate seal to be hereunto affixed as of the day and year first herein written.

UNION PACIFIC RAILROAD COMPANY

Attest:


Assistant Secretary

By: 
Title: VP Law & Chief Compliance off. cer

** FILED: AS IS

ACKNOWLEDGMENT

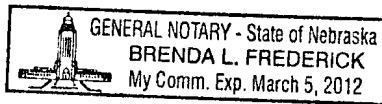
STATE OF NEBRASKA)
) ss:
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged on this 5th day of
July, 2011, before me, a Notary Public, duly commissioned, qualified and
acting, within and for the said county and state, by Gayla L. Thal, to me personally
known, who stated that he had signed, executed and delivered said foregoing instrument
for the consideration, uses and purposes therein mentioned and set forth.

Brenda L. Frederick
Notary Public

My Commission expires:

March 5, 2012



LEGAL DESCRIPTION

T 75N, R 44W
SECTIONS: 33

T 15N, R 13E
SECTIONS: 22, 23, 27, 28, 33

T 14N, R 13E
SECTIONS: 4, 9, 10

22.15.13
23.15.13
27.15.13
28.15.13
33.15.13
4.14.13
9.14.13
10.14.13

NE		
NW		NE
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SW		

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NW		NW
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SW		

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NW		SE
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SW		

NE		
NW		SW
SE		
SW		



PAUL W. JONES, PROFESSIONAL ENGINEER
 STATE OF ILLINOIS, NO. 002133295, EXPIRES 12/31/2014
 I HEREBY CERTIFY THAT THE ABOVE-NAMED ENGINEER HAS MET THE REQUIREMENTS FOR REGISTRATION AS A PROFESSIONAL ENGINEER IN THE STATE OF ILLINOIS.
 REGISTERED PROFESSIONAL ENGINEER, CIVIL ENGINEER

DATE	REVISIONS	BY	FOR

DATE DRAWN: 11/27/14
 DATE CHECKED: 12/11/14
 DATE PLOTTED: 12/11/14
 DATE REVISIONS:

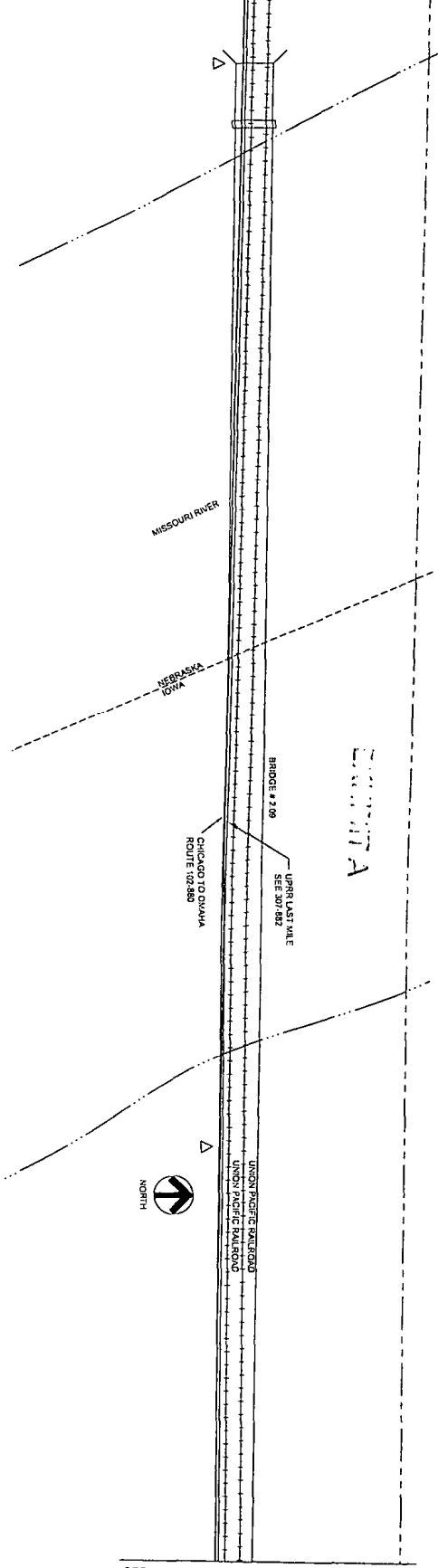
Sprint
 FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 CHICAGO, ILLINOIS
 SHEET 02 OF 2

787+47 [137+03] MATCHLINE

206+63 [136+09] BELLEVUE BRIDGE, CA MKR 1A02 6576

SEE 880-409 SH 03 OF 12 STA 29+747 TO OMAHA

DOUGLAS CO, NE / POTTAWATTAMIE CO, IA
 CITY OF OMAHA / COUNCIL BLUFFS
 SEC 33 T17N R44W



SEE 880-409 SH 01 OF 12 STA 28+265 TO CHICAGO

789+44 [129+00] NEBRASKA-KANSAS STATE LINE

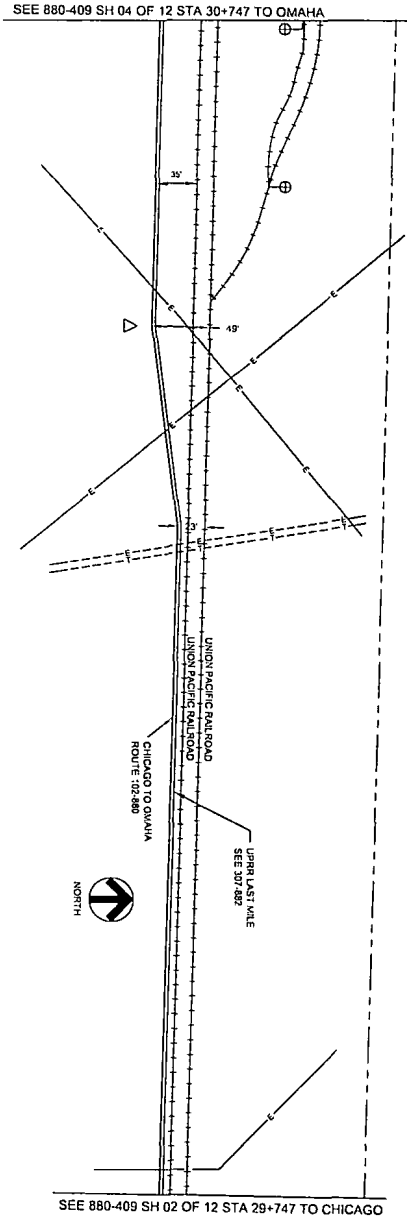
REV. 4/14/14
 SEE 880-409 SH 03 OF 12
 \$ ECHN CORN AND CLASS CABLE
 PLACED 1997

Union Pacific Railroad Co
 APPROVED: DRP 6/11/2011
[Signature]
 PROFESSIONAL ENGINEER

284+63 [124+09] CA MKR 1A02 6576

282+05 [122+81] MATCHLINE

DOUGLAS CO. NE
CITY OF OMAHA
SEC. 1375N R44W



307+47 [147-53] MATCHLINE

304+90 [145-06] PL RT 49', END 4" BIP, BEG 4" PVC, CA MKR IA02-6374

303+10 [143-35] PL LT 23', BEG 4" BIP

302+07 [143-13] 6W PWR & TEL LINE

297+00 [137-85] 18" PIPE LINE, 3' ABOVE GROUND

297+47 [137-63] MATCHLINE

REF. # 105F-1483C
STREET CORNER CLASS DATA
PLACED 1987

257'-4" PVC

57'-4" 8" P



STATE OF NEBRASKA
I, **DOUGLAS W. ANDERSON**,
being duly sworn, depose and say
that the above is a true and correct
copy of the original drawing as
submitted to the Department of
Transportation and Public Safety
for filing and recording.

NO.	DATE	DESCRIPTION	BY	CHECKED
1	11/10/11	AS BUILT	DAVID	
2	11/10/11	REVISED	DAVID	
3	11/10/11	REVISED	DAVID	
4	11/10/11	REVISED	DAVID	
5	11/10/11	REVISED	DAVID	
6	11/10/11	REVISED	DAVID	
7	11/10/11	REVISED	DAVID	
8	11/10/11	REVISED	DAVID	
9	11/10/11	REVISED	DAVID	
10	11/10/11	REVISED	DAVID	

Sprint Proprietary Information. Restricted.

DATE: 11/10/11

PROJECT: 11111

REF: EXHIBIT 12-000-400-000-000-000-000-000

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CASE FILE ROUTE DETAIL
CHICAGO, IL - OMAHA, NE

DATE: 03 OF '12

PROJECT: 11111

SCALE: 1" = 40'

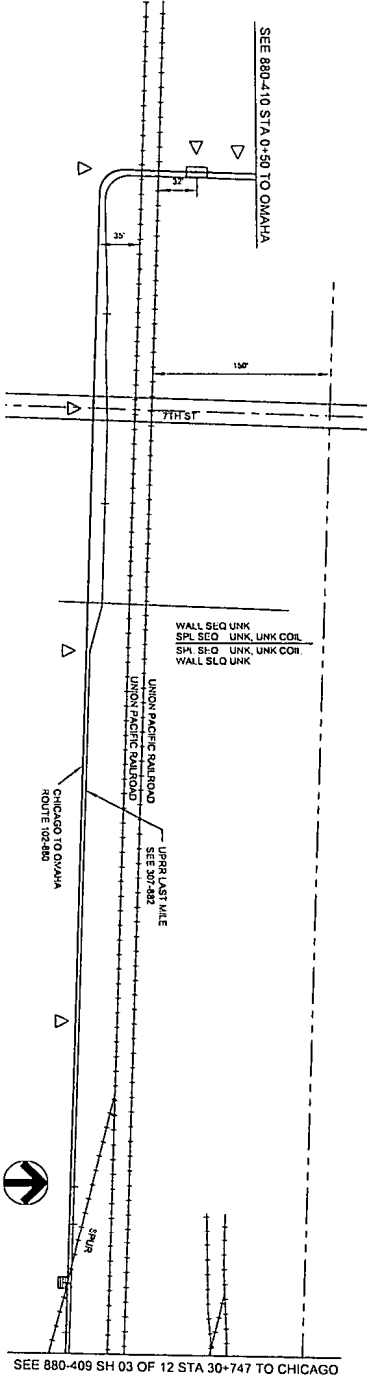
DATE: 11/10/11

BY: DAVID

CHECKED: DAVID

P.A.S.
JUN 1 2012

DOUGLAS CO. NE
CITY OF OMAHA
SEC. 33.775N RD40W



- 000-50 [155-06] MATCHLINE, LEAVES UPPER HOW
- 000-00 [155-06] STA CO, END 4" GIP, 11M, CA MKR IA02-6562
- 318-45 [155-06] PI RT 35'
- 317-65 [155-06] PI RT 35'
- 319-55 [152-96] CL 7TH STREET, CA MKR IA02-6566
- 313-47 [150-88] 11H, 51L, U/LG 4" GIP, CA MKR IA02-6568, STA EQ
- 310-72 [150-88] 11H, 51L, U/LG 4" GIP, CA MKR IA02-6568, STA EQ
- 310-31 [150-47] CA MKR IA02-6570
- 308-07 [148-73] CATCH BASIN 4' RT, END 4" DIP
- 307-65 [147-81] FND 4" PVC, RFG 4" BIP
- 307-47 [147-63] MATCHLINE



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OLD DRAWING NUMBER
YES NO
REV. NO. 01
REV. DATE 12/25/03
SPRINT PROJECT NUMBER

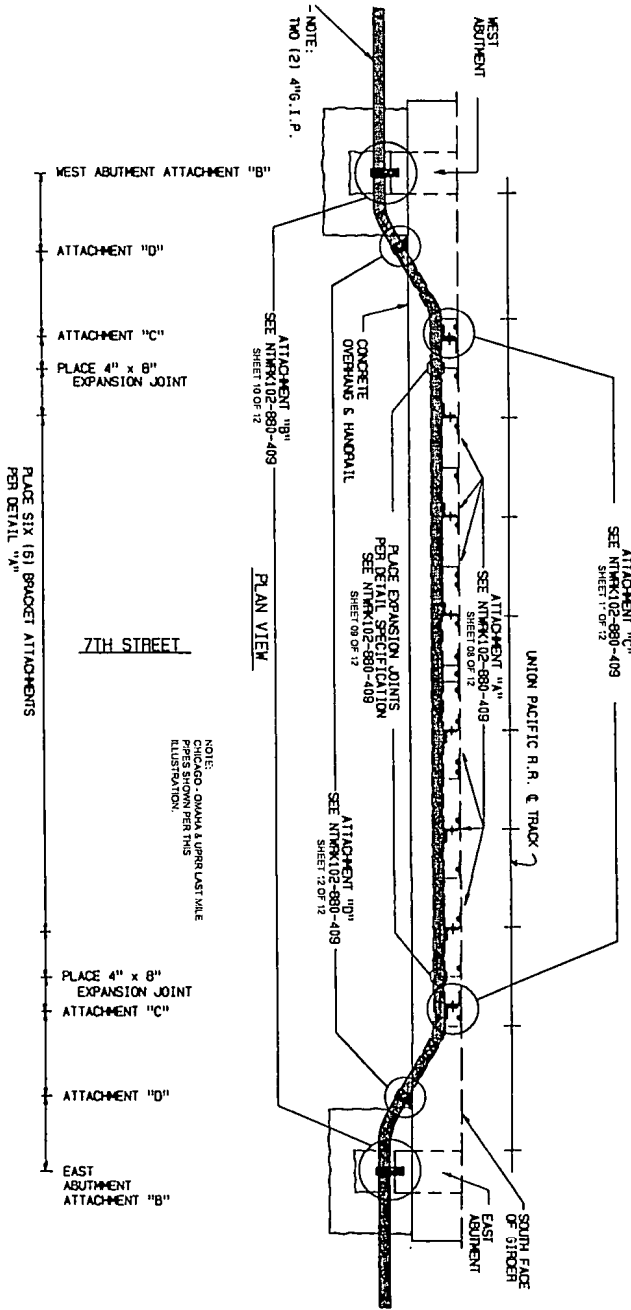
DATE PLOTTED: 06/01/07
DRAWN BY: P.A.S.
CHECKED BY: P.A.S.
SCALE: AS SHOWN
DATE: JUN 1 2007
PROJECT: 00-00-00-00-00-00
SHEET NO: 2
OF 2

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAILS
CHICAGO TO OMAHA, NE

P.A.S.
JUN 1 2007

DOUGLAS CO. NE
CITY OF OMAHA

NOTE: PLACE EXPANSION JOINT WITHIN 3' OF LINE



NOTE:
CHICAGO, OMAHA & UPPER MISSOURI
ILLINOIS & NEBRASKA
RAILROAD COMPANY
ILLUSTRATION

Sprint Proprietary Information: Restricted



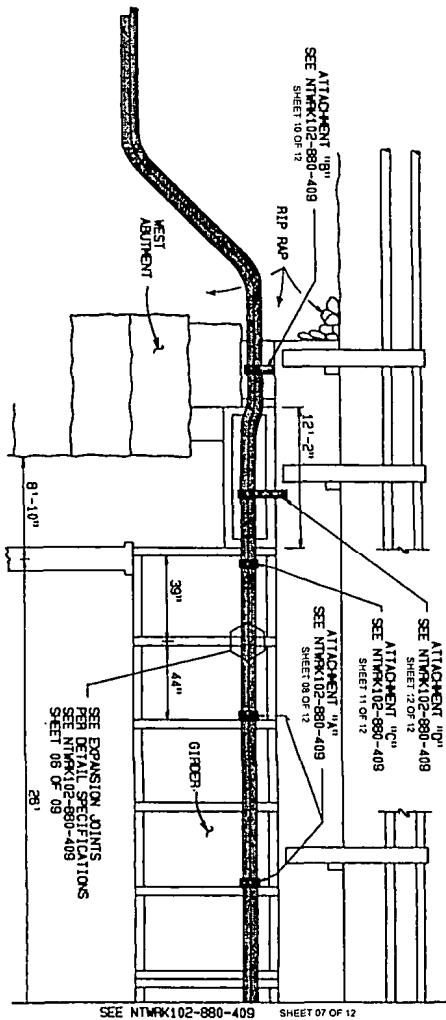
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DRAWN BY: JLD
CHECKED BY: JLD
DESIGNED BY: JLD
SCALE: AS SHOWN
SHEET NO: 2
TOTAL SHEETS: 2

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CHICAGO, ILLINOIS
SHEET 06 OF 2 NITW&K 02-880-880-02-05

P.A.S.
JUN 1 2011

DOUGLAS CO., NE
CITY OF OMAHA



NOTE:
GIRDER, GYAN & UPPER LAST WALE
PIERS SHOWN PER THIS
ILLUSTRATION.

PROFILE VIEW

7TH STREET

NOTE:
DO NOT PLACE EXPANSION
JOINT WITHIN 3' OF PIPE
COUPLING.

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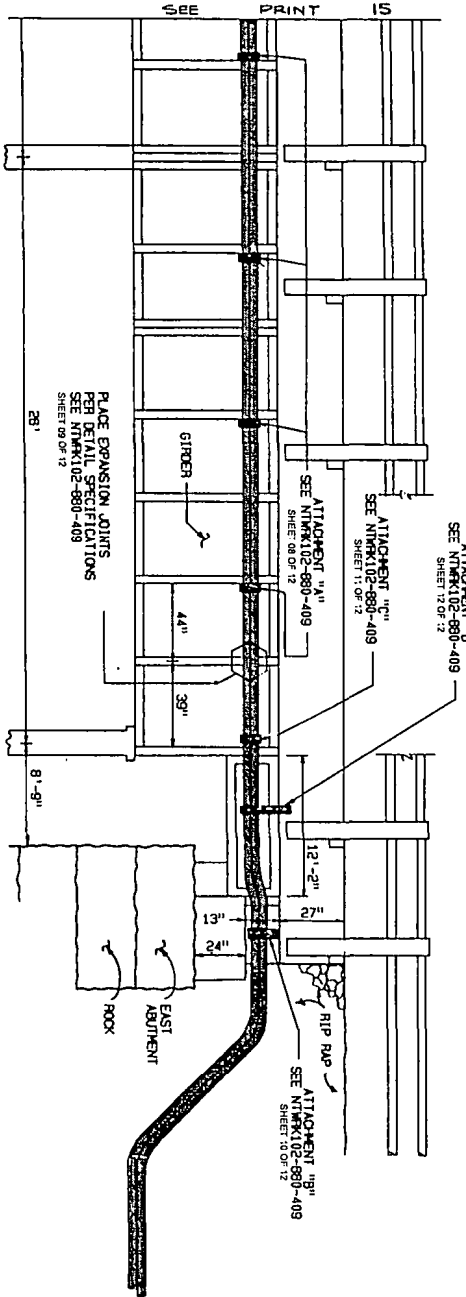
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DATE	DESCRIPTION
06/01/11	ISSUED FOR CONSTRUCTION
05/11/11	REVISED
05/11/11	ISSUED FOR CONSTRUCTION
05/11/11	ISSUED FOR CONSTRUCTION
05/11/11	ISSUED FOR CONSTRUCTION

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
C-CHIC8801, OMAHA, NE
SHEET 08 OF 12 NTRK-02-00-000-880-00-09

P.A.S.
JUN 1 2011

DOUGLAS CO. NE
CITY OF OMAHA



PROFILE VIEW

7TH STREET

NOTE:
DO NOT PLACE EXPANSION
JOINT WITHIN 3' OF PIPE
COUPLING.

NOTE
CHENG, OMAHA & UPRR EAST VILE
ILLUSTRATION

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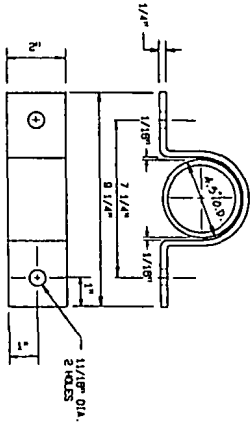
PROJECT: [Name]
CITY: OMAHA, NE

SHEET 07 OF 12

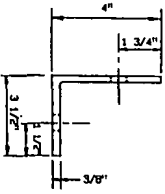
NITWAK 102-002-000-000-004-005

P.A.S.
JUN 1 2011

DONJULAS CO. NE
CITY OF OMAHA



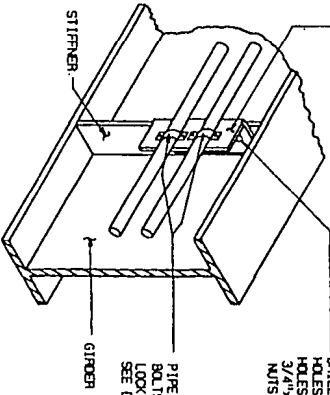
PIPE STRAP FOR ATTACHMENT 'A'



END VIEW OF
ANGLE IRON BRACKET

$4 \frac{1}{2} \times 3 \frac{1}{2}$ 1/2" x 3/8" x 22"
1-HEQ.

GRILL THREE (3) 1 3/16" DIA.
HOLES THRU STIFFENER. TREAT
HOLES WITH GALVANOX. SPRAY.
3/4" x 3 1/2" HS BOLTS E/M HEX
NUTS & LOCKOUT. 3 HEQ.



ATTACHMENT DETAIL "A"

PIPE STRAP E/M 5/8" x 2 1/2"
BOLTS WITH HEX NUTS &
LOCK NUTS.
SEE DETAIL THIS SHEET

STIFFENER

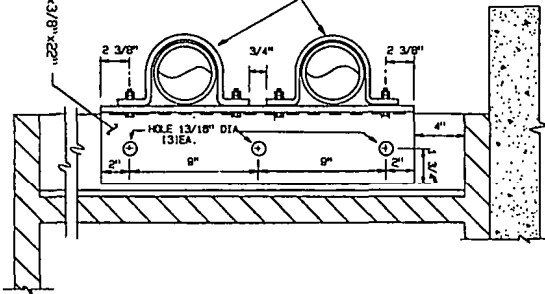
GIROER

NOTE:
PIPER
PIPES SHOWN PER THIS
ILLUSTRATION

SEE PIPE
STRAP
DETAIL
THIS SHEET

ATTACHMENT 'A' - $4 \frac{1}{2} \times 3 \frac{1}{2}$ 1/2" x 3/8" x 22"

DETAIL "A"
PIPE BRACKET & STRAP



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DESIGN: SEE PLAN FOR DIMENSIONS
DRAWN BY: J. NEUMANN
CHECKED BY: J. NEUMANN
DATE: 06/01/12
SCALE: AS SHOWN
PROJECT: FIBER OPTIC ROUTE RECORD DRAWING
SHEET NO: 08 OF 12
DRAWING NO: NTVR-002-000-880-00-09

NOT TO SCALE
DATE: 06/01/12
DRAWN BY: J. NEUMANN
CHECKED BY: J. NEUMANN
SCALE: AS SHOWN

DATE: 06/01/12
DRAWN BY: J. NEUMANN
CHECKED BY: J. NEUMANN
SCALE: AS SHOWN

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CITY OF OMAHA, NE

SHEET 08 OF 12
N:\WORK\002-000-880-00-09

DATE:	06/01/12
DRAWN BY:	J. NEUMANN
CHECKED BY:	J. NEUMANN
SCALE:	AS SHOWN

P.A.S.
JUN 1 2012

DOUGLAS CO., NE
CITY OF OMAHA

LIST OF MATERIALS - BRIDGE ATTACHMENT

<u>DESCRIPTION</u>	<u>TOTAL NO. REQ'D.</u>
2 IRON BRACKET PER DETAIL "A"	2
2 IRON BRACKET PER DETAIL "C"	2
4" PIPE STRAP PER DETAIL "A"	20
4" PIPE STRAP PER DETAIL "B"	20
5/8" HEX NUTS	40
5/8" LOCK NUTS	40
5/8" x 2 1/2" H5 BOLTS	40
1/2" HEX NUTS	30
1/2" LOCK NUTS	30
3/4" x 3 1/2" H5 BOLTS	24
3/8" x 4" H5 BOLTS	6
EXPANSION JOINT AX-B-400 4" x 8" EXP.	2

CONSTRUCTION NOTES

1. Bridge and pipe are subject to heavy vibration, detail of type bar nuts on all bolts necessary.
2. All fabricated parts shall be made to meet the requirements of the American Welding Society (AWS) Specification.
3. Welding shall be in accordance with the American Welding Society Specification AWS E7018.
4. Bolt 1/2" dia. bolts shall be spaced at 12" on center after installation. Bolt spacing shall meet or exceed that shown on detail section for bridge pipe.
5. Tighten all pipe clamp lugs, but not enough to restrict pipe movement. Expansion joints shall be installed from top to bottom.



EXHIBIT "B"

1. Place expansion joints on pipe as indicated.
2. See expansion joint detail for 8" x 8" exp. or detail "B".
3. Bridge the following:
 - 1. Expansion joints
 - 2. Expansion joints
 - 3. Expansion joints
 - 4. Expansion joints

NOTE:
CHICAGO, OMAHA & IRRIG. LAST MAILE
PIES SHOWN PER THIS
ILLUSTRATION.

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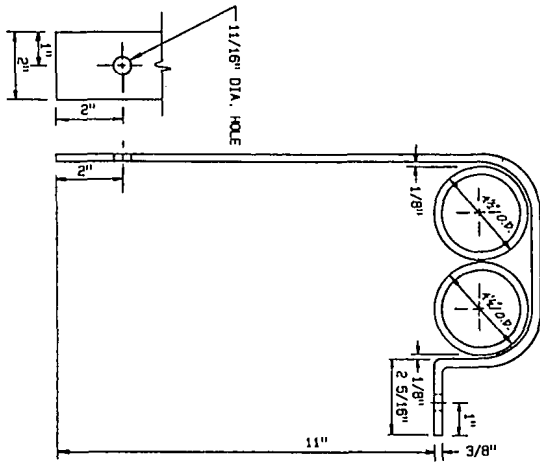
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OLD DRAWING NUMBER
DATE
REV. NO.
ENG. CD REC
APPROVAL

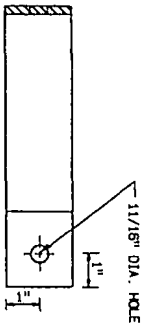
Sprint	
FIBER OPTIC ROUTE RECORD DRAWING	
BRIDGE DETAIL CHICAGO - OMAHA, NE	
DATE 22 JUN 04	SCALE AS SHOWN
BY R. J. BROWN	CHECKED BY R. J. BROWN
APP'D R. J. BROWN	DATE 22 JUN 04

P.A.S.
JUN 1 2004

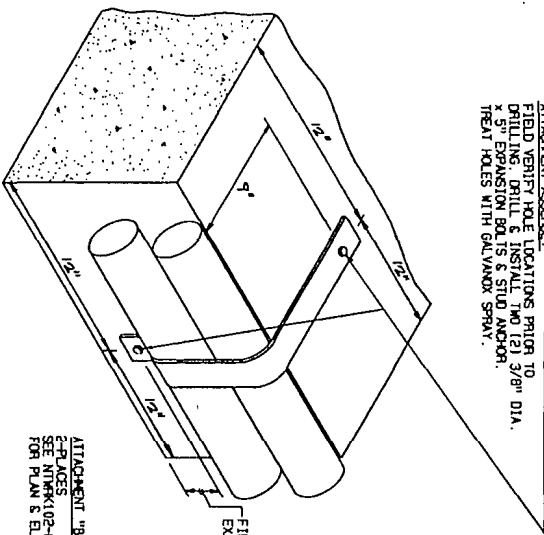
DOUGLAS CO. NE
CITY OF OMAHA



PIPE STRIP FOR ATTACHMENT-B



ATTACHMENT ASSEMBLY
FIELD VERIFY HOLE LOCATIONS PRIOR TO
FIELD VERIFY HOLE INSTALL THO (2) 3/8" DIA.
X 5" EXPANSION BOLTS & STUD ANCHOR.
TREAT HOLES WITH GALVANIX SPRAY.



NOTE:
CHICAGO, OMAHA & UPRR LAST MILE
PIPS SHOWN PER THIS
ALLOCATION.

ATTACHMENT 'B'
PLACES 102-880-409 SHEETS 2, 3, & 4
FOR PLAN & ELEVATION VIEWS

P.A.S.

JUN 1 2011

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PROJECT NO.	102-880-409
DATE	06/01/11
BY	P.A.S.
CHECKED BY	
SCALE	AS SHOWN
DATE	06/01/11
PROJECT NAME	CHICAGO, OMAHA & UPRR LAST MILE
DRAWING TITLE	FIBER OPTIC ROUTE RECORD DRAWING
DESIGNED BY	CHICAGO, OMAHA & UPRR LAST MILE
DATE	06/01/11
PROJECT NO.	102-880-409
DATE	06/01/11
BY	P.A.S.
CHECKED BY	
SCALE	AS SHOWN
DATE	06/01/11
PROJECT NAME	CHICAGO, OMAHA & UPRR LAST MILE
DRAWING TITLE	FIBER OPTIC ROUTE RECORD DRAWING
DESIGNED BY	CHICAGO, OMAHA & UPRR LAST MILE
DATE	06/01/11

Sprint

FIBER OPTIC ROUTE RECORD DRAWING

CHICAGO, OMAHA & UPRR LAST MILE

DATE: 06/01/11

BY: P.A.S.

SCALE: AS SHOWN

PROJECT NO.: 102-880-409

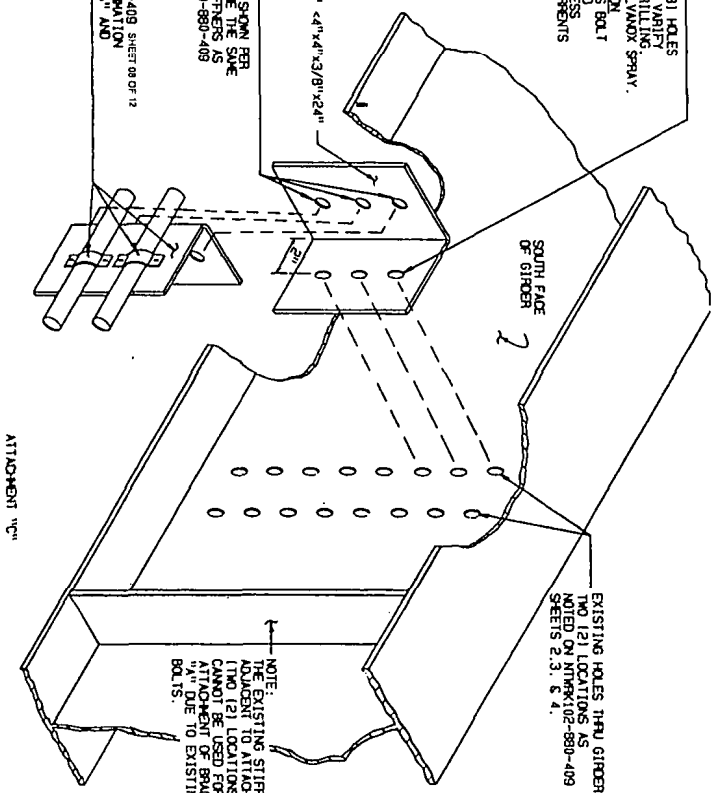
DOUGLAS CO. NE
CITY OF OMAHA

NOTE:
FIELD DRILL THREE (3) HOLES
APPROX. SIZE 1 3/16" VARIETY
IN FIELD PRIOR TO DRILLING
THESE HOLES WITH GALVANIZED
ZINC SPRAY.
FIELD INSPECTOR LOCATION
BOLT 1
1 1/2" DIA. ANCHOR NUTS AND
3-3/4" LONG NUTS UNLESS
FIELD INSPECTOR WARRANTS
A SIZE CHANGE.

ATTACHMENT "C" 4" x 4" x 3/8" x 24"

NOTE:
THREE (3) HOLES SHOWN PER
THIS DRAWING FOR THE ATTACHMENT
SHOWN ON NTRM-K10-880-409
SHEET 08 OF 12

NOTE:
CHICAGO, OMAHA & ILLINOIS
ILLUSTRATION PER 1159



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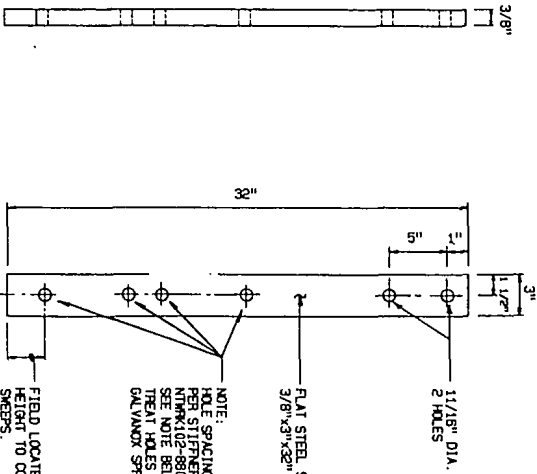
DATE SHEET 12	DATE SHEET 1
DATE SHEET 11	DATE SHEET 10
DATE SHEET 10	DATE SHEET 9
DATE SHEET 9	DATE SHEET 8
DATE SHEET 8	DATE SHEET 7
DATE SHEET 7	DATE SHEET 6
DATE SHEET 6	DATE SHEET 5
DATE SHEET 5	DATE SHEET 4
DATE SHEET 4	DATE SHEET 3
DATE SHEET 3	DATE SHEET 2
DATE SHEET 2	DATE SHEET 1

P.A.S.

JUN 1 2004

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CHICAGO, OMAHA, NE
SHEET 02 OF 02
NTRM-K10-880-409-02-09

DOUGLASS CO. NE
CITY OF OMAHA

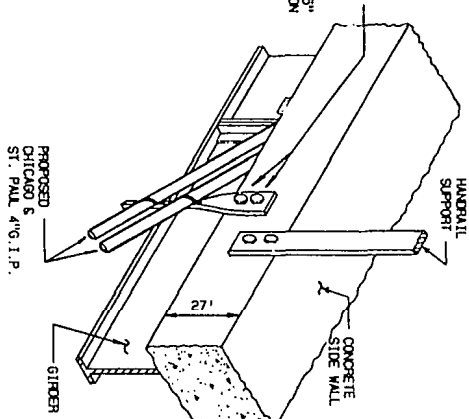


FIELD LOCATE PROPER ATTACHMENT HEIGHT TO CONFORM TO PROPOSED PIPE SWEEPS.

NOTE:
SPACING TO BE DRILLED PER STIFFENER DETAIL "A", SEE NTPM/K102-880-408 SHEET 05 OF 09. SEE NOTE BELOW TREAT HOLES WITH GALVANOX SPRAY.

FLAT STEEL STRAP
3/8" x 3" x 1/2"

FIELD LOCATE PROPER ATTACHMENT HEIGHT IN ORDER TO CONFORM TO PIPE SWEEPS. DRILL TWO (2) 3/8" DIA. x 6" HOLES. PLACE EXPANSION BOLT & FIELD ANCHOR. GALVANOX SPRAY.



PROPOSED CHICAGO S. ST. PAL 4" x 6" I.P.

STRAP DETAIL, 1/2"

NOTE:
STRAP WILL REQUIRE FIELD BENDING AFTER PIPE PLACEMENT IN ORDER TO CONFORM TO PIPE SWEEPS.

NOTE:
SEE DOUGLASS CO. NE CITY OF OMAHA ILLUSTRATION.

Sprint Proprietary Information: Restricted



SEE NTPM/K102-880-408 SHEET 05 OF 09 FOR DIMENSIONS AND NOTES FOR THE STRAP AND FIELD ANCHOR. GALVANOX SPRAY IS REQUIRED ON ALL DRILLED HOLES. GALVANOX SPRAY IS REQUIRED ON ALL DRILLED HOLES.

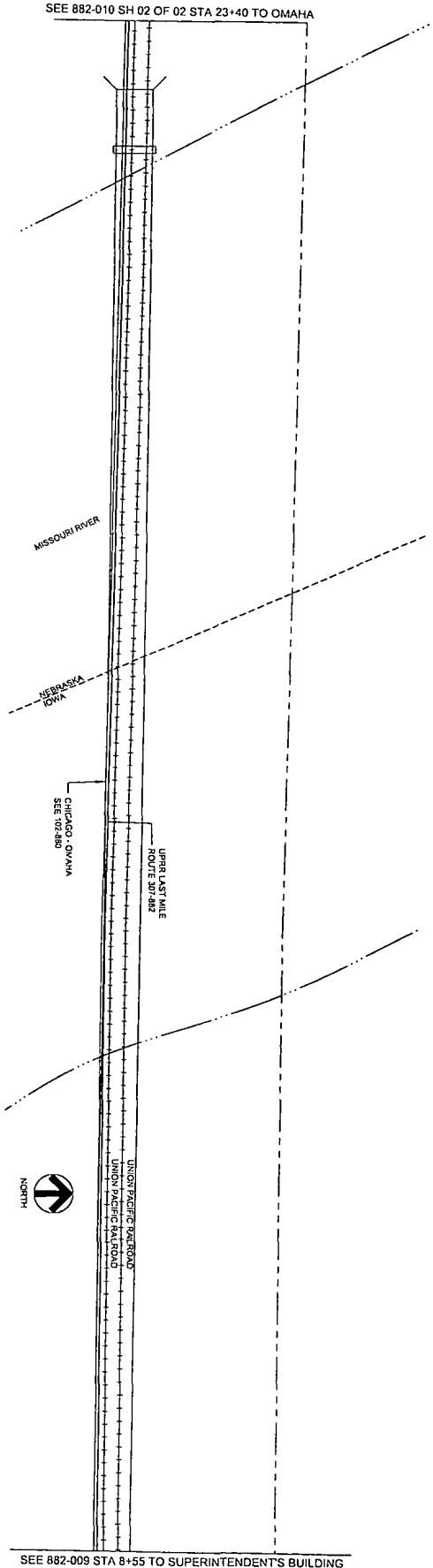
DATE: 05/20/14
BY: [Signature]
CHECKED BY: [Signature]
SCALE: AS SHOWN
SHEET NO: 05

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
BRIDGE DETAIL
CHICAGO S. OMAHA, NE

DATE: 05/20/14
BY: [Signature]
CHECKED BY: [Signature]
SCALE: AS SHOWN
SHEET NO: 05

P.A.S.
JUN 1 2014

DOUGLAS CO, NE/POTTAWATTAMIE CO, IA
 CITY OF OMAHA/COUNCIL BLUFFS
 SEC 33 T/SN R44W



23+40 [137+61] MATCHLINE

22+78 [136+09] END BRIDGE

15+30 [179+60] IOWA/NEBRASKA STATE LINE

REF: 1485
 SECOND COPY AND GLASS COPIES
 PLACED IN 11

P.A.S.
 JUN 1 2011

08+55 [127+79] MATCHLINE

NO.	DATE	DESCRIPTION
1	11/11/09	ISSUED FOR PERMITS
2	01/14/10	ISSUED FOR RECORD
3	06/01/11	ISSUED FOR RECORD



SPRINT DESIGN INFORMATION
 DESIGNER: P.A.S.
 CHECKER: P.A.S.
 DATE: 06/01/11

NO.	DATE	DESCRIPTION
1	11/11/09	ISSUED FOR PERMITS
2	01/14/10	ISSUED FOR RECORD
3	06/01/11	ISSUED FOR RECORD

NO.	DATE	DESCRIPTION
1	11/11/09	ISSUED FOR PERMITS
2	01/14/10	ISSUED FOR RECORD
3	06/01/11	ISSUED FOR RECORD

KEEP EXERCISES AND RECORDS

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
 UPPER LAST MILE TO OMAHA NE

SHEET 01 OF 02

30+66 (148+84) MATCHLINE

SEE SHEET 882-011

SEE SHEET 882-012

30+03 (148+81) PWR SWITCH LT

70+55 (147+43) PWR SWITCH LT

27+18 (145+06) SW PWR LINE, CONDUIT DEPTH 62", END BIP, BEG PVC, PI HT 32', CA MKK, STA EO

27+23 (144+21) SW PWR LINE

76+37 (143+35) PI LT 9, BEG BIP, END PVC, CA MKK

76+20 (143+18) EROSION PLUGS

76+15 (143+13) SW PWR LINE & TELE LINE

BEAL
7/28
REPAIRED
SECOND OPENING GLASS CABLE
PLACED IN Y

SEE SHEET 882-011

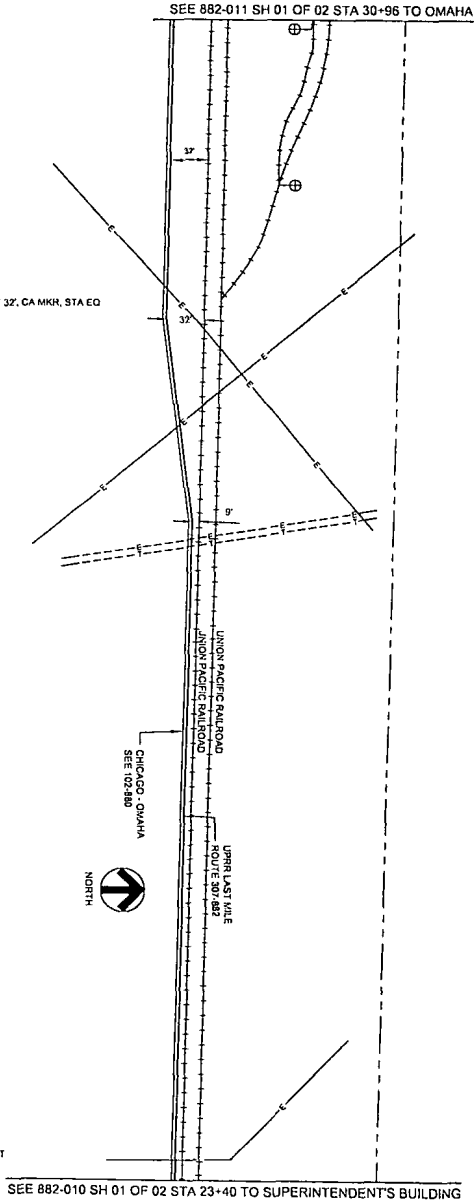


STATE OF IOWA
J. PAUL HINES
REGISTERED PROFESSIONAL ENGINEER
NO. 1440
EXPIRES 12/31/2011
IOWA BOARD OF PROFESSIONAL ENGINEERS
2011-2012

NO.	DESCRIPTION	DATE	BY	CHKD
1	Issue for Construction	6/1/2011	JPH	WES
2	Issue for Construction	6/1/2011	JPH	WES
3	Issue for Construction	6/1/2011	JPH	WES
4	Issue for Construction	6/1/2011	JPH	WES
5	Issue for Construction	6/1/2011	JPH	WES
6	Issue for Construction	6/1/2011	JPH	WES
7	Issue for Construction	6/1/2011	JPH	WES
8	Issue for Construction	6/1/2011	JPH	WES
9	Issue for Construction	6/1/2011	JPH	WES
10	Issue for Construction	6/1/2011	JPH	WES
11	Issue for Construction	6/1/2011	JPH	WES
12	Issue for Construction	6/1/2011	JPH	WES
13	Issue for Construction	6/1/2011	JPH	WES
14	Issue for Construction	6/1/2011	JPH	WES
15	Issue for Construction	6/1/2011	JPH	WES
16	Issue for Construction	6/1/2011	JPH	WES
17	Issue for Construction	6/1/2011	JPH	WES
18	Issue for Construction	6/1/2011	JPH	WES
19	Issue for Construction	6/1/2011	JPH	WES
20	Issue for Construction	6/1/2011	JPH	WES

OLD DRAWING NUMBER
NEW DRAWING NUMBER
DATE
BY
CHKD

SEE SHEET 882-011 OF 02
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DODD COUNTY, NE
CITY OF OMAHA
SECTION 17N 18W

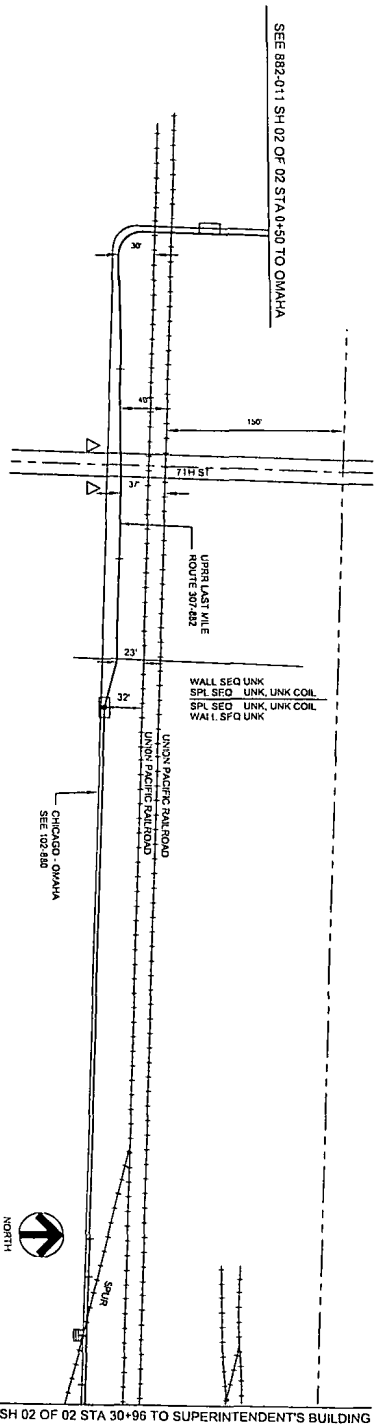
P.A.S.
JUN 1 2011

23+40 (137+01) MATCHLINE

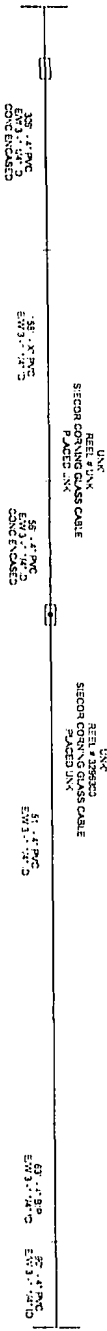
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Douglas Co., NE
City of Omaha
Sec 33 Train Right



- 00+50 [155+06] MATCHLINE, LEAVES UPRR ROW
- 00+00 [155+00] STA EQ, HH
- 04+20 [151+06] P1 R1 32'
- 03+14 [154+00] END 4" GIP, BEG 4" PVC
- 02+73 [153+59] END BRIDGE
- 02+33 [153+19] CA. OF BRIDGE
- 02+16 [152+96] CA. 71H STREET
- 01+97 [152+78] BEG BRIDGE
- 01+58 [152+42] FND 4" PVC, BEG 4" GIP
- 00+25 [151+11] P1 L1 23'
- 00+00 [150+88] STA EQ, HH, SPL, P1 R1 32', BEG 4" PVC
- 32+49 [150+37] END 4" BIP, BEG 4" PVC
- 32+10 [150+07] MP 2.60, SPUR TRACK
- 31+88 [149+74] BEG 4" BIP, END 4" PVC
- 30+00 [148+84] MATCHLINE



DESIGNED BY: [Name]

CHECKED BY: [Name]

DATE: [Date]

DATE: [Date]

SCALE: [Scale]

PROJECT: [Project Name]

P.A.S.

JUN 1 2011

DESIGNED BY: [Name]

CHECKED BY: [Name]

DATE: [Date]

DATE: [Date]

SCALE: [Scale]

PROJECT: [Project Name]

Sprint

FIBER OPTIC ROUTE RECORD DRAWING

CAS ERM/DEFIN

UPRR LAST MILE TO OMAHA, NE

DATE: [Date]

SCALE: [Scale]

PROJECT: [Project Name]

DATE: [Date]

SCALE: [Scale]

PROJECT: [Project Name]

TO UPRR SUPERINTENDENT'S BUILDING
SEE NTRWK307-882-011 SH 01 OF 02

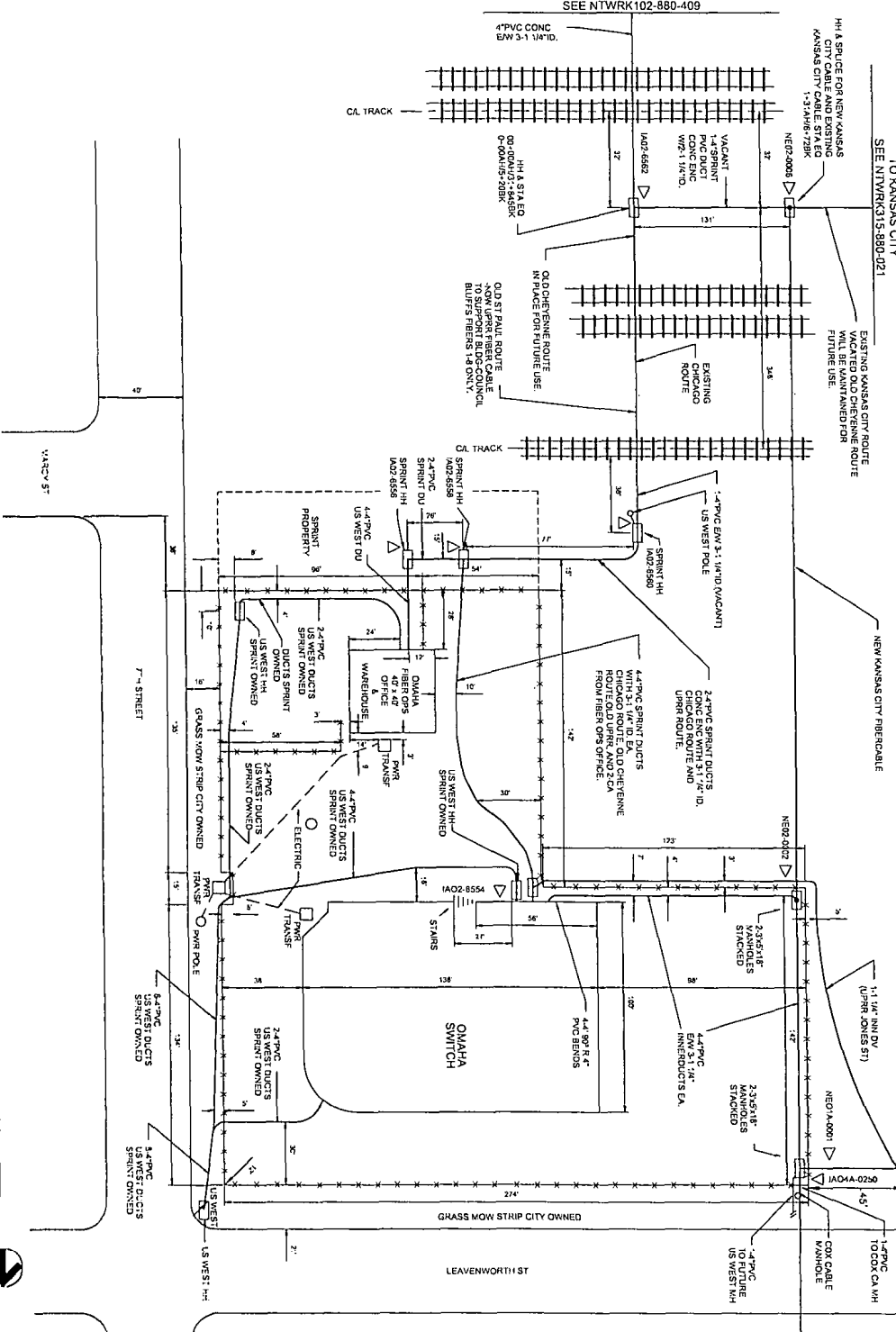
TO CHICAGO
SEE NTRWK102-880-409

TO CHEYENNE
SEE NTRWK303-880-143 (OLD CHEYENNE ROUTE)
TO KANSAS CITY
SEE NTRWK315-880-021

DOUGLAS CO. NE
CITY OF OMAHA

TO CHEYENNE
SEE NTRWK303-880-009 STA 21+46 (NEW ROUTE)

SEE NTRWK307-880-684 STA 224+21 TO ST PAUL



SPRINT DOES NOT WARRANT THE ACCURACY OF THIS DRAWING. THE USER OF THIS DRAWING SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES AND STRUCTURES BEFORE ANY CONSTRUCTION OR INSTALLATION OF FIBER OPTIC CABLES OR EQUIPMENT. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND AUTHORITIES. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY RIGHTS-OF-WAY AND EASEMENTS FROM THE PROPERTY OWNERS AND THE CITY OF OMAHA.

NO.	DATE	DESCRIPTION	BY	CHECKED
1	11/15/07	ISSUED FOR PERMITTING	J.P.A.S.	
2	01/15/08	REVISED FOR CONSTRUCTION	J.P.A.S.	
3	03/15/08	REVISED FOR CONSTRUCTION	J.P.A.S.	
4	05/15/08	REVISED FOR CONSTRUCTION	J.P.A.S.	
5	07/15/08	REVISED FOR CONSTRUCTION	J.P.A.S.	
6	09/15/08	REVISED FOR CONSTRUCTION	J.P.A.S.	
7	11/15/08	REVISED FOR CONSTRUCTION	J.P.A.S.	
8	01/15/09	REVISED FOR CONSTRUCTION	J.P.A.S.	
9	03/15/09	REVISED FOR CONSTRUCTION	J.P.A.S.	
10	05/15/09	REVISED FOR CONSTRUCTION	J.P.A.S.	
11	07/15/09	REVISED FOR CONSTRUCTION	J.P.A.S.	
12	09/15/09	REVISED FOR CONSTRUCTION	J.P.A.S.	
13	11/15/09	REVISED FOR CONSTRUCTION	J.P.A.S.	
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35	07/15/13	REVISED FOR CONSTRUCTION	J.P.A.S.	
36	09/15/13	REVISED FOR CONSTRUCTION	J.P.A.S.	
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59	07/15/17	REVISED FOR CONSTRUCTION	J.P.A.S.	
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63	03/15/18	REVISED FOR CONSTRUCTION	J.P.A.S.	
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72	09/15/19	REVISED FOR CONSTRUCTION	J.P.A.S.	
73	11/15/19	REVISED FOR CONSTRUCTION	J.P.A.S.	
74	01/15/20	REVISED FOR CONSTRUCTION	J.P.A.S.	
75	03/15/20	REVISED FOR CONSTRUCTION	J.P.A.S.	
76	05/15/20	REVISED FOR CONSTRUCTION	J.P.A.S.	
77	07/15/20	REVISED FOR CONSTRUCTION	J.P.A.S.	
78	09/15/20	REVISED FOR CONSTRUCTION	J.P.A.S.	
79	11/15/20	REVISED FOR CONSTRUCTION	J.P.A.S.	
80	01/15/21	REVISED FOR CONSTRUCTION	J.P.A.S.	
81	03/15/21	REVISED FOR CONSTRUCTION	J.P.A.S.	
82	05/15/21	REVISED FOR CONSTRUCTION	J.P.A.S.	
83	07/15/21	REVISED FOR CONSTRUCTION	J.P.A.S.	
84	09/15/21	REVISED FOR CONSTRUCTION	J.P.A.S.	
85	11/15/21	REVISED FOR CONSTRUCTION	J.P.A.S.	
86	01/15/22	REVISED FOR CONSTRUCTION	J.P.A.S.	
87	03/15/22	REVISED FOR CONSTRUCTION	J.P.A.S.	
88	05/15/22	REVISED FOR CONSTRUCTION	J.P.A.S.	
89	07/15/22	REVISED FOR CONSTRUCTION	J.P.A.S.	
90	09/15/22	REVISED FOR CONSTRUCTION	J.P.A.S.	
91	11/15/22	REVISED FOR CONSTRUCTION	J.P.A.S.	
92	01/15/23	REVISED FOR CONSTRUCTION	J.P.A.S.	
93	03/15/23	REVISED FOR CONSTRUCTION	J.P.A.S.	
94	05/15/23	REVISED FOR CONSTRUCTION	J.P.A.S.	
95	07/15/23	REVISED FOR CONSTRUCTION	J.P.A.S.	
96	09/15/23	REVISED FOR CONSTRUCTION	J.P.A.S.	
97	11/15/23	REVISED FOR CONSTRUCTION	J.P.A.S.	
98	01/15/24	REVISED FOR CONSTRUCTION	J.P.A.S.	
99	03/15/24	REVISED FOR CONSTRUCTION	J.P.A.S.	
100	05/15/24	REVISED FOR CONSTRUCTION	J.P.A.S.	


DATE: 06/15/2011
TIME: 10:00 AM
PROJECT: FIBER OPTIC ROUTE RECORD DRAWING
DRAWN BY: J.P.A.S.
CHECKED BY: J.P.A.S.
SCALE: AS SHOWN
SHEET NO: 01 OF 02
PROJECT NO: 11719-0070-00-000-002-001

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CASE ROUTE DETAIL
UPRR STA. W. E. TO OMAHA, NE

P.A.S.
JUN 1 2011

NOTES:
1. HANDDRAWS AT CA W/IR ADDRESS AND ADDRESS ARE ROUNDED UP FOR POLE AND COVER.

DRAWN AND CHECKED BY: [Name]
 DATE: [Date]
 PROJECT: [Project Name]
 SHEET: [Sheet Number] OF [Total Sheets]



I hereby certify that I am a duly Licensed Professional Engineer in the State of Nebraska, and that I am the author of the above drawing.

Name: [Name]
 License No.: [License Number]
 State: Nebraska

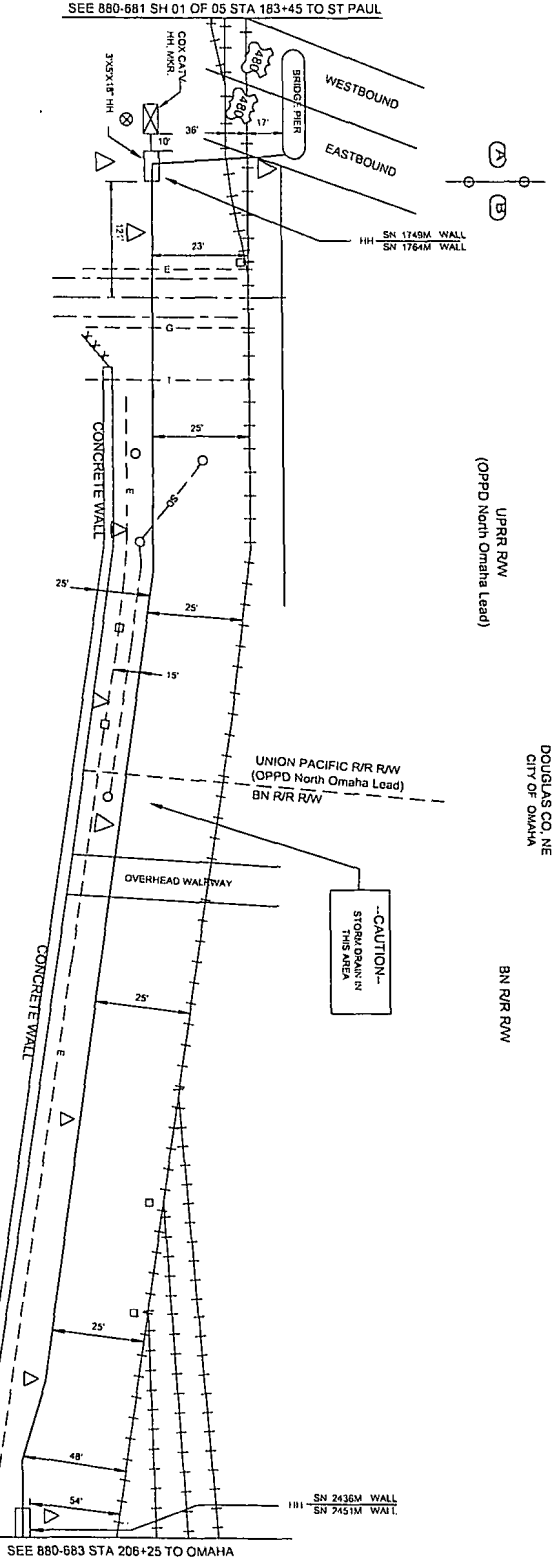
Sprint Proprietary Information - Restricted

NO.	DESCRIPTION	DATE	BY	CHKD.
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3	REVISION	06/15/05	[Name]	[Name]
4	REVISION	06/15/05	[Name]	[Name]
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7	REVISION	06/15/05	[Name]	[Name]
8	REVISION	06/15/05	[Name]	[Name]
9	REVISION	06/15/05	[Name]	[Name]
10	REVISION	06/15/05	[Name]	[Name]

Sprint
 FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 ST. PAUL, NE - OMAHA, NE

JUN 1 2005

- 183+45 END BRIDGE AT TACH, AT BOTTOM OF PIER, BEG BORE, CA MKR IAD4A0206, MATCH LINE
- 184+00 COX CATV, 181 MKR
- 184+10 [07+33] END BORE, HI, PI LT 23, CA MKR IAD4A0209, HIGH CROSS-S TRACK, FINISH UPRR ROW
- 184+87 [06+56] BEG BORE, CA MKR IAD4A0212
- 185+03 [06+40] SWITCH, 17 LT
- 185+14 [06+79] BURIED FIBER OPTIC CABLE, EOP
- 185+17 [06+79] EOP
- 185+31 [06+17] CA STREET
- 185+44 [05+99] EOP
- 185+67 [05+81] GAS LN.
- 185+74 [05+69] END BORE, CA MKR IAD4A0215
- 186+43 [05+00] BURIED TIE, US WEST, AT&T
- 187+87 [03+56] TEST WELL, 10' RT
- 187+86 [03+47] STORM DRAIN W/1, 8' LT
- 189+84 [01+50] BURIED ELLC, MH, 18" RT, CA MKR IAD4A0218
- 191+43 [00+00] UPRR O POINT
- 192+37 [00+84] BURIED ELLC, MH, 18" RT
- 193+01 [04+18] POWER TRANSFORMER, 19' RT, CA MKR IAD4A0221
- 196+97 [05+24] END UPRR, BEG BNRR
- 197+11 STORM DRAIN W/1, 5' RT
- 197+83 BEG OVERHEAD WALK
- 197+98 END OVERHEAD WALK
- 199+73 SWITCH, 17 LT, CA MKR IAD4A0224
- 200+00 SWITCH, 17 LT
- 202+76 SWITCH, 17 LT
- 204+30 PIRI 75, CA MKR IAD4A0224
- 205+81 PIRI 48, END CONC. WALL, BEG FENCE
- 206+75 PIRI 54, HI, CA MKR IAD4A0230, MATCHLINE



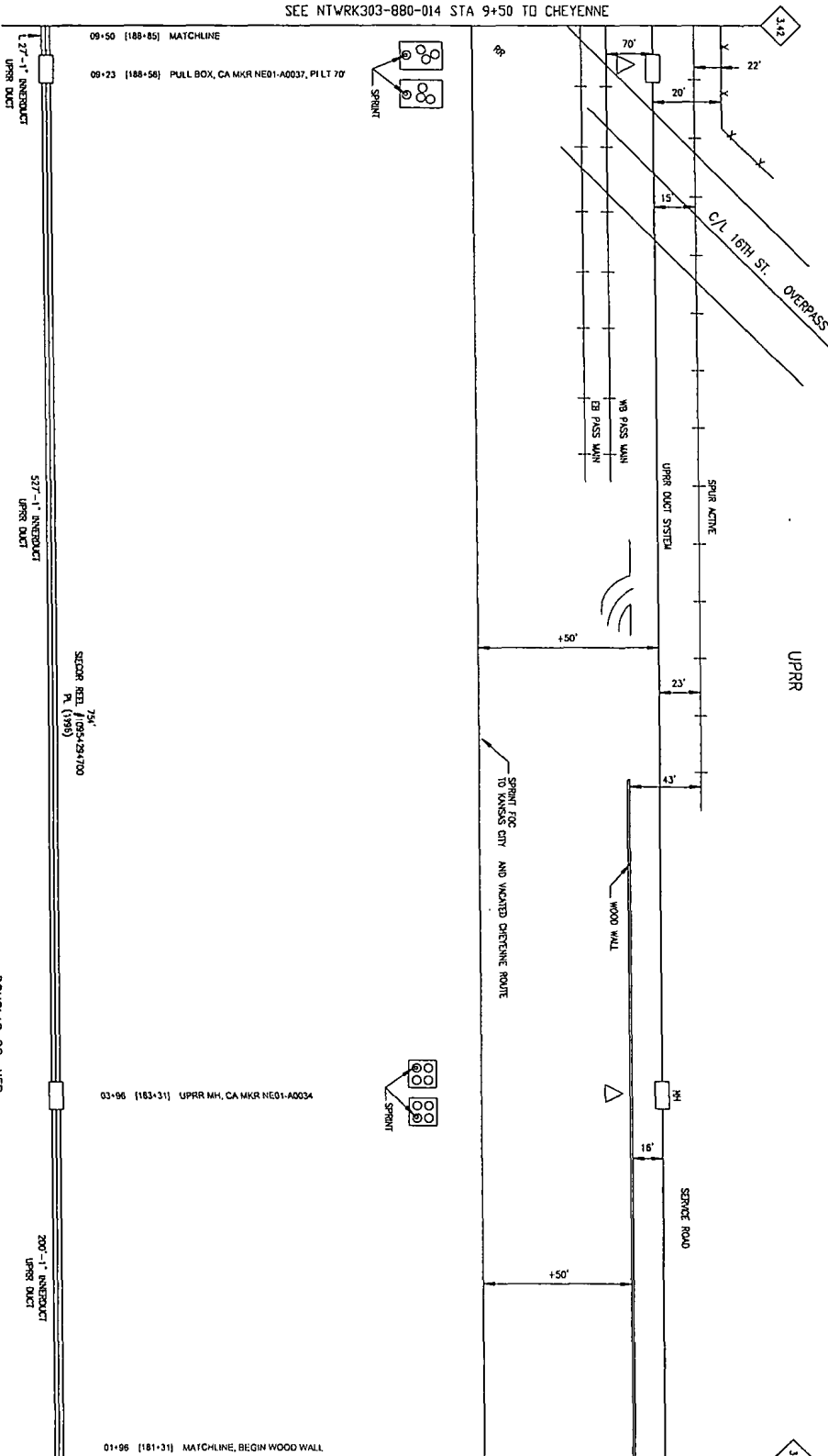
APPROXIMATE LOCATIONS SHOWN IN THIS DRAWING ARE FOR INFORMATION ONLY. CONTRACTOR IS RESPONSIBLE FOR VERIFYING LOCATIONS AND FOR PAYING ALL LOCAL FEES FROM PERMIT GRANTING AGENCIES.

CABLE TO BE PLACED APPROXIMATELY 18" DEPTH UNLESS OTHERWISE NOTED.

NEBRASKA DIGGER-HOTLINE: 1-800-231-5868
 MISSOURI DIGGER-HOTLINE: 1-800-392-8889

UPRR RW
 (OPPD North Omaha Lead)
 BN R/R RW
 DOUGLAS CO. NE
 CITY OF OMAHA
 BN R/R RW

SEE NETWORK303-880-014 STA 9+50 TO CHEYENNE



SEE NETWORK303-880-012 STA 1+96 TO OMAHA

REV	DATE	DESCRIPTION
22	12-15-2011	REVISIONS
21	12-15-2011	ADJUSTMENTS FOR RECORD
20	12-15-2011	ADJUSTMENTS FOR RECORD
19	12-15-2011	ADJUSTMENTS FOR RECORD
18	12-15-2011	ADJUSTMENTS FOR RECORD

KNOWN UTILITIES ARE SHOWN IN THIS DRAWING. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL UTILITY LOCATIONS AND DEPT. APPROVED BEFORE CONSTRUCTION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL UTILITY LOCATIONS AND DEPT. APPROVED BEFORE CONSTRUCTION.



PROPRIETARY INFORMATION
NOT FOR REPRODUCTION OR REUSE

CALL TO E. B. ARD, UPRR, FOR MORE DETAILS. OTHERWISE, NOTIFY NEBRASKA HIGHWAY DEPARTMENT FOR ALL NEBRASKA HIGHWAY DEPARTMENT PLANNING SERVICE 1-800-292-8589

DOUGLAS CO., NEB.
SEC. 22, T15N, R13E

NO.	DATE	DESCRIPTION
1	02-02-15-11	ISSUED FOR PERMITS
2	02-02-15-11	ISSUED FOR PERMITS
3	02-02-15-11	ISSUED FOR PERMITS
4	02-02-15-11	ISSUED FOR PERMITS
5	02-02-15-11	ISSUED FOR PERMITS
6	02-02-15-11	ISSUED FOR PERMITS
7	02-02-15-11	ISSUED FOR PERMITS
8	02-02-15-11	ISSUED FOR PERMITS
9	02-02-15-11	ISSUED FOR PERMITS
10	02-02-15-11	ISSUED FOR PERMITS
11	02-02-15-11	ISSUED FOR PERMITS
12	02-02-15-11	ISSUED FOR PERMITS
13	02-02-15-11	ISSUED FOR PERMITS
14	02-02-15-11	ISSUED FOR PERMITS
15	02-02-15-11	ISSUED FOR PERMITS
16	02-02-15-11	ISSUED FOR PERMITS
17	02-02-15-11	ISSUED FOR PERMITS
18	02-02-15-11	ISSUED FOR PERMITS
19	02-02-15-11	ISSUED FOR PERMITS
20	02-02-15-11	ISSUED FOR PERMITS



Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA - CHEYENNE SURVIVABILITY

SHEET 01 OF 01 NETWORK303-00-000-880-000.13

DESIGNED BY	SCOTT BROWN
CHECKED BY	SCOTT BROWN
DATE	06/11/11
SCALE	AS SHOWN

P.A.S.
JUN 1 2011

SEE NTRK303-880-015 STA 16+85 TO CHEYENNE

3.5

18+85 [199+18] MATCHLINE

16+00 [195+34] SERVICE ROAD LEFT

360'-1" INDUCTIVE UPRR DUCT SYSTEM

+50

SPRINT FOC TO KANSAS CITY AND VADATED CHEYENNE ROUTE

13+75 [192+60] UPRR, MH, CA MKR NED1-AD040, PH LT 60'

735' SECOR REEL #1095429+100 PL (1989)

+50'

11+65 [191+00] SWITCH

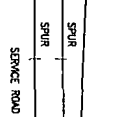
375'-1" INDUCTIVE UPRR DUCT SYSTEM

09+50 [188+85] MATCHLINE

SEE NTRK303-880-013 STA 9+50 TO OMAHA

3.4

UPRR



KNOWN UTILITIES ARE SHOWN IN APPROPRIATE LOCATIONS. SEE THE DRAWING FOR ALL UTILITIES. ALL UTILITY LOCATIONS AND DEPT. ARE TO BE CONFIRMED BY THE CONTRACTOR TO THE UTILITY LOCATIONS FROM THE UTILITY RECORDS.

CABLE TO BE PLACED APPROX. 20" BELOW SURFACE. VERIFY ALL DEPT. BEFORE ANY WORK. NEBRASKA HIGHWAYS DEPT. 1-800-331-3668. ILLINOIS DEPT. 1-800-331-3668. IOWA DEPT. 1-800-331-3668. IOWA DEPT. 1-800-331-3668. IOWA DEPT. 1-800-331-3668.

DODIGAS CO. NEB. SEC 27, T15N, R13E

P.A.S. JUN 1 2014

REV	DATE	DESCRIPTION
1	05-15-2011	ISSUED FOR CONSTRUCTION
2	05-15-2011	ISSUED FOR CONSTRUCTION



PROPRIETARY INFORMATION
NOT FOR REPRODUCTION OR REPRODUCTION

NO.	DESCRIPTION	DATE
1	28-05-02-01	28-05-02-01
2	28-05-03-01	28-05-03-01
3	28-05-04-01	28-05-04-01
4	28-05-05-01	28-05-05-01
5	28-05-06-01	28-05-06-01
6	28-05-07-01	28-05-07-01
7	28-05-08-01	28-05-08-01
8	28-05-09-01	28-05-09-01
9	28-05-10-01	28-05-10-01
10	28-05-11-01	28-05-11-01
11	28-05-12-01	28-05-12-01
12	28-05-13-01	28-05-13-01
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23	28-05-24-01	28-05-24-01
24	28-05-25-01	28-05-25-01
25	28-05-26-01	28-05-26-01
26	28-05-27-01	28-05-27-01
27	28-05-28-01	28-05-28-01
28	28-05-29-01	28-05-29-01
29	28-05-30-01	28-05-30-01
30	28-05-31-01	28-05-31-01



Sprint
FIBER OPTIC ROUTE RECORD DRAWING
OMAHA - CHEYENNE SURVIVABILITY

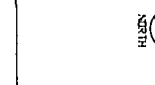
SHEET 01 OF 01 NTRK303-00-000-600-000114

NO.	REVISION	DATE	BY
1	ISSUES UPDATES TO ISSUE WITH	12-15-2011	WSS
2	UPRS STATIONS FOR RECONSTRUCTION	12-15-2011	WSS
3	STATIONING - 12/27/11		



PROPRIETARY INFORMATION
 NOT FOR REPRODUCTION OR REPRODUCTION IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER

NO.	DATE	DESCRIPTION
1	12-15-2011	ISSUES UPDATES TO ISSUE WITH
2	12-15-2011	UPRS STATIONS FOR RECONSTRUCTION
3	12/27/11	STATIONING - 12/27/11

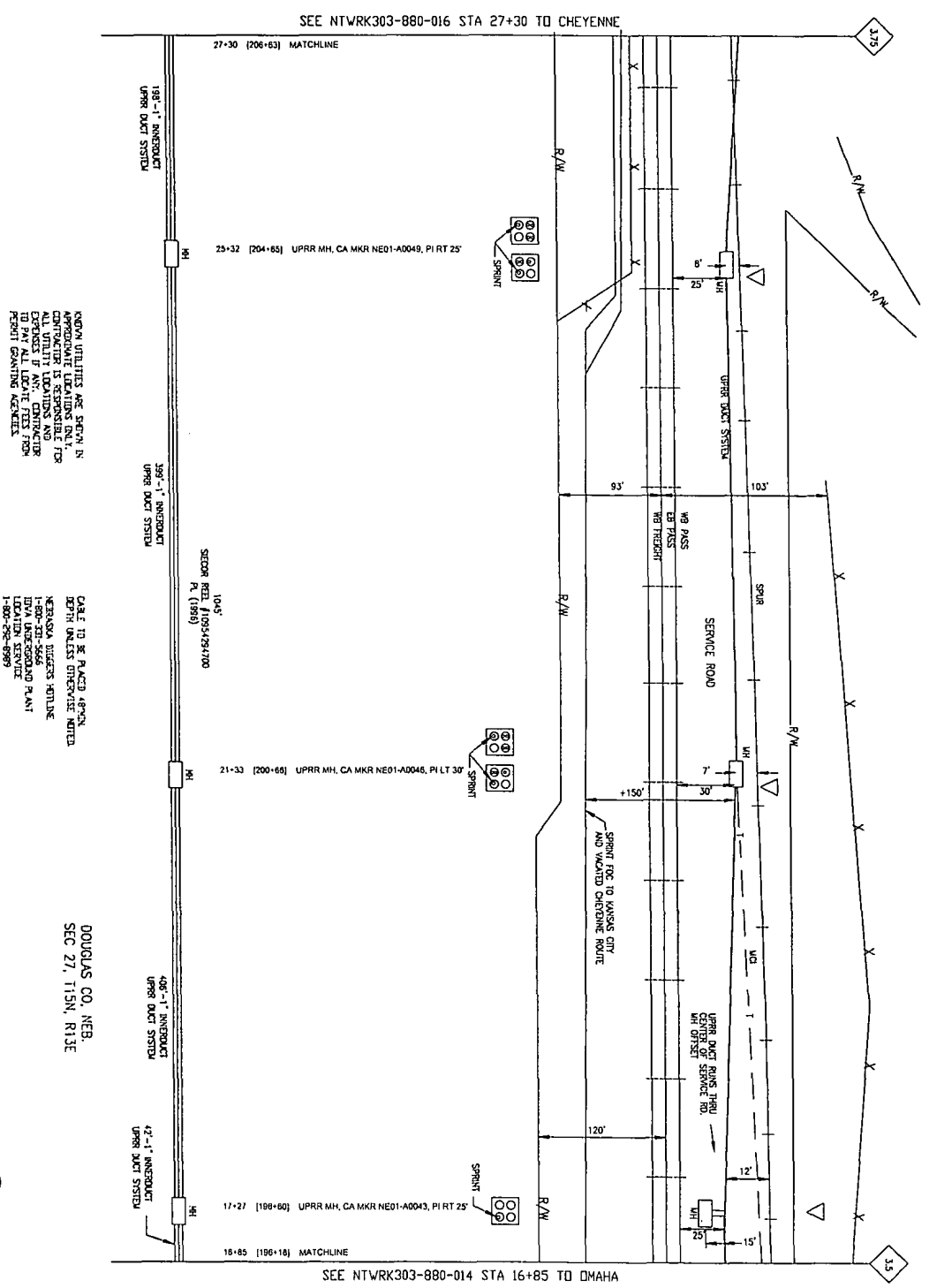


Sprint

FIBER OPTIC ROUTE RECORD DRAWING
 OMAHA - CHEYENNE SURVIVABILITY

DATE: JUN 1 2011

SHEET 01 OF 01 | NETWORK: 303-880-014-000-00015

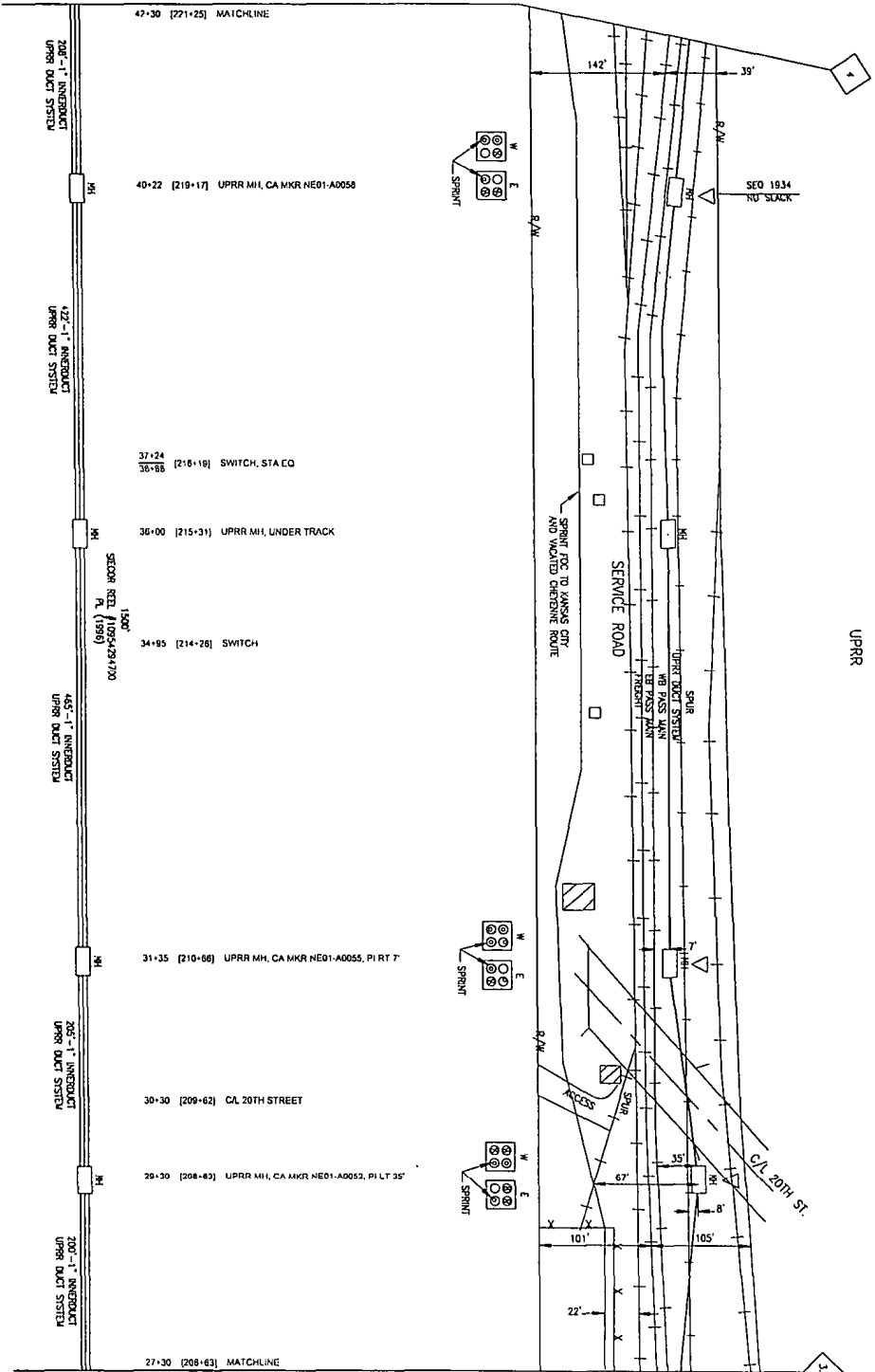


DONALDSON CO., NEB.
 SEC 27, T15N, R13E

P.A.S.
 JUN 1 2011

NO.	REVISION	DATE
2	ISSUANCE UPDATED TO REFLECT WITH UPRR STATIONS FOR RECORDATION	12-15-2011
1	ISSUANCE	12-15-2011
0	ISSUANCE	12-15-2011

SEE NTRK303-880-017 STA 42+30 TO CHEYENNE



UPRR

SEE NTRK303-880-015 STA 27+30 TO OMAHA

NOTES: UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND DEPT. OF TRANSPORTATION TO PROVIDE ALL NECESSARY PERMITTING SERVICES.

CALL TO BE PLACED ABOVE DEPTH UNLESS OTHERWISE NOTED. HARRISON DUGGINS HOLDING DIVISION UNDERGROUND PLANT LOCATION SERVICE 1-800-298-6989

DOUGLAS CO. NEB. SEC 27, T15N, R13E



PROPRIETARY
NOT FOR DISCUSSION OR REPRODUCTION

NO.	DATE	DESCRIPTION
1	12-15-2011	ISSUANCE
2	12-15-2011	ISSUANCE
3	12-15-2011	ISSUANCE
4	12-15-2011	ISSUANCE
5	12-15-2011	ISSUANCE
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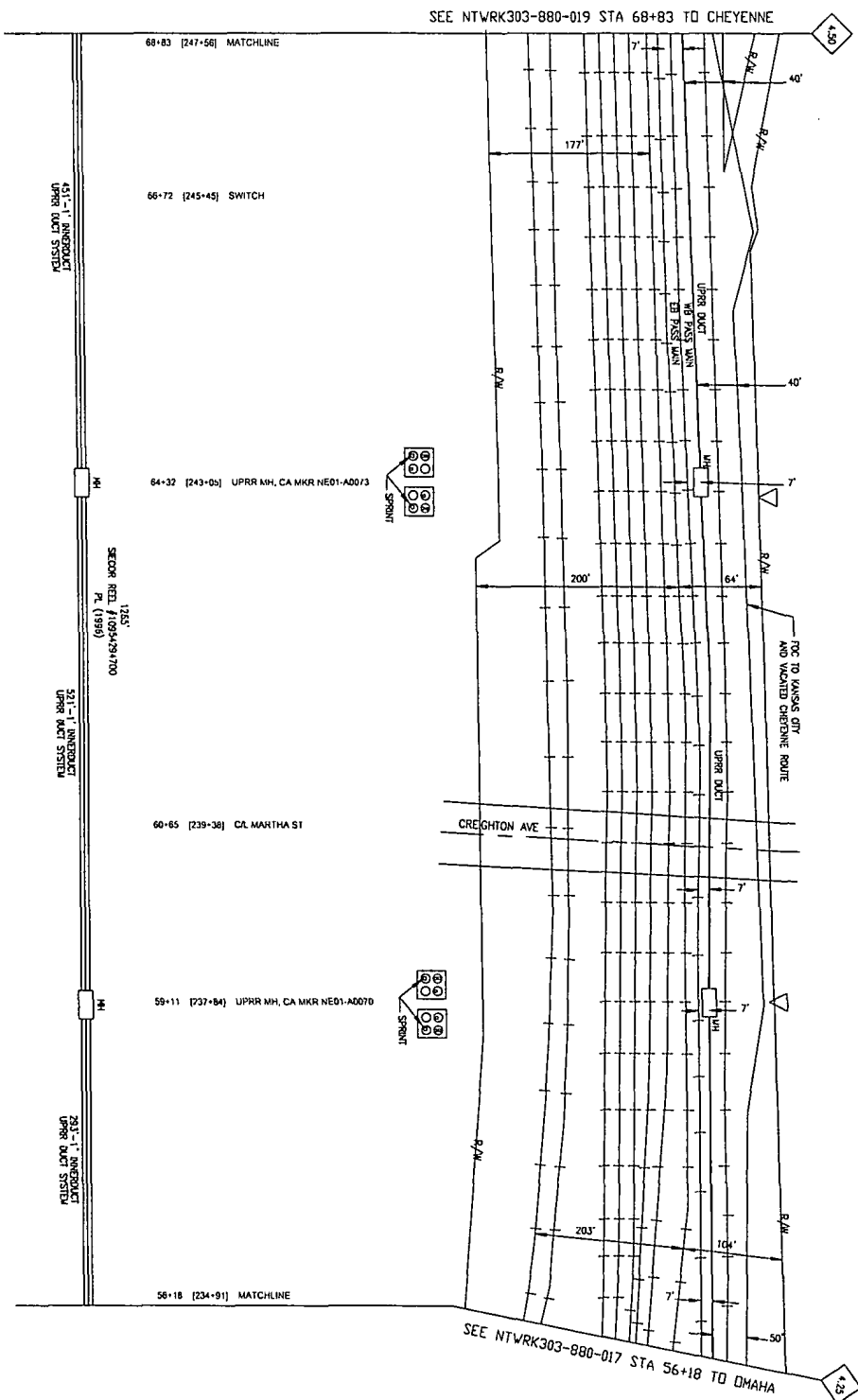


Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA - CHEYENNE SURVIVABILITY

SHEET: 01 OF 01 NTRK303-00-000-890-000-16

JUN 1 2011
P.A.S.



SEE NTRWK303-880-019 STA 68+83 TO CHEYENNE

UPRR

430

SEE NTRWK303-880-017 STA 56+18 TO OMAHA

66+83 [247-56] MATCHLINE

66-72 [245+45] SWITCH

64-32 [243-05] UPRR MH, CA MKR NE01-A0073

125'
SECOR REEL #1092429700
R. (1989)

60-65 [239-38] CA. MARTHA ST

59+11 [237-84] UPRR MH, CA MKR NE01-A0070

50+18 [234-91] MATCHLINE

431'-1" UNDERDUCT
UPRR DUCT SYSTEM

531'-1" UNDERDUCT
UPRR DUCT SYSTEM

293'-1" UNDERDUCT
UPRR DUCT SYSTEM

KNOWN UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND DEPT. OF TRANSPORTATION TO OBTAIN ALL LOCATE TIES FROM PERMIT GRANTING AGENCY.

CABLE TO BE PLACED ABOVE DEPTH UNLESS OTHERWISE NOTED. METROVIA DIGITAL SERVICE. DVA UNDERGROUND PLANT. LOCATION SERVICE. 1-800-525-9893

DOUGLAS CO. NEB.
SEC 28, T15N, R13E

P.A.S.
JUN 1 2014

DATE	DESCRIPTION	BY	CHECKED
02-15-2011	REVISED	...	...
02-15-2011	...	...	...
02-15-2011	...	...	...



PROPRIETARY INFORMATION
NOT FOR DISCUSSION OR REPRODUCTION

DATE	DESCRIPTION	BY	CHECKED
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02-05-2011



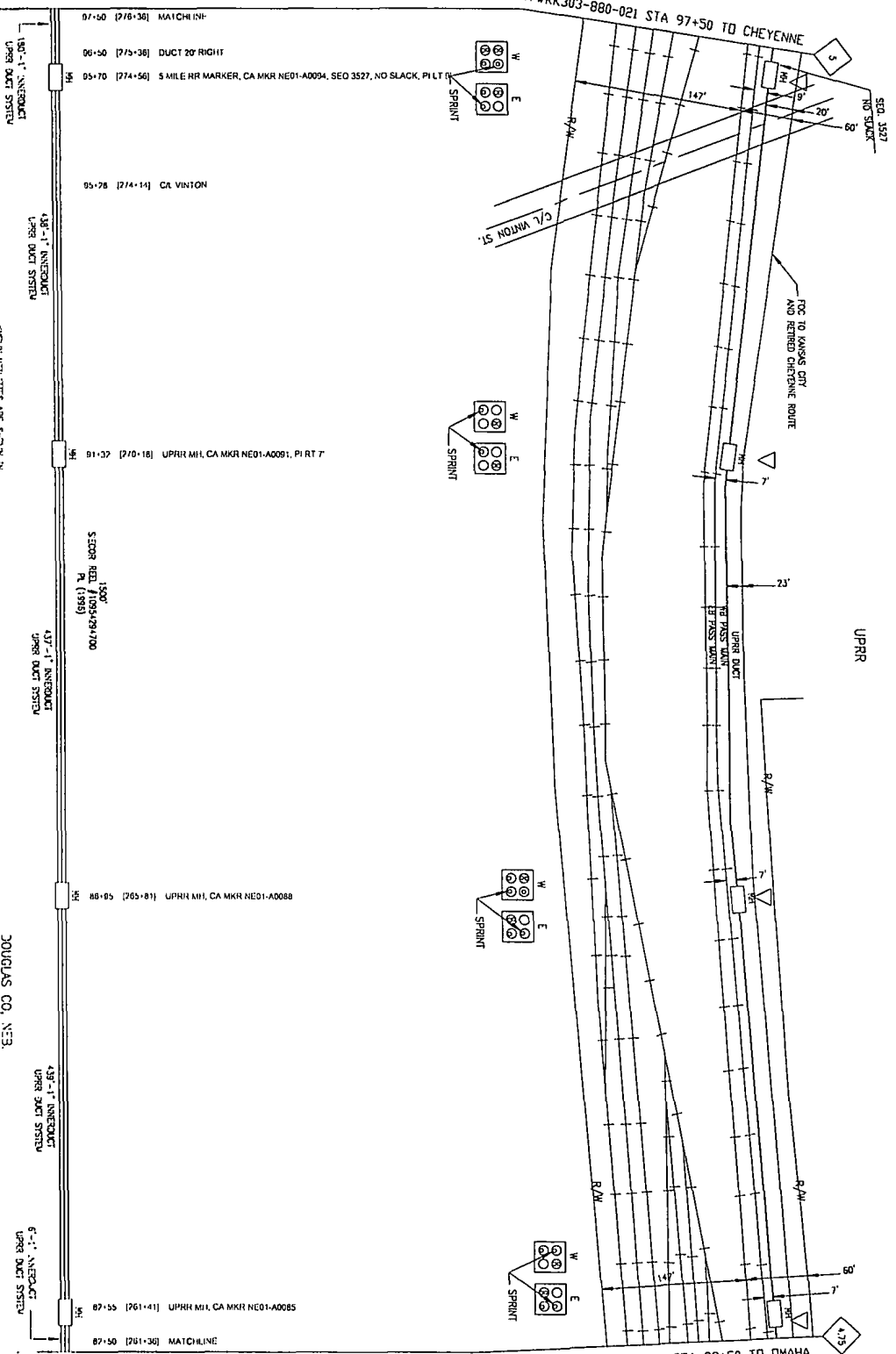
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FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA - CHEYENNE SURVIVABILITY

DATE: 11-17-13
DRAWN BY: ZY
CHECKED BY: ...
SCALE: AS SHOWN

SHEET 01 OF 01 | NTRWK303-00-000-850-000-18

SEE NETWORK303-880-021 STA 97+50 TO CHEYENNE

SEE NETWORK303-880-019 STA 82+50 TO OMAHA



UPRR

150'-1" INNEODUCT
UPRR DUCT SYSTEM

150'-1" INNEODUCT
UPRR DUCT SYSTEM

437'-1" INNEODUCT
UPRR DUCT SYSTEM

437'-1" INNEODUCT
UPRR DUCT SYSTEM

437'-1" INNEODUCT
UPRR DUCT SYSTEM

437'-1" INNEODUCT
UPRR DUCT SYSTEM

6'-1" INNEODUCT
UPRR DUCT SYSTEM

KNOWN UTILITIES ARE SHOWN IN CONFORMANCE WITH THE STANDARD PRACTICES OF THE INDUSTRY. ALL UTILITY LOCATIONS AND DEPTHS ARE APPROXIMATE. FIELD SURVEYING REQUIRED.

CALL TO BE PLACED ABOVE WITHIN 10' OF ALL UTILITY LOCATIONS AND DEPTHS BY ANY CONTRACTOR SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

NEVADA DEPT OF TRANSPORTATION
DIVISION OF HIGHWAYS
1500 W. 3RD AVENUE
LAS VEGAS, NV 89102

DOUGLAS CO, NE3
SEC 33, T5N, R13E

REVISIONS

NO.	DATE	BY	DESCRIPTION
1	06-28-07
2	07-02-07
3	07-03-07
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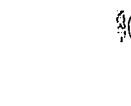


PROPERTY INFORMATION

OWNER: SPRINT
PROJECT: FIBER OPTIC ROUTE RECORD DRAWING
DATE: 07-03-07

TAKING DATA

NO.	DATE	BY	DESCRIPTION
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18	07-03-07
19	07-03-07
20	07-03-07



Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OVA-A-CHEYENNE-SUMNER-TV

DATE: 07-03-07
PROJECT: NETWORK303-880-022

P.A.S.
JUN 1 2007

NO.	DATE	DESCRIPTION
01	12-15-2011	ISSUED FOR PERMITS
02	01-15-2012	REVISED FOR PERMITS
03	02-15-2012	REVISED FOR PERMITS
04	03-15-2012	REVISED FOR PERMITS



PROPRIETARY INFORMATION
NOT FOR DISCLOSURE OR REPRODUCTION WITHOUT WRITTEN PERMISSION OF SPRINT

NO.	DATE	DESCRIPTION
01	12-15-2011	ISSUED FOR PERMITS
02	01-15-2012	REVISED FOR PERMITS
03	02-15-2012	REVISED FOR PERMITS
04	03-15-2012	REVISED FOR PERMITS

KNOWN UTILITIES ARE SHOWN IN THIS DRAWING. CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND DEPT. OF TRANSPORTATION FOR ANY CONTRACTOR PERMITS OBTAINING ACCESS.

CALL TO BE PLACED APPROX. 18" BELOW SURFACE. NEBRASKA DITCHES HOLDLINE TO BE MAINTAINED. DVA APPROVED PLAN. LOCAL SERVICE 1-800-292-8989

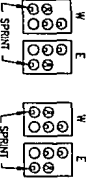
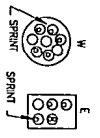
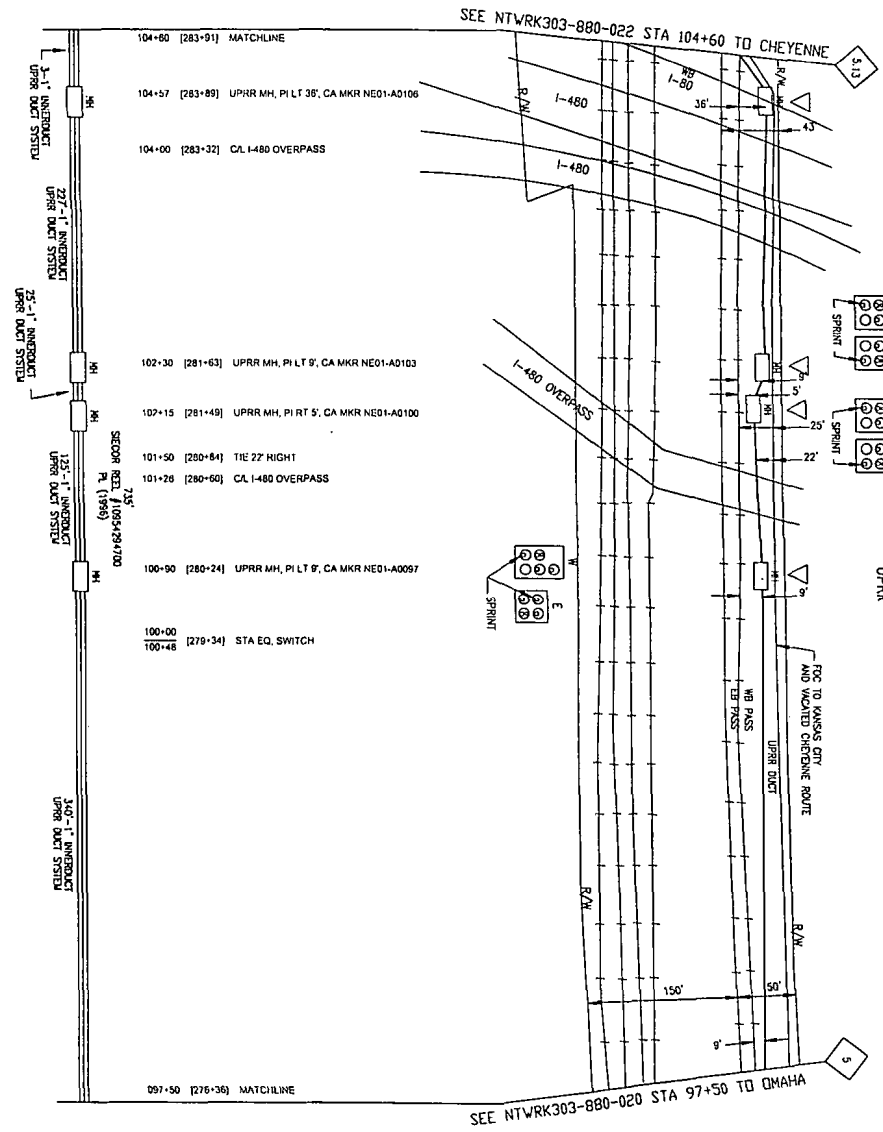
DOUGLAS CO. NEB.
SEC 13, T15N, R13E



Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA - CHEYENNE SUBWARRANTY

DATE: JUN 1 2011
DRAWN BY: [Name]
CHECKED BY: [Name]
SCALE: AS SHOWN

SHEET 01 OF 01
NETWORK303-880-000-880-00021

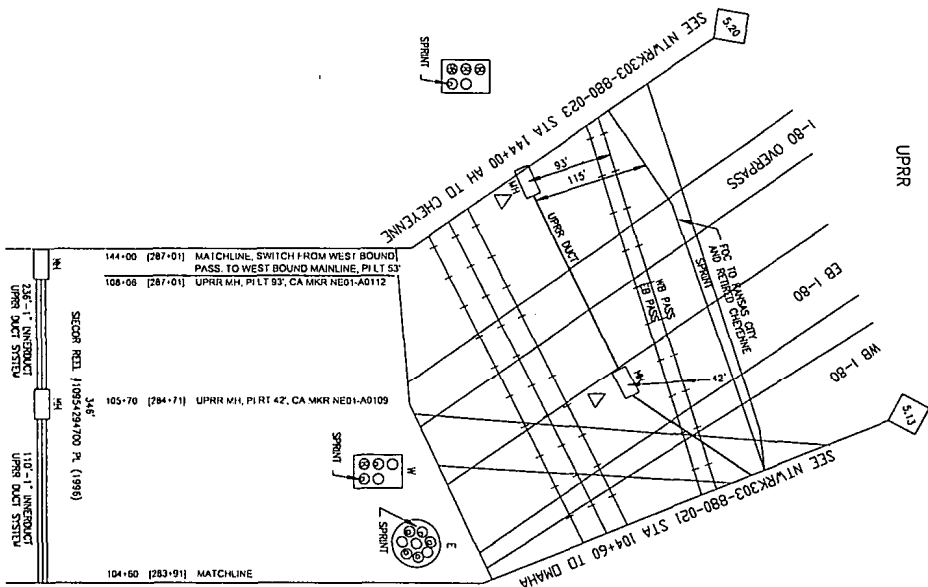


UPRR

FOR TO WAUSAU CITY AND WANTED CHEYENNE ROUTE

SEE NTRK303-880-022 STA 104+60 TO CHEYENNE

SEE NTRK303-880-020 STA 97+50 TO OMAHA



CONTRACTOR SHALL BE RESPONSIBLE FOR ALL UTILITY LOCATIONS AND DEPT. OF TRANSPORTATION PERMITTING REQUIREMENTS.

STATE TO BE PLACED ABOVE THE LISTED SERVICE SITE.

DOUGLAS CO. NE3, SEC 33, T15N, R73E

P.A.S.

JUN 1 2011



PROPRIETARY
INFORMATION
 NOT FOR REPRODUCTION
 OR TRANSMISSION

DATE	DESCRIPTION	BY	CHKD
01-25-2011	ISSUED FOR PERMITTING	JLW	
01-25-2011	ISSUED FOR PERMITTING	JLW	
01-25-2011	ISSUED FOR PERMITTING	JLW	
01-25-2011	ISSUED FOR PERMITTING	JLW	
01-25-2011	ISSUED FOR PERMITTING	JLW	
01-25-2011	ISSUED FOR PERMITTING	JLW	
01-25-2011	ISSUED FOR PERMITTING	JLW	
01-25-2011	ISSUED FOR PERMITTING	JLW	
01-25-2011	ISSUED FOR PERMITTING	JLW	
01-25-2011	ISSUED FOR PERMITTING	JLW	



Sprint

FIBER OPTIC ROUTE RECORD DRAWING

CABLE ROUTE DEPT. AL

DATA-A-C-EVENING SURVIVABLE

DATE: 06/01/11

PROJECT: N17WR303-08-000-580-0022

SCALE: 1" = 100'

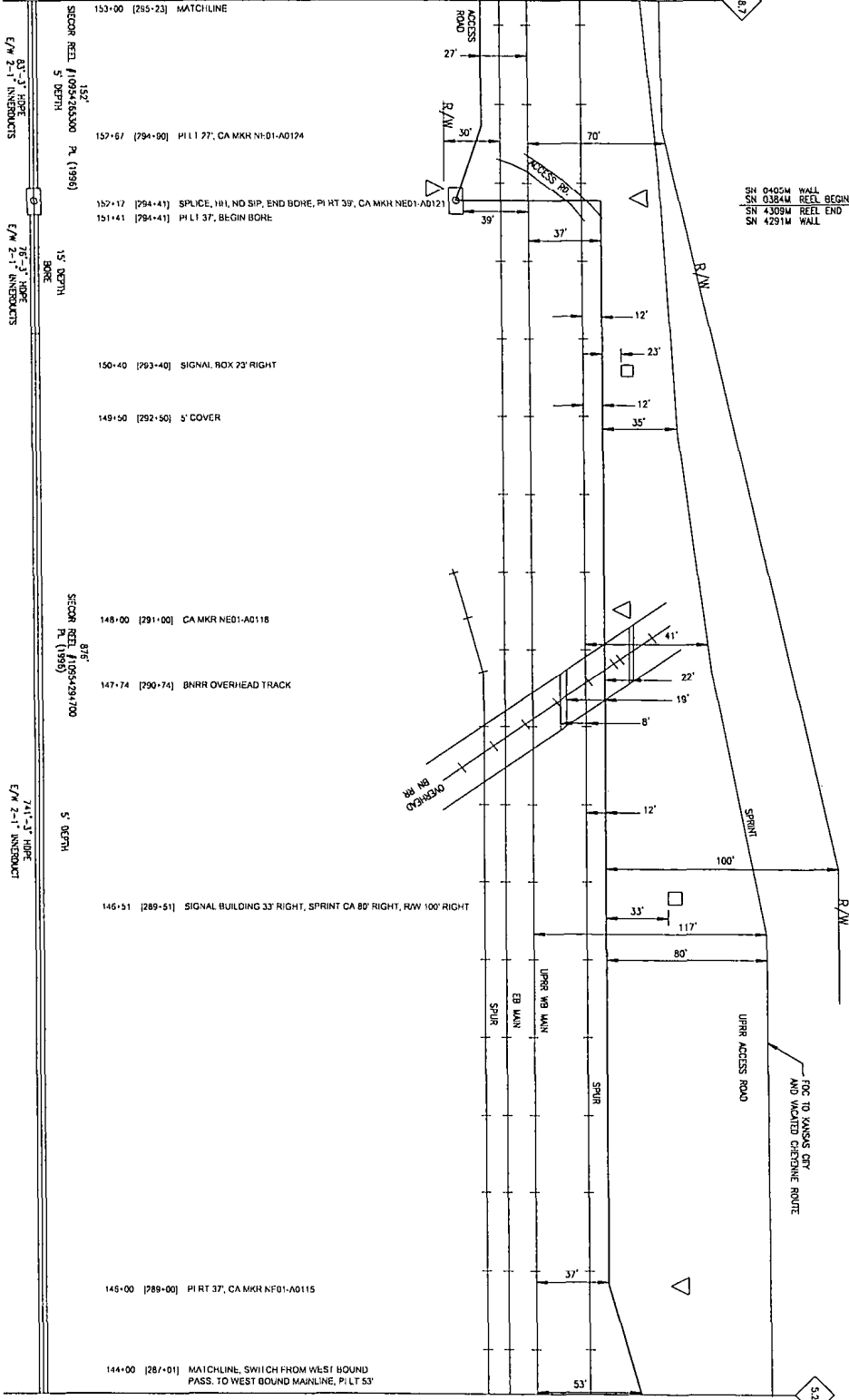
REVISED: 06/01/11

DATE: 06/01/11

BY: JLW

CHKD: JLW

SEE NTWRK303-880-024 STA 153+00 TO CHEYENNE



SEE NTWRK303-880-022 STA 144+00 TO OMAHA

NO.	REVISION	DATE	BY	CHKD
1	ISSUED FOR CONSTRUCTION	11-15-01	JLV	ML
2	UPPER MAIN LINE RECORD DRAWING	11-15-01	JLV	ML



PROPRIETARY
INFORMATION
 THIS DRAWING IS THE PROPERTY OF SPRINT CORPORATION AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. ALL RIGHTS RESERVED.

KNOWN UTILITIES ARE SHOWN IN APPROPRIATE LOCATIONS ON THIS DRAWING. CONTRACTOR SHALL VERIFY ALL UTILITY LOCATIONS AND DEPTHS PRIOR TO CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES.

PLEASE REFER TO THE PLANS FOR ALL DIMENSIONS AND NOTES. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES.

NO.	REVISION	DATE	BY	CHKD
1	ISSUED FOR CONSTRUCTION	11-15-01	JLV	ML
2	UPPER MAIN LINE RECORD DRAWING	11-15-01	JLV	ML

DOUGLAS CO. NE3
 SEC 33, T15N, R13E



Sprint
 FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 DIVISION - CHEYENNE SUBDIVISION

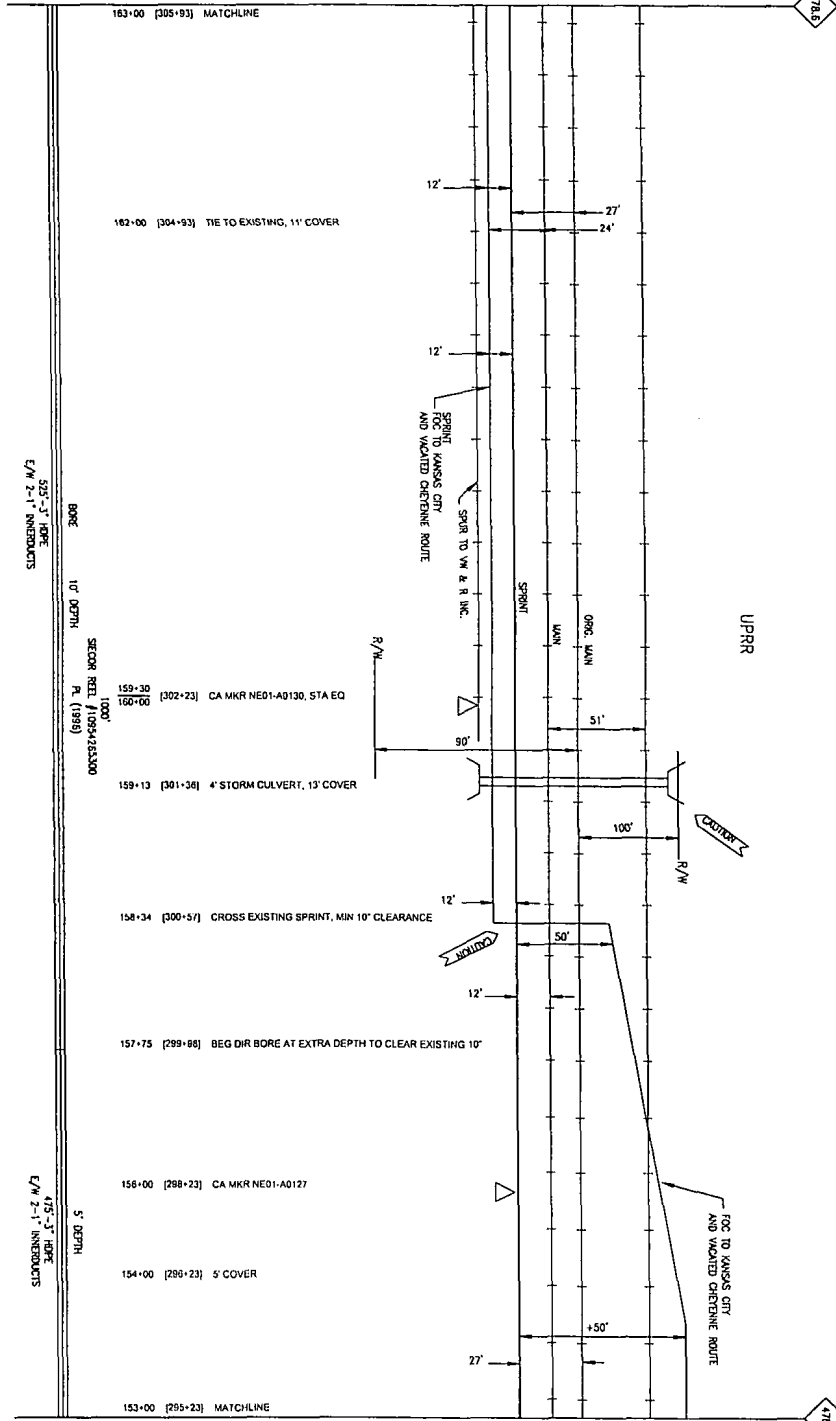
DATE: 11-15-01

PROJECT: NTWRK303-880-022

JUN 1 2011
 P.A.S.

NO.	DATE	BY	REVISION
01	12-15-2011	JKS	ISSUED FOR CONSTRUCTION
02	12-15-2011	JKS	REVISED PER COMMENTS
03	12-15-2011	JKS	REVISED PER COMMENTS
04	12-15-2011	JKS	REVISED PER COMMENTS
05	12-15-2011	JKS	REVISED PER COMMENTS
06	12-15-2011	JKS	REVISED PER COMMENTS
07	12-15-2011	JKS	REVISED PER COMMENTS
08	12-15-2011	JKS	REVISED PER COMMENTS
09	12-15-2011	JKS	REVISED PER COMMENTS
10	12-15-2011	JKS	REVISED PER COMMENTS
11	12-15-2011	JKS	REVISED PER COMMENTS
12	12-15-2011	JKS	REVISED PER COMMENTS
13	12-15-2011	JKS	REVISED PER COMMENTS
14	12-15-2011	JKS	REVISED PER COMMENTS
15	12-15-2011	JKS	REVISED PER COMMENTS
16	12-15-2011	JKS	REVISED PER COMMENTS
17	12-15-2011	JKS	REVISED PER COMMENTS
18	12-15-2011	JKS	REVISED PER COMMENTS
19	12-15-2011	JKS	REVISED PER COMMENTS
20	12-15-2011	JKS	REVISED PER COMMENTS

SEE NTWRK303-880-025 STA 163+00 TO CHEYENNE



SEE NTWRK303-880-023 STA 153+00 TO OMAHA

KNOWN UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND TO PAY ALL LOCATE FEES FROM PERMIT GRANTING AGENCY.

CABLE TO BE PLACED APPROX. 8" BELOW SURFACE UNLESS OTHERWISE NOTED.

NEVADA DIGGERS HOTLINE 1-800-331-5666

UTILITY INFORMATION 1-800-752-9999

DOUGLAS CO. NEB. SEC 33, T15N, R13E



PROPRIETARY INFORMATION
NOT FOR DISCLOSURE OR REPRODUCTION

NO.	DATE	BY	REVISION
01	12-15-2011	JKS	ISSUED FOR CONSTRUCTION
02	12-15-2011	JKS	REVISED PER COMMENTS
03	12-15-2011	JKS	REVISED PER COMMENTS
04	12-15-2011	JKS	REVISED PER COMMENTS
05	12-15-2011	JKS	REVISED PER COMMENTS
06	12-15-2011	JKS	REVISED PER COMMENTS
07	12-15-2011	JKS	REVISED PER COMMENTS
08	12-15-2011	JKS	REVISED PER COMMENTS
09	12-15-2011	JKS	REVISED PER COMMENTS
10	12-15-2011	JKS	REVISED PER COMMENTS
11	12-15-2011	JKS	REVISED PER COMMENTS
12	12-15-2011	JKS	REVISED PER COMMENTS
13	12-15-2011	JKS	REVISED PER COMMENTS
14	12-15-2011	JKS	REVISED PER COMMENTS
15	12-15-2011	JKS	REVISED PER COMMENTS
16	12-15-2011	JKS	REVISED PER COMMENTS
17	12-15-2011	JKS	REVISED PER COMMENTS
18	12-15-2011	JKS	REVISED PER COMMENTS
19	12-15-2011	JKS	REVISED PER COMMENTS
20	12-15-2011	JKS	REVISED PER COMMENTS



Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OYAWHA - CHEYENNE SURVIVABILITY

SHEET 01 OF 01 | NTWRK303-00-000-880-00024

REVISIONS:
DATE: 11/17/10
BY: JKS
REASON: NONE

DATE: 11/17/10
BY: JKS
REASON: NONE

DATE: 11/17/10
BY: JKS
REASON: NONE

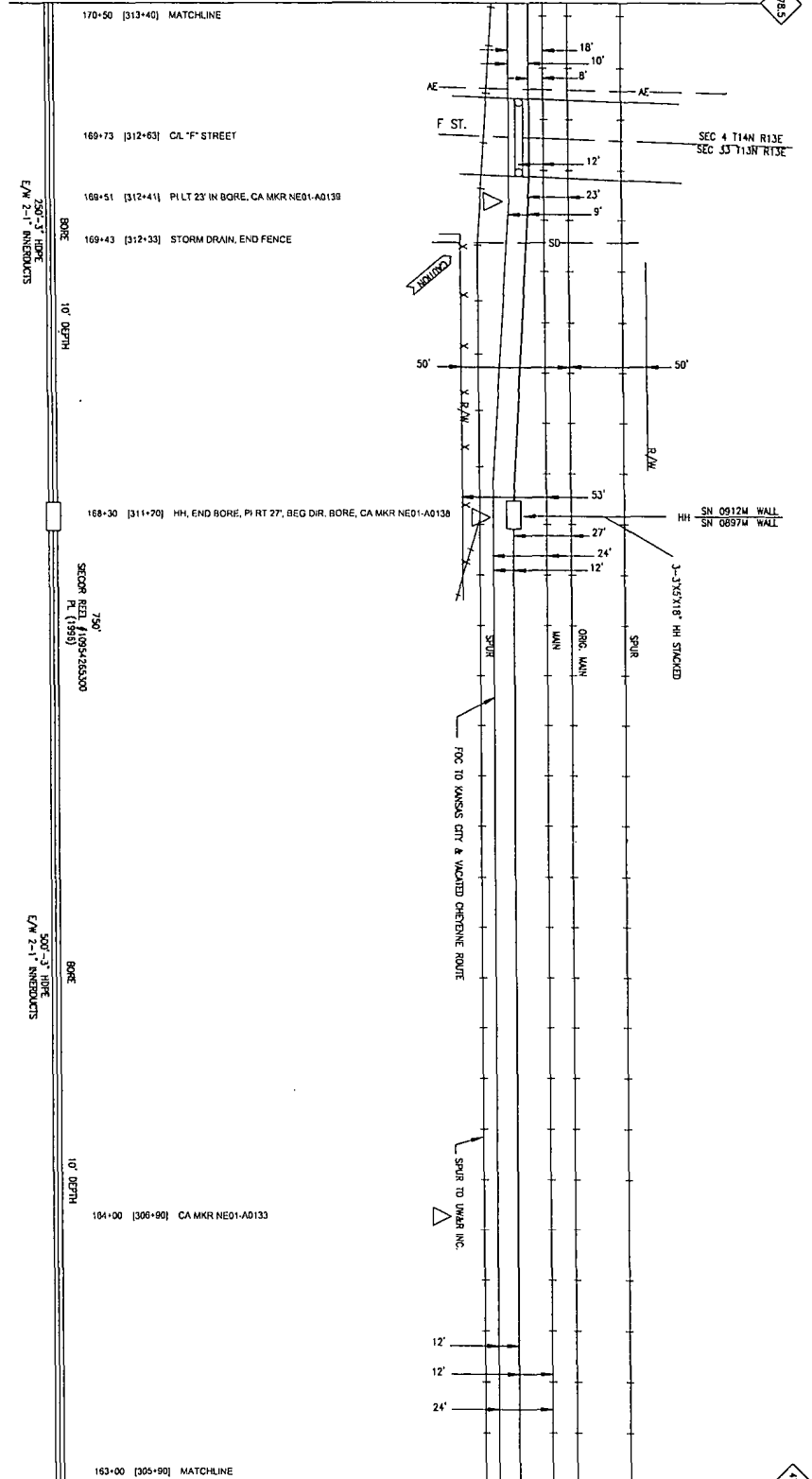
DATE: 11/17/10
BY: JKS
REASON: NONE

DATE: 11/17/10
BY: JKS
REASON: NONE

P.A.S.
JUN 1 2011

NO.	REVISIONS
02	REVISED FOR RECEIPT
01	REVISED FOR RECEIPT

SEE NTRK303-880-026 STA 170+50 TO CHEYENNE



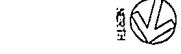
PROPRIETARY INFORMATION
NOT FOR DISCLOSURE OR REPRODUCTION

VARIOUS UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND TO MAKE SURE ALL UTILITIES FROM PERMIT GRANTING AGENCIES.

CARE TO BE PLACED ABOVE DEPTH UNLESS OTHERWISE NOTED. ADDRESS: HIGGINS AVENUE, SAN JOSE, CA 95128. PHONE: (408) 251-4444. FAX: (408) 251-4444. WWW: WWW.DOUGLAS.CO.NE.B. LICENSE: 10000. STATE OF CALIFORNIA. LICENSE NUMBER: 10000.

DOUGLAS CO. NEB.
SEC 33, T13N, R13E
SEC 4, T14N, R13E

NO.	REVISIONS
01	REVISED FOR RECEIPT
02	REVISED FOR RECEIPT
03	REVISED FOR RECEIPT
04	REVISED FOR RECEIPT
05	REVISED FOR RECEIPT
06	REVISED FOR RECEIPT
07	REVISED FOR RECEIPT
08	REVISED FOR RECEIPT
09	REVISED FOR RECEIPT
10	REVISED FOR RECEIPT
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12	REVISED FOR RECEIPT
13	REVISED FOR RECEIPT
14	REVISED FOR RECEIPT
15	REVISED FOR RECEIPT
16	REVISED FOR RECEIPT
17	REVISED FOR RECEIPT
18	REVISED FOR RECEIPT
19	REVISED FOR RECEIPT
20	REVISED FOR RECEIPT



Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA - CHEYENNE SURVIVABILITY

SHEET 01 OF 01 | NTRK303-00-000-680-00025

P.A.S.
JUN 1 2011

SEE NTRK303-880-024 STA 163+00 TO OMAHA

SEE NTWRK303-880-027 STA 177+80 TO CHEYENNE

478.4

177+80 [320+70] MATCHLINE, PI LT 23'

177+28 [320+16] SIGNAL HUT

178+81 [319+71] SIGNAL

178+28 [319+18] SWITCH, 1/2 MILE MARKER

176+00 [318+90] SPRINT CA 10' LEFT

175+68 [318+58] 4x4 BOX CULVERT, 13' COVER, CA MKR NE01-A0144

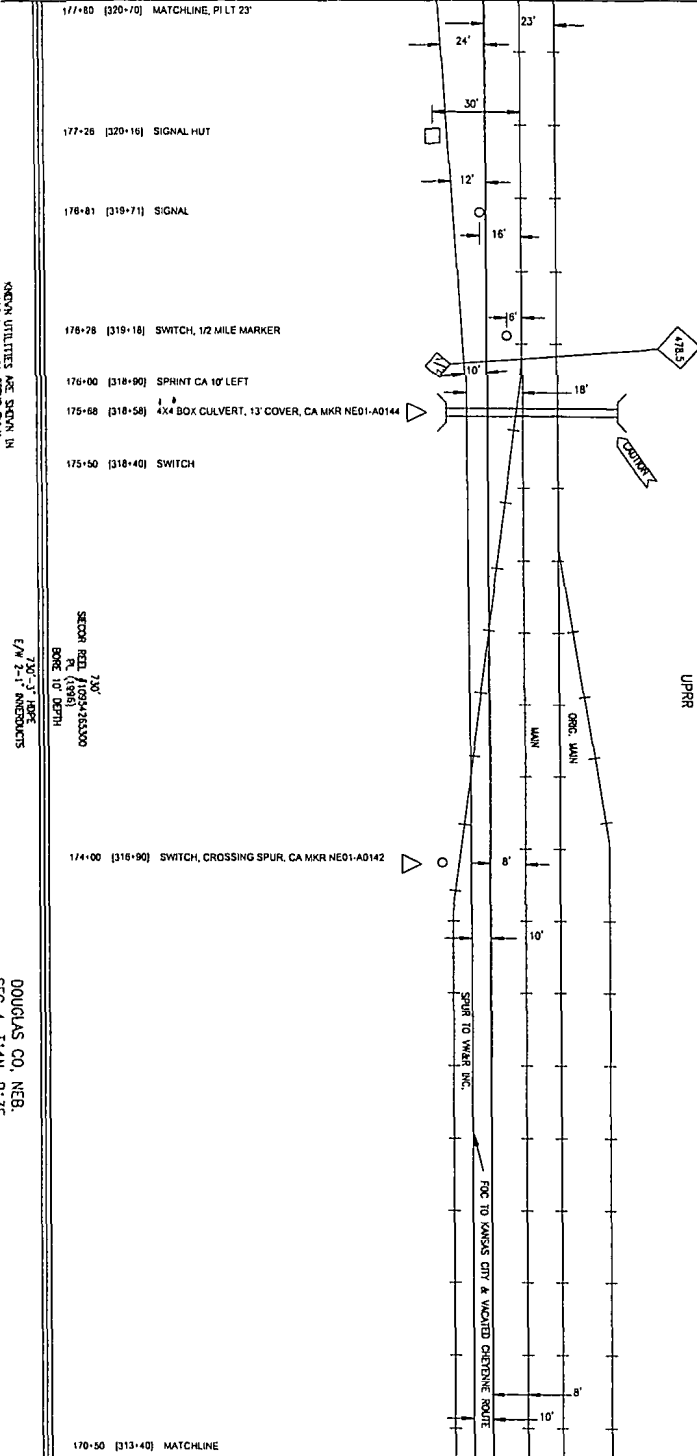
175+50 [318+40] SWITCH

174+00 [318+90] SWITCH, CROSSING SPUR, CA MKR NE01-A0142

170+50 [313+40] MATCHLINE

SEE NTWRK303-880-025 STA 170+50 TO OMAHA

478.3



KNOWN UTILITIES ARE SHOWN IN
 APPROPRIATE COLORS AND SIZES
 ON THIS DRAWING. THE CONTRACTOR
 IS RESPONSIBLE FOR VERIFYING THE
 LOCATION AND DEPTH OF ALL UTILITIES
 PRIOR TO ANY CONSTRUCTION.
 ALL UTILITIES ARE TO BE MAINTAINED
 AT ALL TIMES.

CALL TO BE PLACED ABOVE
 DEPTH UNLESS OTHERWISE NOTED.
 PERSONS BEARING KNOWLEDGE
 OF THE LOCATION AND DEPTH OF
 UTILITIES SHOULD CONTACT
 THE LOCAL UTILITY SERVICE
 PROVIDER.
 1-800-282-0989

DOUGLAS CO. NEB.
 SEC 4, T14N, R13E

P.A.S.
 JUN 1 2011

NO.	DATE	DESCRIPTION
1	12-15-09	ISSUED FOR PERMITS
2	12-15-09	ISSUED FOR PERMITS
3	12-15-09	ISSUED FOR PERMITS



**PROPRIETARY
 INFORMATION
 NOT FOR DISCLOSURE
 OR REPRODUCTION**

NO.	DATE	DESCRIPTION
1	12-15-09	ISSUED FOR PERMITS
2	12-15-09	ISSUED FOR PERMITS
3	12-15-09	ISSUED FOR PERMITS



Sprint

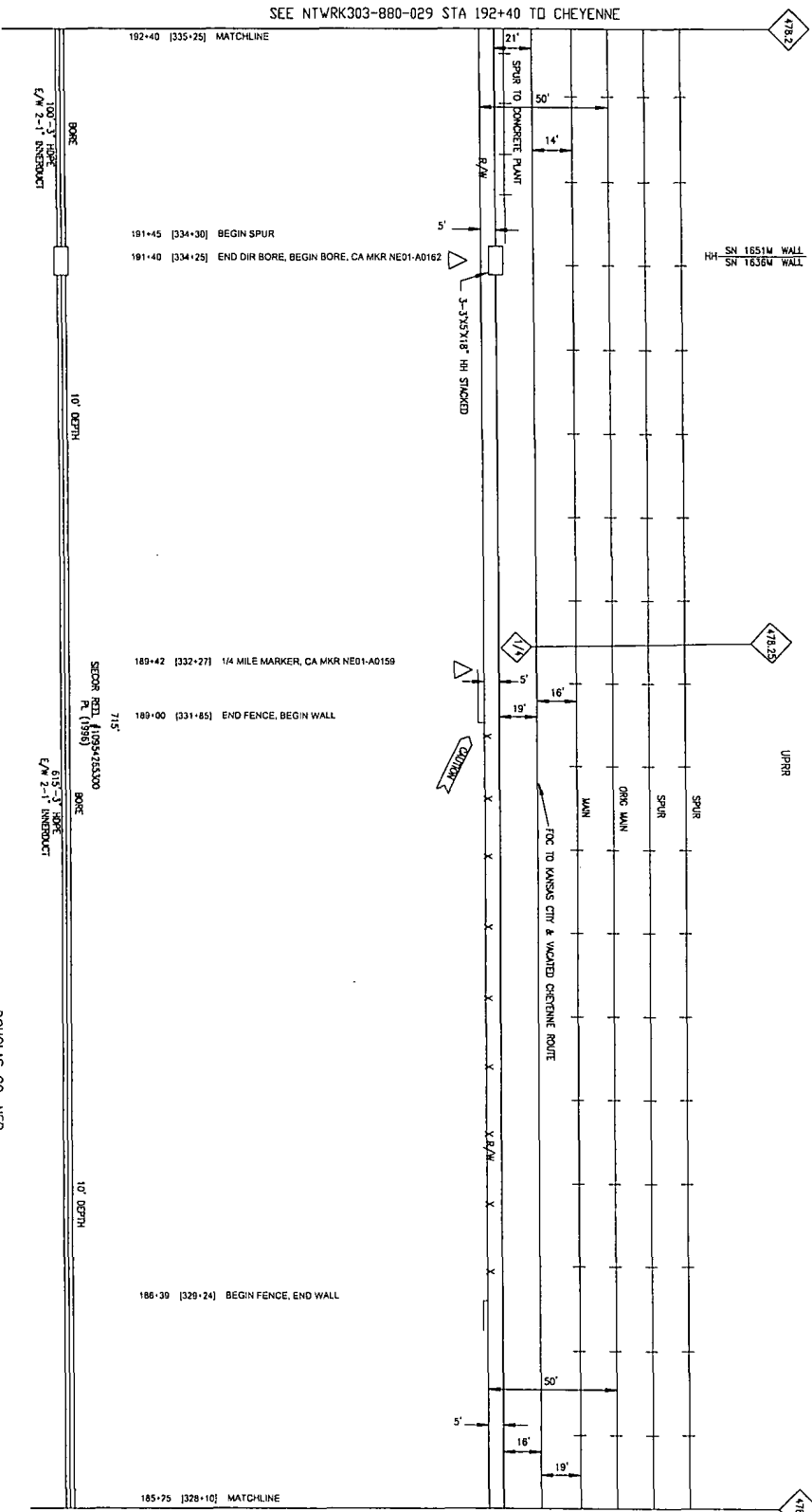
FIBER OPTIC ROUTE RECORD DRAWING
 OMAHA - CHEYENNE SUBVARIABLE

SHEET 01 OF 01

NTWRK303-880-000-890-00028

NO.	DATE	DESCRIPTION
1	12-15-09	ISSUED FOR PERMITS
2	12-15-09	ISSUED FOR PERMITS
3	12-15-09	ISSUED FOR PERMITS

SEE NTWRK303-880-029 STA 192+40 TO CHEYENNE



HI SN 1851M WALL
SN 1836M WALL

UPPER

BORE
100'-3" BORE
E/W 2'-1" INNEODUCT

10' DEPTH

BORE
53'-3" BORE
E/W 2'-1" INNEODUCT

10' DEPTH

191+45 [334+30] BEGIN SPUR
191+40 [334+25] END DIR BORE, BEGIN BORE, CA MKR NE01-A0162

189+42 [332+27] 1/4 MILE MARKER, CA MKR NE01-A0159
189+00 [331+85] END FENCE, BEGIN WALL

186+39 [329+24] BEGIN FENCE, END WALL

185+75 [328+10] MATCHLINE

KNOWN UTILITIES ARE SHOWN IN APPROPRIATE LOCATIONS. THE CONTRACTOR SHALL VERIFY ALL UTILITY LOCATIONS AND DEPTHS. IF ANY CONTRACTOR TO ANY UTILITIES SHALL BE RESPONSIBLE FOR ANY DAMAGE TO SUCH UTILITIES.

CABLE TO BE PLACED APPROX. DEPTH UNLESS OTHERWISE NOTED. NEBRASKA HIGHWAYS HOLDLINE 1-800-292-3568 NEBRASKA HIGHWAYS HOLDLINE 1-800-292-3568 NEBRASKA HIGHWAYS HOLDLINE 1-800-292-3568

DOUGLAS CO, NEB
SEC 4, T14N, R13E

P.A.S.
JUN 1 2006

NO.	DATE	DESCRIPTION	BY
1	12-11-2001	ISSUED FOR PERMITS	MS
2	12-11-2001	ISSUED FOR RECORDATION	MS
3	12-11-2001	ISSUED FOR RECORDATION	MS



PROPRIETARY INFORMATION
NOT FOR DISCLOSURE OR REPRODUCTION OR REPRODUCTION

NO.	DATE	DESCRIPTION	BY
1	12-11-2001	ISSUED FOR PERMITS	MS
2	12-11-2001	ISSUED FOR RECORDATION	MS
3	12-11-2001	ISSUED FOR RECORDATION	MS



Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE RECORD
OMAHA CHEYENNE SURVIVABILITY

NTWRK303-00-000-880-00078
SHEET 01 OF 01

DATE: JUN 1 2006

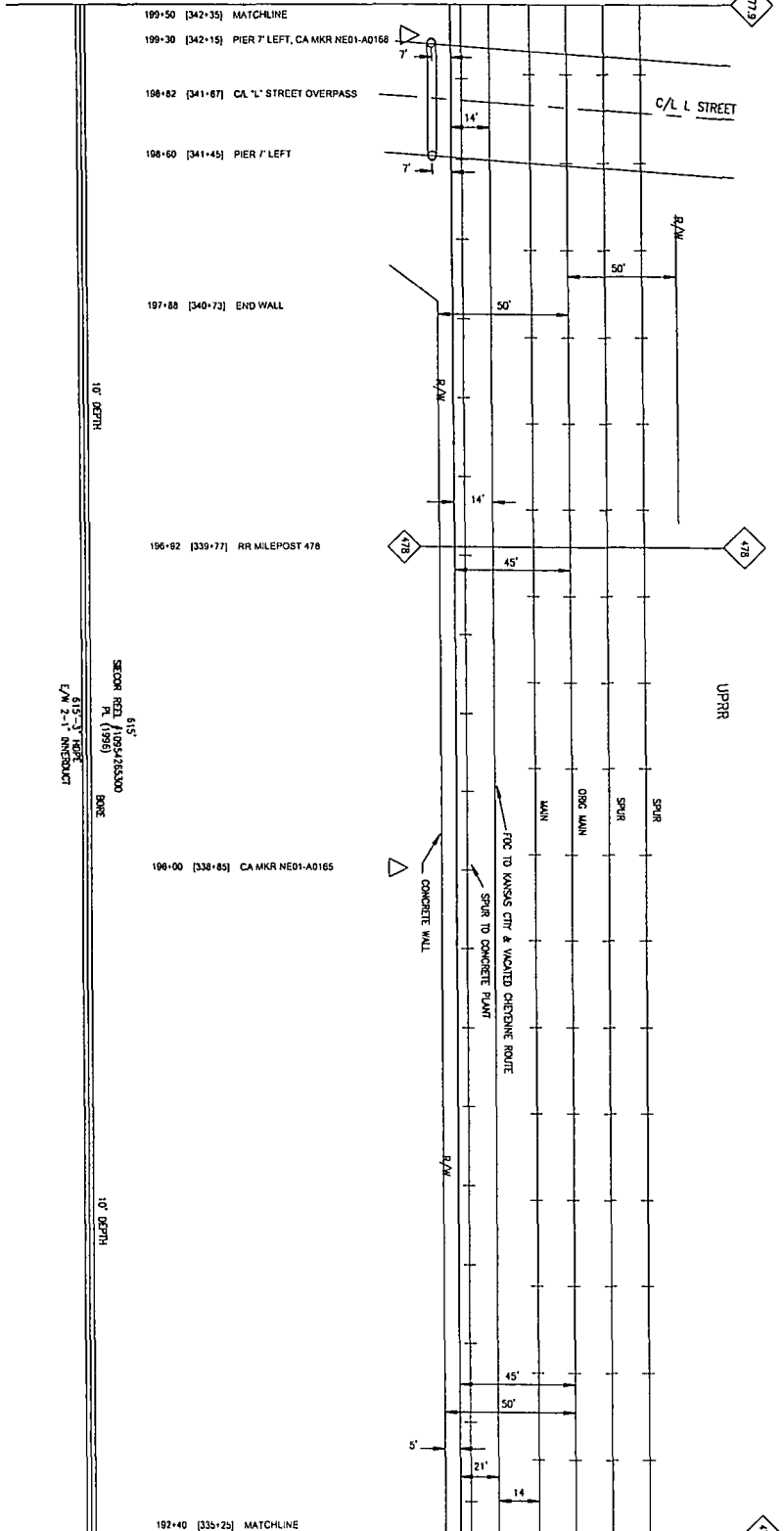
SCALE: AS SHOWN

DESIGNED BY: P.A.S.

CHECKED BY: P.A.S.

IN CHARGE: P.A.S.

SEE NTRK303-880-030 STA 199+50 TO CHEYENNE



KNOWN UTILITIES ARE SHOWN IN APPROPRIATE DASHINGS FOR ALL UTILITY LOCATIONS AND EXPOSES IF ANY. CONTRACTOR TO PAY ALL LOCATE FEES FROM PERMITS OBTAINED FROM THE

DATE TO BE PLACED UPON 27TH DATES OTHERWISE NOTED. KANSAS ENGINEERS NOTE: 1-800-292-9999. LOCATION SERVICE 1-800-292-9999

DOUGLAS CO. NEB. SEC 4, T14N, R13E

SECTION REEL 10994/45300
 R. (1998)
 615'-3" HIGH
 E/W 2'-1" INTERVAL

10' DEPTH

10' DEPTH

REVISIONS

NO.	DATE	DESCRIPTION
02	11-11-2011	UPPER STATIONS TOP REVISION
01	12-11-2011	10' DEPTH



PROPRIETARY INFORMATION
 NOT FOR DISCLOSURE OR REPRODUCTION

TAKING DATA

01	08-05-15-11	01	08-05-15-11
02	08-05-15-11	02	08-05-15-11
03	08-05-15-11	03	08-05-15-11
04	08-05-15-11	04	08-05-15-11
05	08-05-15-11	05	08-05-15-11
06	08-05-15-11	06	08-05-15-11
07	08-05-15-11	07	08-05-15-11
08	08-05-15-11	08	08-05-15-11
09	08-05-15-11	09	08-05-15-11
10	08-05-15-11	10	08-05-15-11



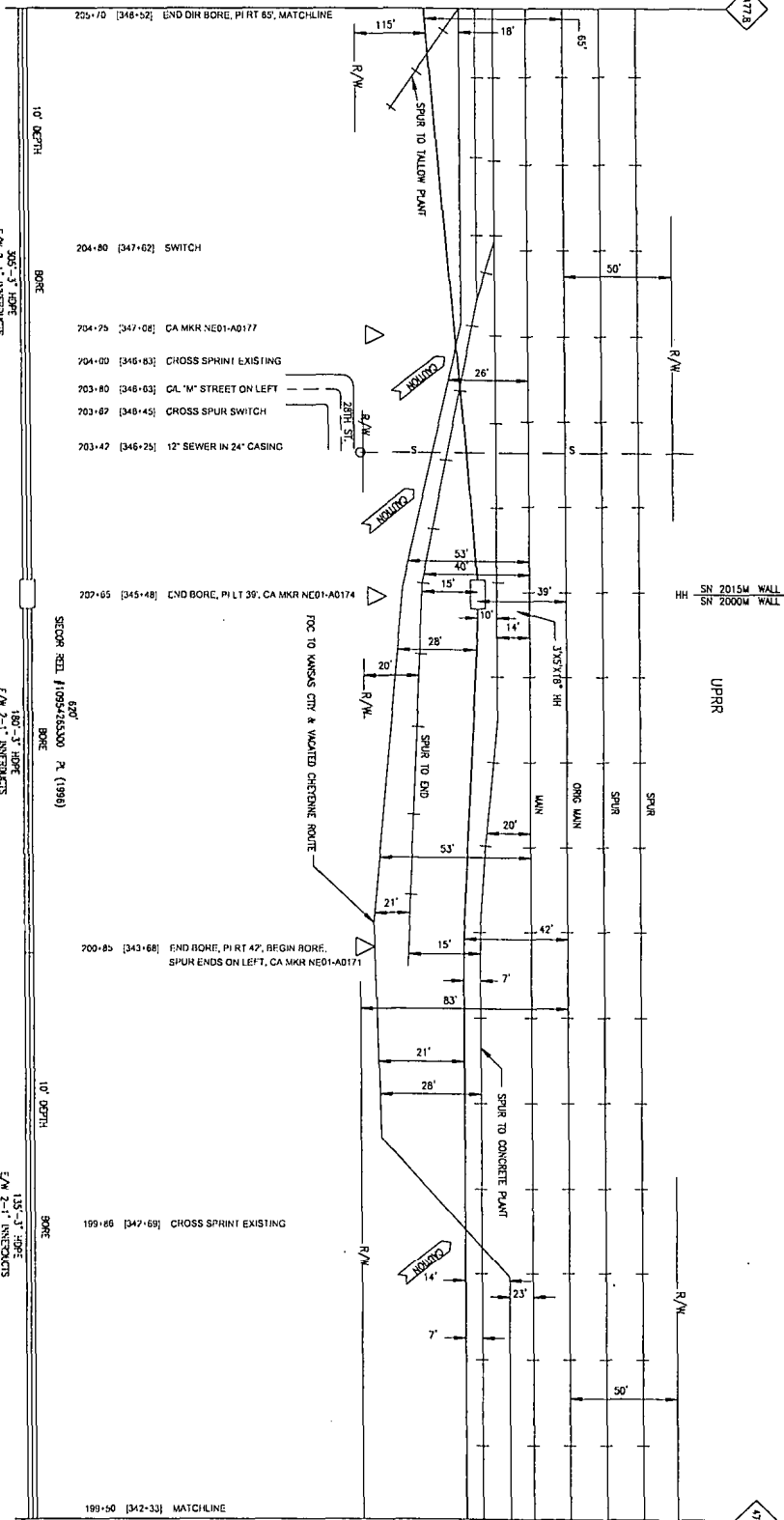
Sprint
 FIBER OPTIC ROUTE RECORD DRAWING
 OKLAHA - CHEYENNE SURVIVABILITY

DATE: JUN 1 2011

SHEET 01 OF 01 NTRK303-00-000-880-00079

SEE NTRWK303-880-031 STA 205+70 TO CHEYENNE

4773



SEE NTRWK303-880-029 STA 199+50 TO OMAHA

ALL UTILITIES ARE 5'-0" MIN. IN DEPTH UNLESS OTHERWISE NOTED.

CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL UTILITIES AND LOCATIONS FOR ALL UTILITIES AND LOCATIONS. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL UTILITIES AND LOCATIONS. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL UTILITIES AND LOCATIONS.

CALL TO BE PLACED ABOVE DEPTH UNLESS OTHERWISE NOTED.

NEARBY UTILITIES: NEARBY UTILITIES: NEARBY UTILITIES: NEARBY UTILITIES: NEARBY UTILITIES:

1-800-231-5666
1-800-231-5666
1-800-231-5666
1-800-231-5666

DOUGLAS CO. NEB. SEC 4, T14N, R13E

P.A.S. JUN 1 2011

DATE	2/1/11
BY	J. J. JONES
CHECKED	J. J. JONES
PROJECT	SPUR TO YELLOW PLANT
SCALE	AS SHOWN
SHEET NO.	1 OF 1
PROJECT NO.	114-114N-13E
DATE PLOTTED	5/23/11
SCALE	AS SHOWN
PROJECT	SPUR TO YELLOW PLANT
SCALE	AS SHOWN
SHEET NO.	1 OF 1
PROJECT NO.	114-114N-13E



PROPRIETARY

NOT FOR DISSEMINATION

OR REPRODUCTION

WITHOUT WRITTEN PERMISSION

OF P.A.S.

DATE	2/1/11
BY	J. J. JONES
CHECKED	J. J. JONES
PROJECT	SPUR TO YELLOW PLANT
SCALE	AS SHOWN
SHEET NO.	1 OF 1
PROJECT NO.	114-114N-13E
DATE PLOTTED	5/23/11
SCALE	AS SHOWN
PROJECT	SPUR TO YELLOW PLANT
SCALE	AS SHOWN
SHEET NO.	1 OF 1
PROJECT NO.	114-114N-13E



Sprint

FIBER OPTIC ROUTE RECORD DRAWING

CABLE ROUTE DETAIL

OVAHA-CHEYENNE SURVIVABILITY

DATE: 5/23/11

BY: J. J. JONES

CHECKED: J. J. JONES

PROJECT: SPUR TO YELLOW PLANT

SCALE: AS SHOWN

SHEET NO.: 1 OF 1

PROJECT NO.: 114-114N-13E

DATE PLOTTED: 5/23/11

SCALE: AS SHOWN

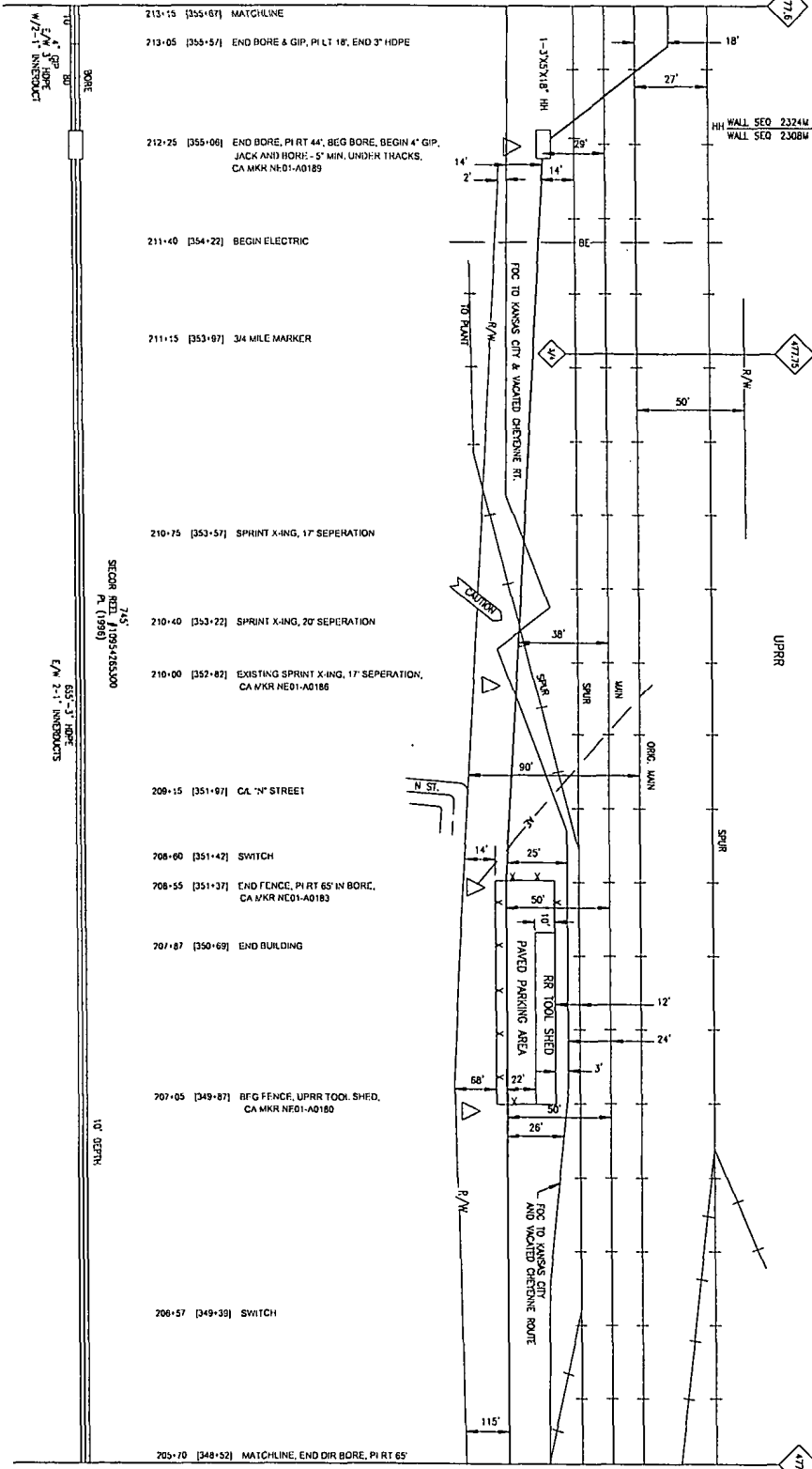
PROJECT: SPUR TO YELLOW PLANT

SCALE: AS SHOWN

SHEET NO.: 1 OF 1

PROJECT NO.: 114-114N-13E

SEE NTRK303-880-032 STA 213+15 TO CHEYENNE



SEE NTRK303-880-030 STA 205+70 TO OMAHA

SECTION REF: A1951455300
7.15' (1998)

63'-3" BORE
E/W 2'-1" INBORDERS

10' DEPTH

CONTRACTOR'S RESPONSIBILITY
CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND DEPTHS. THE CONTRACTOR SHALL VERIFY ALL UTILITY LOCATIONS AND DEPTHS PRIOR TO ANY CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND RECORDS.

DATE: 11.26.2011
DEPT: A1951455300
DRAWN: J. H. BROWN
CHECKED: J. H. BROWN
APPROVED: J. H. BROWN
PROJECT: SPRINT X-ING

DODDGE CO., NEB.
SEC 4, T14N, R13E

NO.	REVISION	DATE
1	ISSUED FOR PERMITS	11/26/11
2	ISSUED FOR RECORD	06/01/12



PROPRIETARY INFORMATION
NOT FOR DISCLOSURE
OR REPRODUCTION
WITHOUT WRITTEN PERMISSION
OF THE ENGINEER

NO.	REVISION	DATE
1	ISSUED FOR PERMITS	11/26/11
2	ISSUED FOR RECORD	06/01/12
3	ISSUED FOR RECORD	06/01/12
4	ISSUED FOR RECORD	06/01/12
5	ISSUED FOR RECORD	06/01/12
6	ISSUED FOR RECORD	06/01/12
7	ISSUED FOR RECORD	06/01/12
8	ISSUED FOR RECORD	06/01/12
9	ISSUED FOR RECORD	06/01/12
10	ISSUED FOR RECORD	06/01/12



Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DATA
DRAWN: J. H. BROWN
CHECKED: J. H. BROWN
DATE: 06/01/12

P.A.S.
JUN 1 2011

NO.	REVISION	DATE
1	ISSUED FOR PERMITS	11/26/11
2	ISSUED FOR RECORD	06/01/12

NO.	REVISION	DATE	BY
01	ISSUED FOR CONSTRUCTION	08-10-2011	CHS
02	UPPER STATIONS FOR REPRODUCTION	02-10-2011	CHS



PROPRIETARY INFORMATION
NOT FOR REPRODUCTION OR REPRODUCTION

NO.	REVISION	DATE	BY
01	ISSUED FOR CONSTRUCTION	08-10-2011	CHS
02	UPPER STATIONS FOR REPRODUCTION	02-10-2011	CHS
03	REVISION	08-15-11	CHS
04	REVISION	08-15-11	CHS
05	REVISION	08-15-11	CHS
06	REVISION	08-15-11	CHS
07	REVISION	08-15-11	CHS
08	REVISION	08-15-11	CHS
09	REVISION	08-15-11	CHS
10	REVISION	08-15-11	CHS
11	REVISION	08-15-11	CHS
12	REVISION	08-15-11	CHS
13	REVISION	08-15-11	CHS
14	REVISION	08-15-11	CHS
15	REVISION	08-15-11	CHS
16	REVISION	08-15-11	CHS
17	REVISION	08-15-11	CHS
18	REVISION	08-15-11	CHS
19	REVISION	08-15-11	CHS
20	REVISION	08-15-11	CHS
21	REVISION	08-15-11	CHS
22	REVISION	08-15-11	CHS
23	REVISION	08-15-11	CHS
24	REVISION	08-15-11	CHS
25	REVISION	08-15-11	CHS
26	REVISION	08-15-11	CHS
27	REVISION	08-15-11	CHS
28	REVISION	08-15-11	CHS
29	REVISION	08-15-11	CHS
30	REVISION	08-15-11	CHS

KNOWN UTILITIES ARE SHOWN IN RED. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES. THE CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND EXPENSES IF ANY. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO UTILITIES. REPORT ANY DAMAGE TO THE PROJECT MANAGER.

CABLE TO BE PLACED APPROX. 700'-5" DEPTH. E/W 2'-1" INCREMENTS.

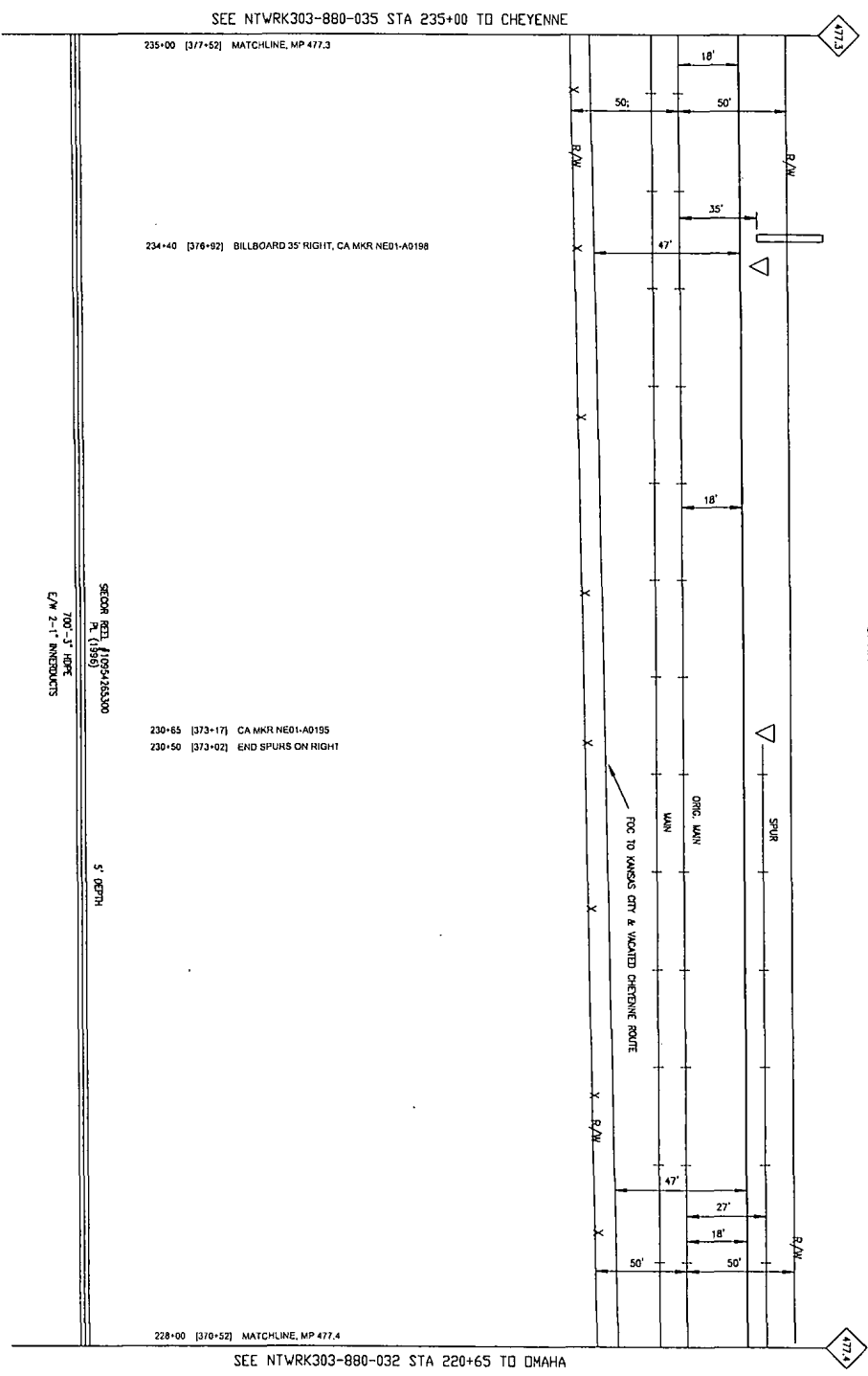
DOUGLAS CO. NEB.
SEC. 9, T14N, R13E



Sprint
FIBER OPTIC ROUTE RECORD DRAWING
OMAHA - CHEYENNE SURVIVABILITY

SHEET: 01 OF 01 | NETWORK303-00-000-000-00031

DATE: JUN 1 2011



SEE NETWORK303-880-035 STA 235+00 TO CHEYENNE

235+00 [377+52] MATCHLINE, MP 477.3

234+40 [376+92] BILLBOARD 35' RIGHT, CA MKR NE01-A0198

230+65 [373+17] CA MKR NE01-A0195
230+50 [373+02] END SPURS ON RIGHT

228+00 [370+52] MATCHLINE, MP 477.4

SEE NETWORK303-880-032 STA 220+65 TO OMAHA

NO.	DATE	BY	REVISION
1	08-11-03	WJ	ISSUE FOR CONSTRUCTION
2	08-11-03	WJ	ISSUE FOR CONSTRUCTION



PROPRIETARY INFORMATION
NOT FOR DISCLOSURE OR REPRODUCTION WITHOUT WRITTEN PERMISSION OF SPRINT

NO.	DATE	BY	REVISION
1	08-11-03	WJ	ISSUE FOR CONSTRUCTION
2	08-11-03	WJ	ISSUE FOR CONSTRUCTION
3	08-11-03	WJ	ISSUE FOR CONSTRUCTION
4	08-11-03	WJ	ISSUE FOR CONSTRUCTION
5	08-11-03	WJ	ISSUE FOR CONSTRUCTION
6	08-11-03	WJ	ISSUE FOR CONSTRUCTION
7	08-11-03	WJ	ISSUE FOR CONSTRUCTION
8	08-11-03	WJ	ISSUE FOR CONSTRUCTION
9	08-11-03	WJ	ISSUE FOR CONSTRUCTION
10	08-11-03	WJ	ISSUE FOR CONSTRUCTION

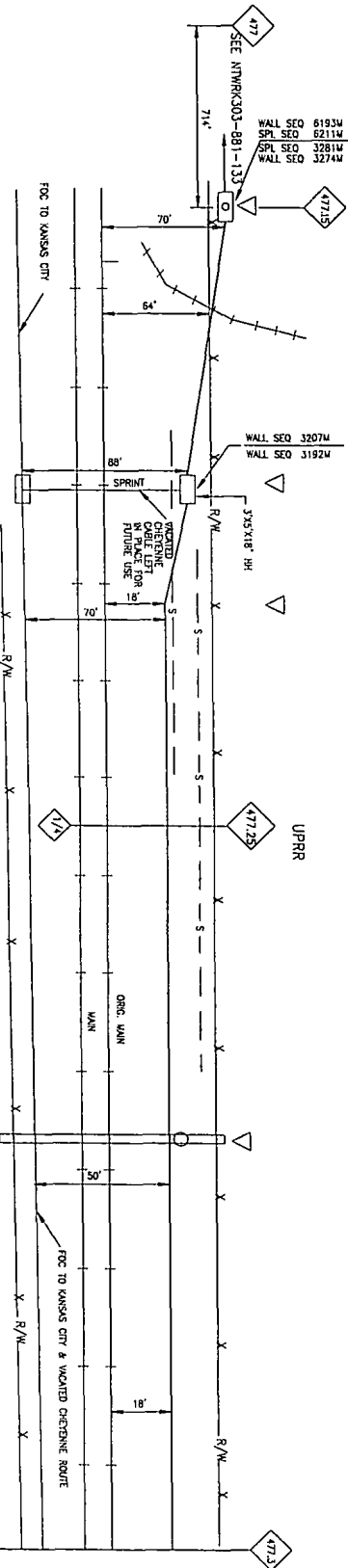
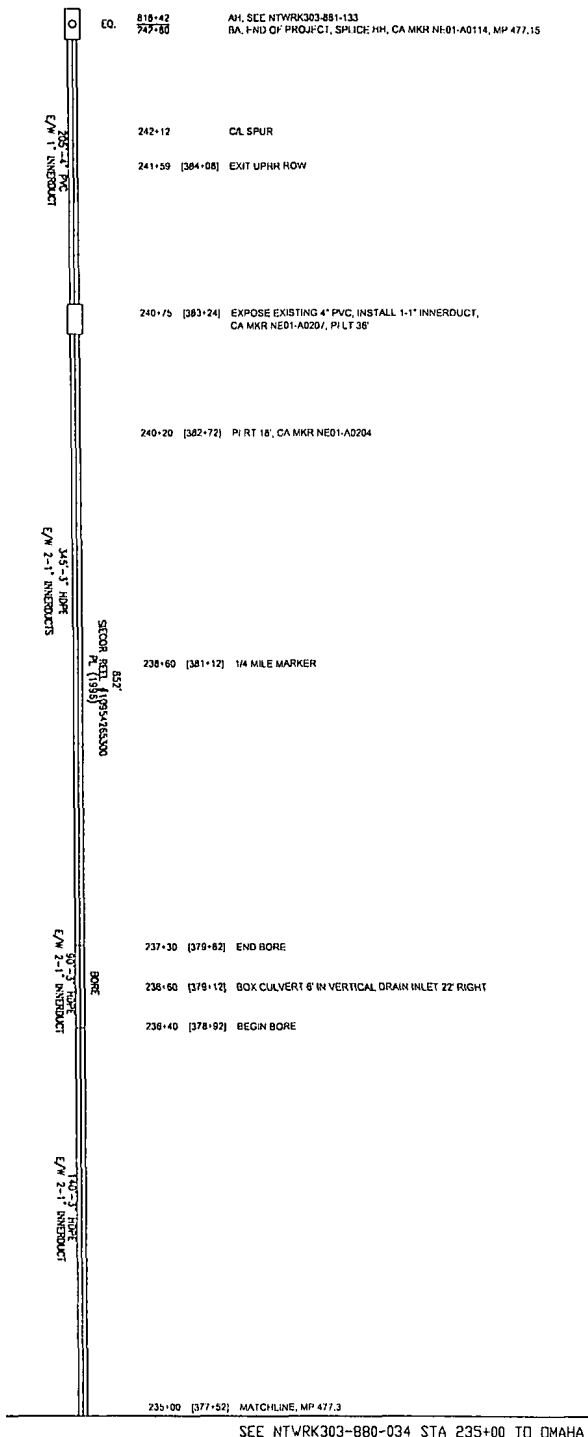
Sprint
FIBER OPTIC ROUTE RECORD DRAWING
OMAHA - CHEYENNE SURVIVAL TV

DATE: JUN 1 2003

PROJECT: NTRK303-00-000-850-00035

PERSONS UTILIZED ARE SHOWN IN APPROVED LOCATIONS ONLY. CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND DEPENDS UPON THE CONTRACTOR FOR OBTAINING NECESSARY PERMITS GRANTING AGREEMENTS.

DATE: 12-13-02
BY: P. A. S.
PROJECT: SEC 9, T14N, R13E



SEE NTRK303-880-034 STA 235+00 TO OMAHA

SEE NTWRK315-880-022 STA 6+20 TO KANSAS CITY

06+20 (162-10) MATCHLINE
 05+03 (161+83) CA MKR NE 02-0012, PI LT 24'
 05+00 (161+80) STORM DRAIN

SEWER
 CALL 344-3367

04+00 (150+90) APPROX SEC LINE, END WOOD CURB,
 CA MKR NE 02-0010

SEC. 22 T15 N RISE
 SEC. 23 T15 N RISE

NOTE:
 VACATED CABLE
 WILL BE MAINTAINED FOR
 POSSIBLE RE-USE

575'
 6/2002 BEEL 107H-1175300
 CARMING GLASS
 PLACED 1987
 54.5'
 PLACE 2x8" 1-4" PVC
 PL 3-11/4" FIBER DUCT (LAST EACH ()

02-15 (156-05) CA MKR NE 02-0008

01+31AH (157-21) HH AND SPLICE, CA MKR NE 02-0006, PI RT 24',
 05-726R ENTER UPPER ROW, MP 2.77

SEE NTWRK315-880-020 SH 01 OF 02 STA 6+726K TO OMAHA

DOUGLAS CO. NE

OMAHA

575'
 REEL NO. 107H-1175300
 SIEGAL CABLE
 CARMING GLASS
 1987

NEW KANSAS CITY FIBER
 TO SWITCH REEL'S DIRECTION

NO.	DATE	DESCRIPTION
1	10/1/01	ISSUED FOR PERMITS
2	10/1/01	ISSUED FOR RECORD
3	10/1/01	ISSUED FOR RECORD
4	10/1/01	ISSUED FOR RECORD

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OLD DRAWING NUMBER
 DATE
 END OF C - QUERREY'S CD
 WFO/SK/E

Sprint
 FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

P.A.S.
 JUN 1 2001

SHEET 01 OF 01 | NTWRK315-880-000-230-20021

DOUGLAS CO. NE

SEE NTMPC315-880-023 STA 12+70 TO KANSAS CITY

12+70 (168+11) MATCHLINE

NOTE:
NOTED OPTIC CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

10+58 (166+29) PI RT 16'

10+57 (166+28) CA MKR NE 02-0017

SEEK REEL 107H-1175300
CABLES
PLACED 1987
517'

PLACE 3-1/2" 1-4" PVC
CONDUIT 30' EA (1987)

- 09+10 (164+81) CA MKR NE02-0015, PILL 22'
- 08+97 (164+68) STORM DRAIN -10' CMP (1" COVER)
- 08+76 (164+47) EDGE OH BRIDGE
- 08+58 (164+29) 8" WATERLINE
- 08+43 (164+14) CR. 10TH ST (OVERPASS)
- 08+39 (164+10) CA MKR NE02-0014
- 08+10 (163+61) EDGE OH BRIDGE
- 07+88 (163+59) OH PWR LINE, BURIED TEL CABLE
- 07+79 (163+50) HH AND SPLICE, CA MKR NE02-0010, PILL 28'
- 06+50 (162+21) FIRE HYDRANT
- 06+35 (162+06) PI RT 21'
- 06+20 (161+91) MATCHLINE

REEL NO. 107H-1175300
SILEX CABLE
CABLES
1987
PLACE HAMPERS OVER
EXISTING SPLICE

SEE NTMPC315-880-021 STA 6+20 TO OMAHA

OMAHA
DOUGLAS CO., NEBRASKA
SEC. 22 T19 N R1E

DATE	12-15-87	BY	J.P.S.
PROJECT	Sprint Optical Fiber Cable		
SCALE	AS SHOWN	DATE	12-15-87
NO.	1	BY	J.P.S.
DATE	12-15-87	BY	J.P.S.

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information.

NO.	1	DATE	12-15-87
BY	J.P.S.	DATE	12-15-87
PROJECT	Sprint Optical Fiber Cable		
SCALE	AS SHOWN	DATE	12-15-87

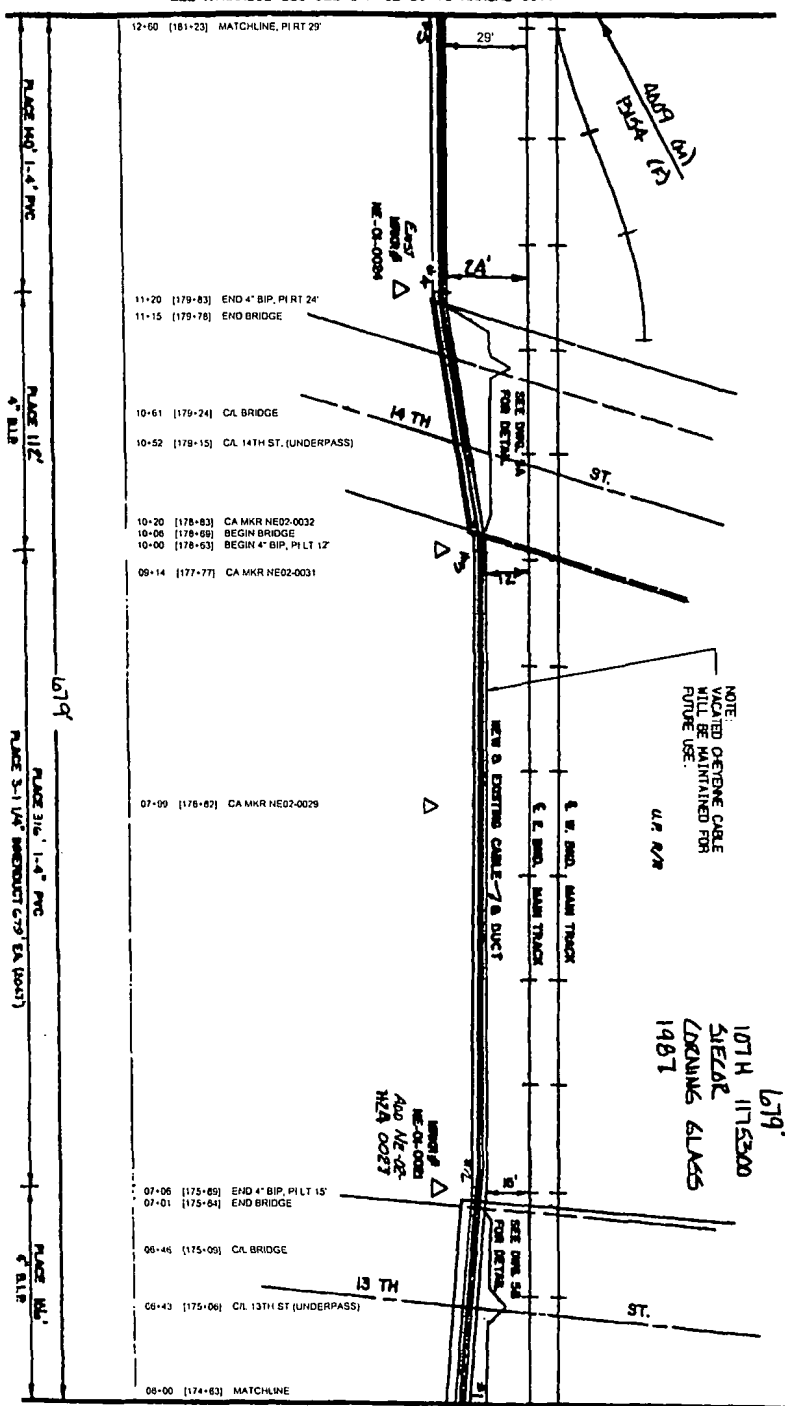
Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01
NTMPC315-880-000-00022

P.A.S.
JUN 1 1988

SEE NTMFK315-880-025 STA 12+60 TO KANSAS CITY



SEE NTMFK315-880-023 STA 8+00 TO OMAHA

DOUGLAS CO. NE

107 H 1175300
SIEGAL
LOOKING GLASS
1987

OMAHA
DOUGLAS CO., NEBRASKA
SEC. 22 T18N R18E

P.A.S.
JUN 1 2011

DATE	DESCRIPTION
12-20-2008	ISSUED FOR CONSTRUCTION
12-20-2008	ISSUED FOR CONSTRUCTION
12-20-2008	ISSUED FOR CONSTRUCTION

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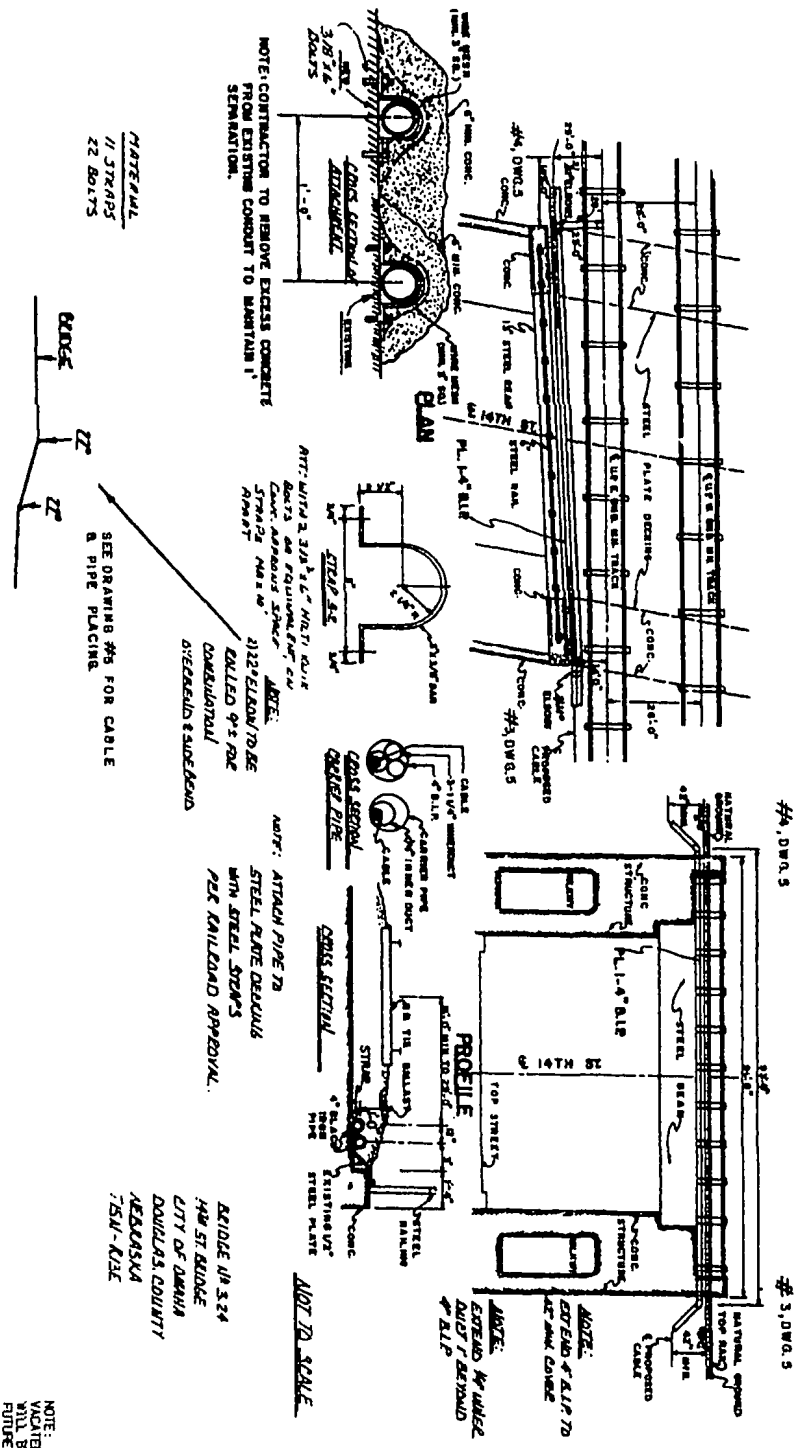
PROJECT	OLD DRAWING NUMBER
DATE	DATE
BY	BY
CHECKED	CHECKED
APP'D	APP'D

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 03
NTMFK315-00-000-500-00024

DOUGLAS CO, NE
City of Omaha



MATERIAL
11 STRANDS
22 BOLTS

NOTE: CONTRACTOR TO REMOVE EXCESS CONCRETE FROM EXISTING CONDUIT TO MAINTAIN 1\"/>

SEE DRAWING #8 FOR CABLE & PIPE PLACING

NOTE: ATTACH 2 1/2\"/>

NOTE: ATTACH PIPE TO STEEL PLATE DEBRUIA WITH STEEL STUDS PER KAILIANDA APPROVAL.

NOTE TO SCALE

SCALE 1/8\"/>

NOTE: FIELD CHANGE CABLE WILL BE MAINTAINED FOR FUTURE USE.

Sprint Proprietary Information: Restricted

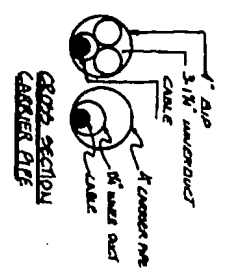
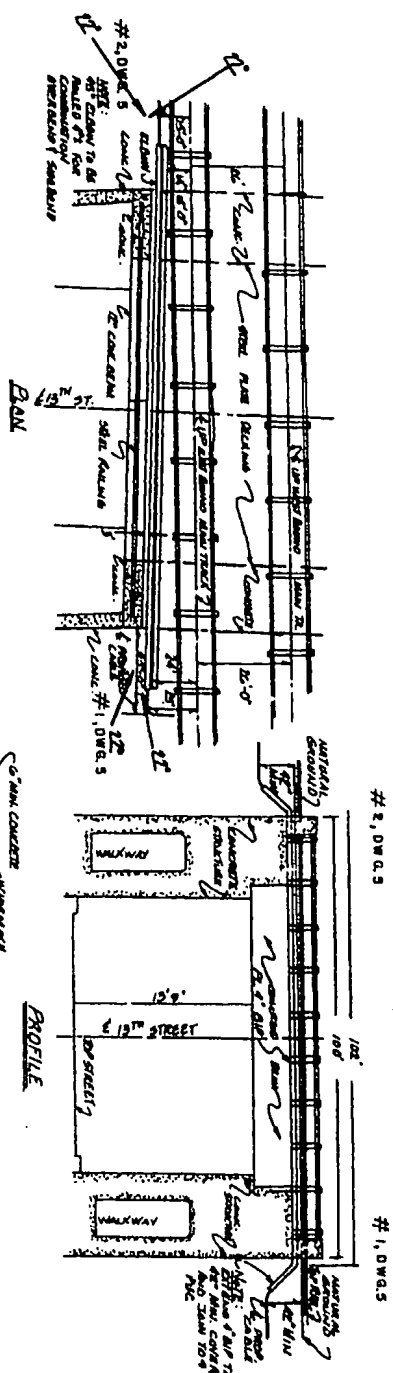


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	FIBER OPTIC ROUTE RECORD DRAWING CABLE ROUTE DETAIL OMAHA, NE - KANSAS CITY, MO
OLD DRAWING NUMBER WBS: 21302 DATE: 03/11/09 END. CO. C. H. S. EVERTS & CO. 11500 D.W.E.	SHEET 02 OF 03 | ATYTRR3115-00-000-003-0002

P.A.S.
JUN 1 2011

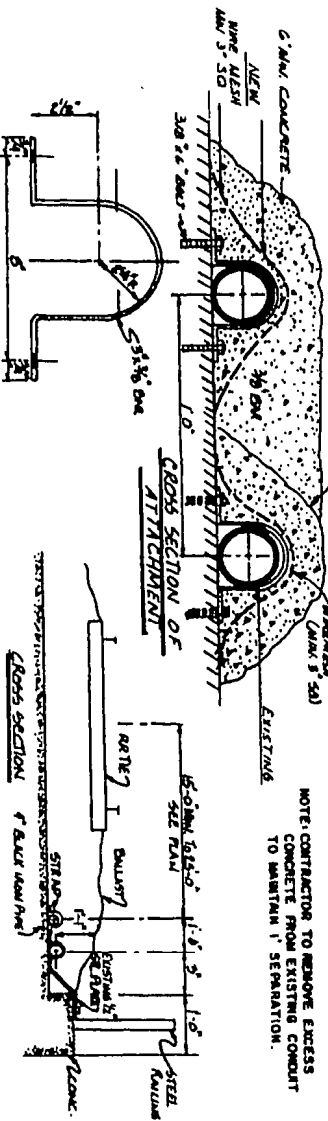
DOUGLAS CO. NE
City of Omaha



MATERIAL
1/2" x 2" x 1/2"
21.0000



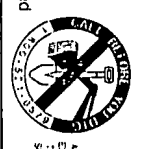
NOTE: CONTRACTOR TO REMOVE EXCESS CONCRETE FROM EXISTING CONCREAT TO MAINTAIN 1" SEPARATION.



NOTE:
VACATED OR REMOVED CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

P.A.S.
JUN 1 2011

Sprint Proprietary Information: Restricted

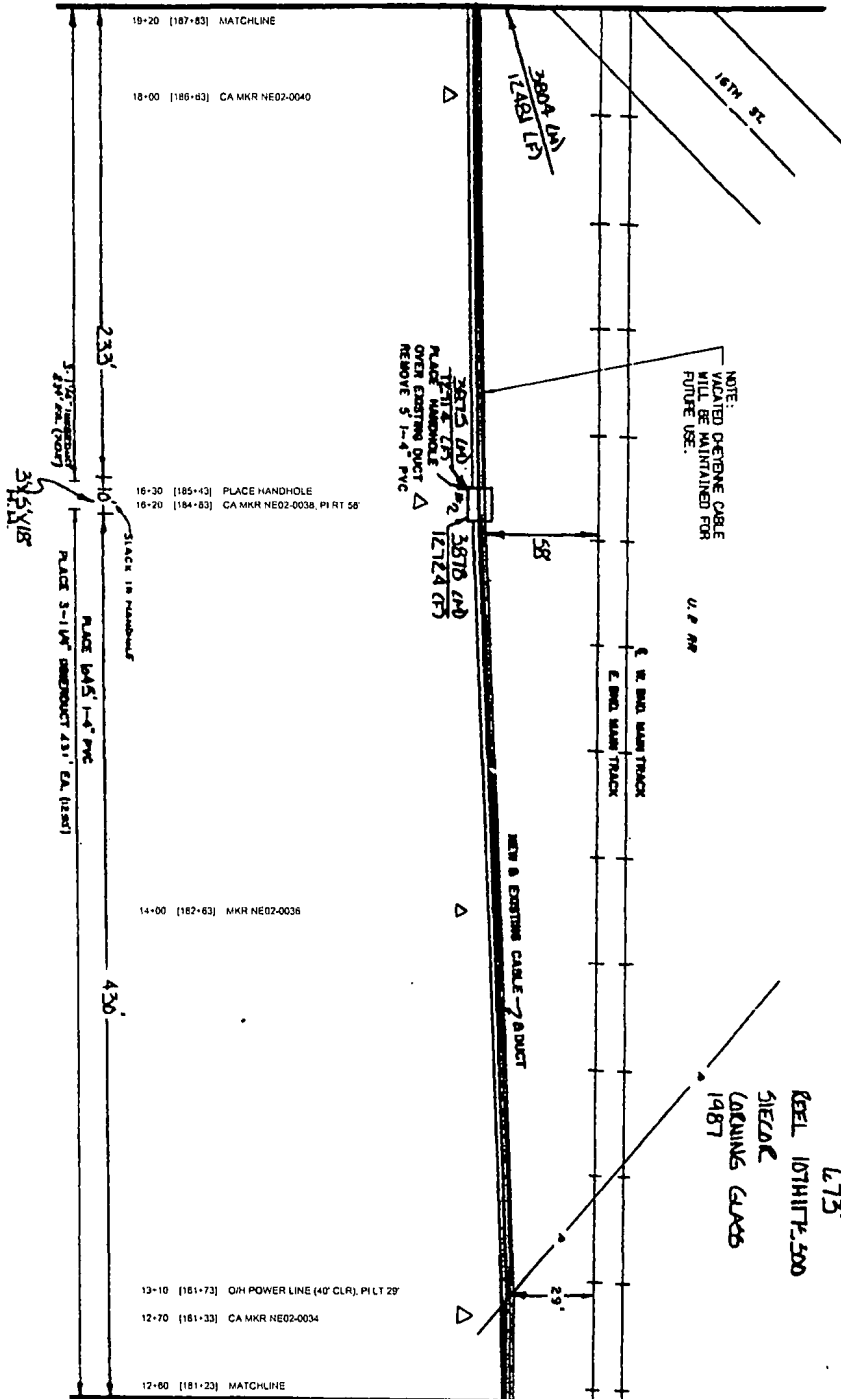


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OLD DRAWING NUMBER
DATE
BY
CHECKED BY
DATE

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
BRIDGE DETAIL
OMAHA, NE - KANSAS CITY, MO
SHEET 03 OF 03
NTTFR0315-00-000-000-0002

SEE NTMRK15-880-026 STA 19+20 TO KANSAS CITY



DOUGLAS CO, NE

OMAHA
DOUGLAS CO, NEBRASKA
SEC. 22 T15W R15E

JUN 1 2011

P.A.S.

DATE	DESCRIPTION
11/20/09	DESIGN
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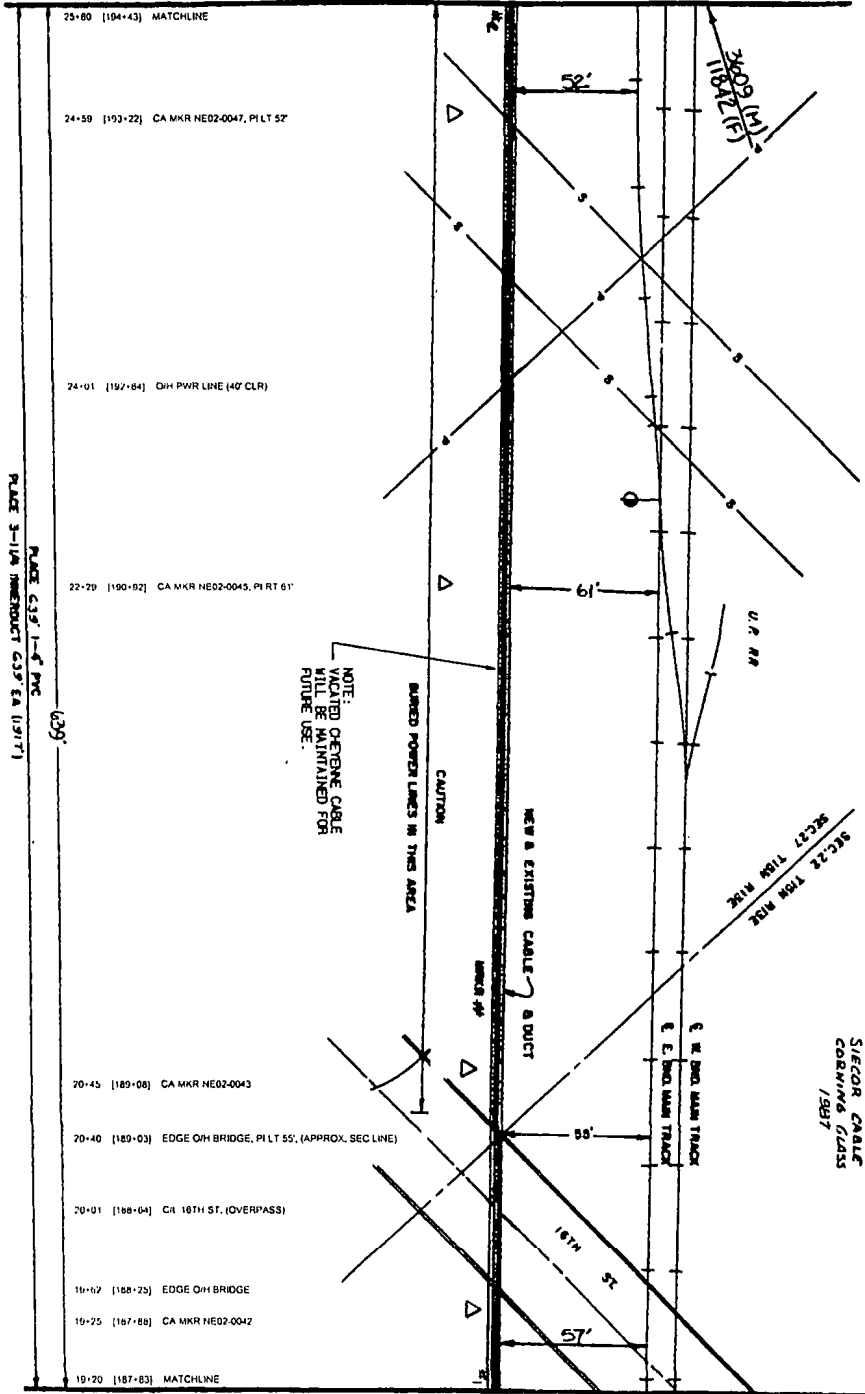
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NEW DRAWING NUMBER
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FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01
NTMRK15-880-024-S01-000-880-0025

SEE NETWORK315-880-027 STA 25+80 TO KANSAS CITY



DOUGLAS CO. NE

639'
107H 1175300
SIECOR CABLE
CORNING GLASS
1987

PLACE 3-1/4" INDUCT 639' EA (1987)

OMAHA
DOUGLAS CO., NEBRASKA

DATE	DESCRIPTION
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NORTH	CITY OF OMAHA
DATE	12/10/01
ENGINEER	DAVID R. SHERMAN
ENGINEER NO.	000000000
DATE	12/10/01

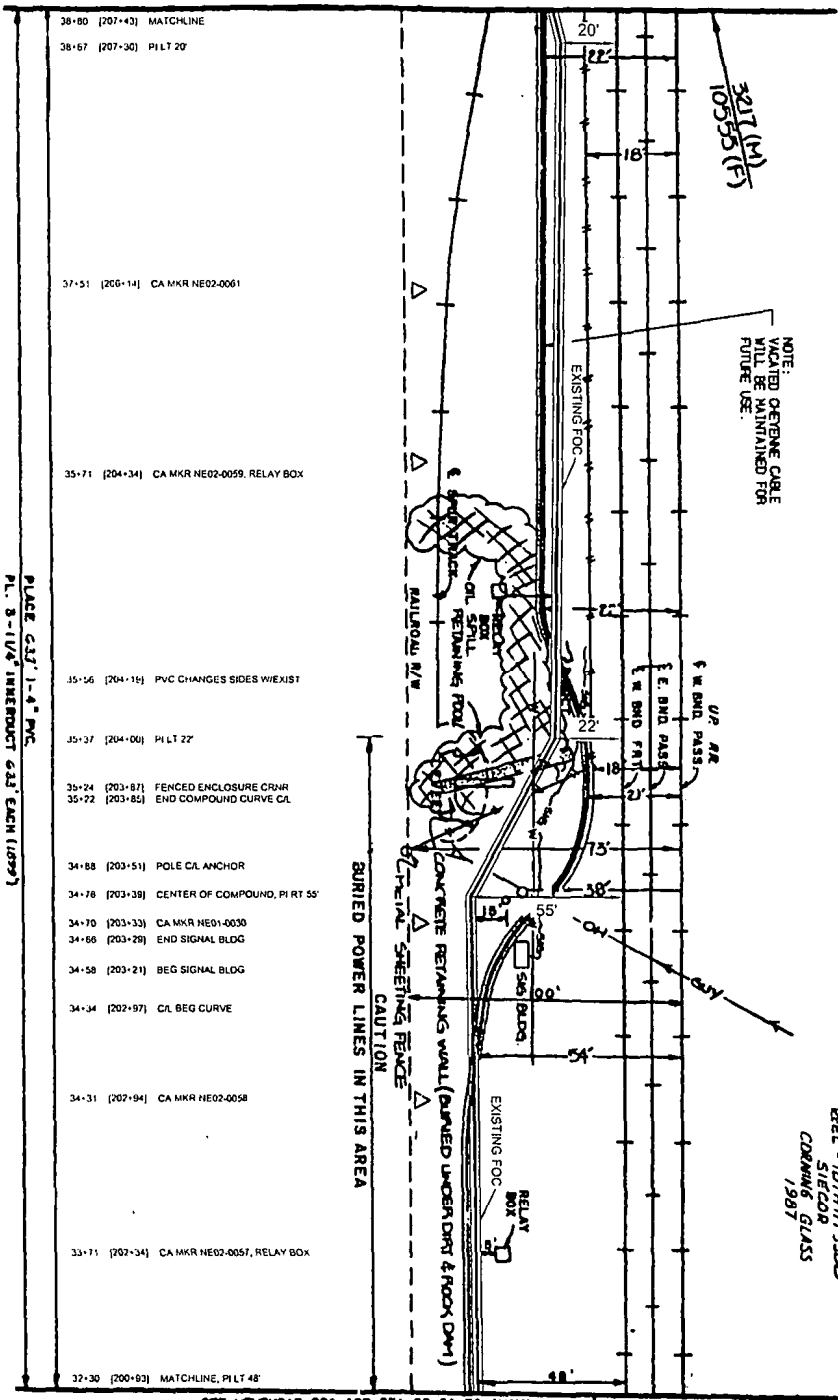
Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 | NETWORK315-880-025

P.A.S.
JUN 1 2011

SEE NTMFK315-680-029 STA 38+80 TO KANSAS CITY



PLACE 633' 1-4" PVC
P.L. 3'-1/4" INTERVAL 633' EACH (1059')

- 38+80 [207+43] MATCHLINE
- 38+67 [207+30] P.I LT 20
- 37+51 [206+14] CA MKR NE02-0061
- 35+71 [204+34] CA MKR NE02-0059, RELAY BOX
- 35+56 [204+19] PVC CHANGES SIDES W/EXIST
- 35+37 [204+00] P.I LT 22
- 35+24 [203+87] FENCED ENCLOSURE CRNR
- 35+22 [203+85] END COMPOUND CURVE CA
- 34+88 [203+51] POLE CA ANCHOR
- 34+78 [203+39] CENTER OF COMPOUND, P.I RT 55'
- 34+70 [203+33] CA MKR NE01-0030
- 34+66 [203+29] END SIGNAL BLDG
- 34+58 [203+21] BEG SIGNAL BLDG
- 34+34 [202+97] CA BEG CURVE
- 34+31 [202+94] CA MKR NE02-0058
- 33+71 [202+34] CA MKR NE02-0057, RELAY BOX
- 32+30 [200+93] MATCHLINE, P.I LT 48'

NOTE: OPENING CABLE WOULD BE MAINTAINED FOR FUTURE USE.

CAUTION BURIED POWER LINES IN THIS AREA

633'
REFL. 1074117-300
SHEET
CORNING GLASS
1987

3410 (M)
1185 (F)

DOUGLAS CO. NE

OMAHA
DOUGLAS CO NEBRASKA
SEC. 27 T15N R15E

P.A.S.
JUN 1 2004

DATE	DESCRIPTION
12/23/03	ISSUED FOR RECORD
12/23/03	ISSUED FOR RECORD
12/23/03	ISSUED FOR RECORD

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DATE: 03/20/04
DRAWN BY: J. S. JENSEN
CHECKED BY: J. S. JENSEN
SCALE: AS SHOWN

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 NTMFK315-000-000-0023

SEE NTWRK315-880-033 STA 12+50 TO KANSAS CITY

12+50 [233+27] MATCHLINE

11+06 [232+75] CA MKR NE01-0048
11+48 [232+25] CA MKR NE02-0089

NOTE:
VACATED OPTIC CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

TEL CONTACT
ONE CALL 402-344-3668

PLACE HANDHOLE
OVER EXISTING DUCT
REMOVE 8' 1-4" PVC.

PLACE 3x2' 1-4" PVC
PL 3-1/4" HANDBOLE 20' DIA. (200)

3x5x18"
HH

SLACK IN MK

00+40 [230+17] TRACK X-ING, CA MKR NE01-0048,
CA MKR NE01-0048, CA MKR NE02-0087,
HANDHOLE, DEPTH 6', PI R/F 30', P/LT 33',
OFFSETS CHANGE FROM E.B. FREIGHT
TO W.B. PASSENGER

00+38 [230+15] ROH 4" BIP

PLACE 3x8' 1-4" PVC
PL 3-1/4" HANDBOLE 20' DIA. (200) EA (1470)

OMAHA
DOUGLAS CO. NEBRASKA
SEC.27,26 T15N R1E

08+22 [228+09] 38" CONC. CULV. (6" COVER)

08+15 [228+02] CA MKR NE02-0087

07+58 [228+33] EDGE OVHD BRIDGE

07+21 [227+88] CL 24TH ST (OVERPASS)

06+86 [227+63] EDGE OF OVHD. BRIDGE

00+00 [226+77] MATCHLINE, P/LT 34'

SEE NTWRK315-880-031 STA 8+00

TO OMAHA

DOUGLAS CO. NE

SEC.28 T15N R1E
SEC.27 T15N R1E

2595 (1)
8465 (1)

DATE	DESCRIPTION
12-20-02	DESIGNED BY: ERIC W. ...
12-20-02	PLANNED BY: ...
12-20-02
12-20-02

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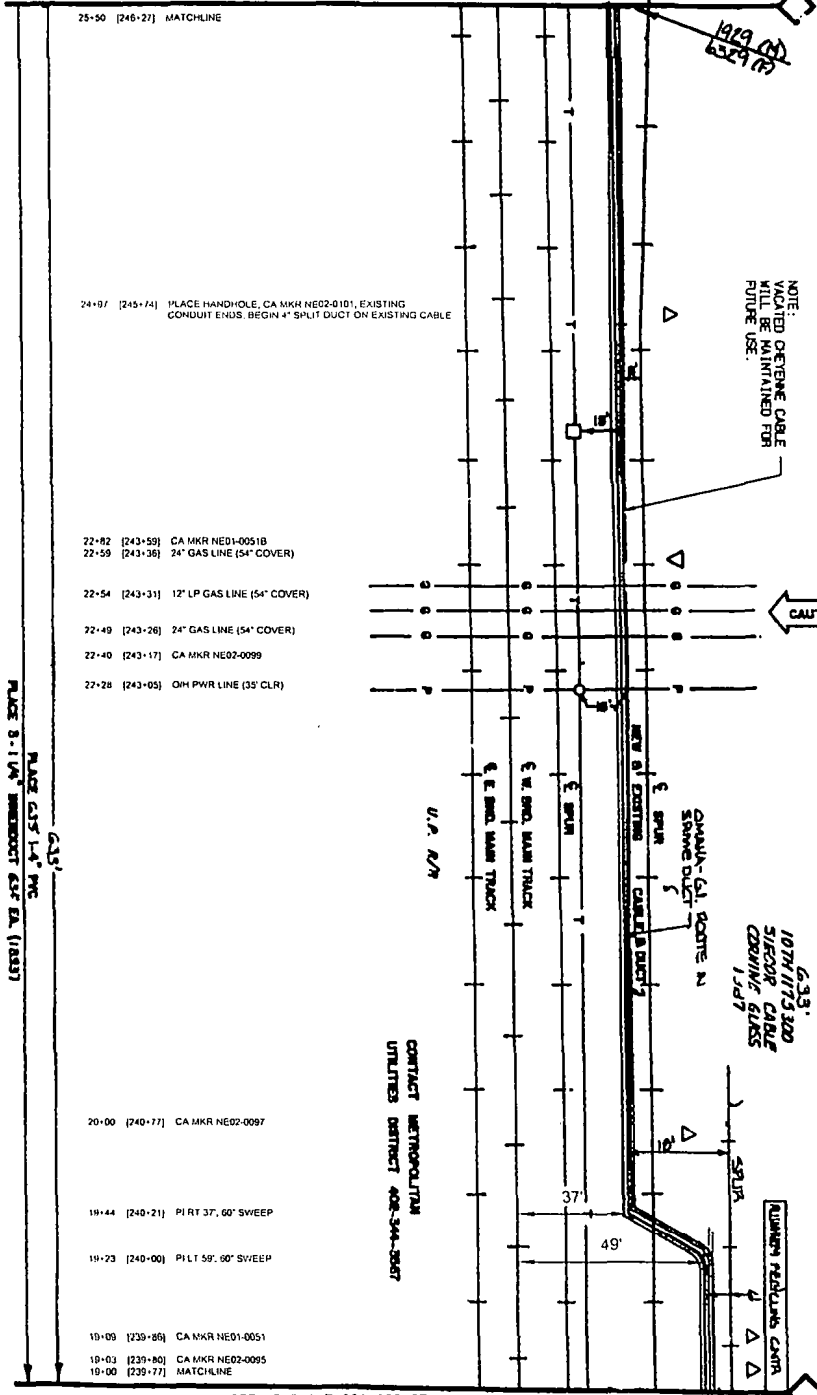
DATE	DESCRIPTION
12-20-02	DESIGNED BY: ERIC W. ...
12-20-02	PLANNED BY: ...
12-20-02
12-20-02

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01
NTWRK315-880-031-000-000-0002

P.A.S.
JUN 1 2004

SEE NTPWK315-880-035 STA 25+50 TO KANSAS CITY



NOTE: CRYSTAL CABLE VACATED WILL BE MAINTAINED FOR FUTURE USE.

CAUTION

DOUGLAS CO, NE

PLACE 3" IUM UNDERDUCT 23" EA. (1033)
PLACE 2" IUM UNDERDUCT 23" EA. (1033)

OMAHA
DOUGLAS CO, NEBRASKA
SEC. 28 T8N R1E

CONTRACT METROPOLITAN UTILITIES DISTRICT 408-344-3847

- 24+91 [245+74] PLACE HANDHOLE, CA MKR NE02-6101, EXISTING CONDUIT ENDS, BEGIN 4" SPLIT DUCT ON EXISTING CABLE
- 22+82 [243+59] CA MKR NE01-0051B
- 22+59 [243+36] 24" GAS LINE (54" COVER)
- 22+54 [243+31] 12" LP GAS LINE (54" COVER)
- 22+49 [243+26] 24" GAS LINE (54" COVER)
- 22+40 [243+17] CA MKR NE02-0099
- 22+26 [243+05] OH PWR LINE (35" CLR)

- 20+00 [240+77] CA MKR NE02-0097
- 19+44 [240+21] PI RT 37', 60" SWEEP
- 19+23 [240+00] PI LT 59', 60" SWEEP
- 19+09 [239+86] CA MKR NE01-0051
- 19+03 [239+80] CA MKR NE02-0095
- 19+00 [239+77] MATCHLINE

1927 (M)
1929 (F)

1927 (M)
1929 (F)

DATE	BY	REVISION
10/20/03	JAS	ISSUED FOR CONSTRUCTION
10/20/03	JAS	ISSUED FOR CONSTRUCTION
10/20/03	JAS	ISSUED FOR CONSTRUCTION

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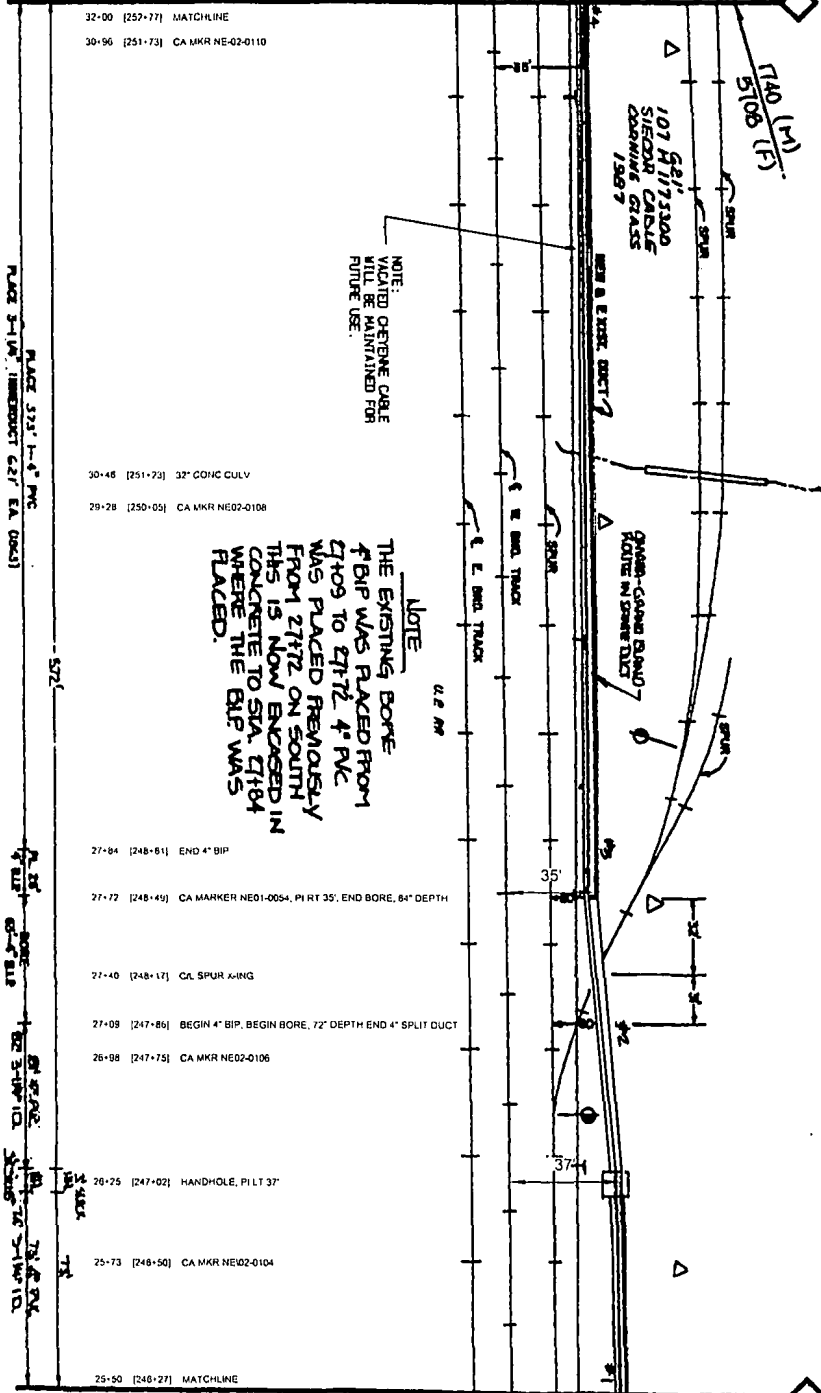
SPRINT DESIGN PARTIAL CA...
DESIGNED BY WALTER...
CHECKED BY...
DATE...
PROJECT...
SCALE...

NO.	DATE	DESCRIPTION
1	10/20/03	ISSUED FOR CONSTRUCTION
2	10/20/03	ISSUED FOR CONSTRUCTION
3	10/20/03	ISSUED FOR CONSTRUCTION

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO
SHEET 0 OF 01
NTPWK315-00-000-880-00034

P.A.S.
JUN 1 2004

SEE NTRK315-880-036 STA 32+00 TO KANSAS CITY



32+00 [257+77] MATCHLINE
 30+96 [251+73] CA MKR NE-02-0110

30+46 [251+73] 32\"/>
 29+28 [250+05] CA MKR NE02-0108

27+84 [248+61] END 4\"/>
 27+72 [248+45] CA MARKER NE01-0054, PI RT 35', END BORE, 64\"/>
 27+40 [248+17] CA SPUR XING

27+08 [247+86] BEGIN 4\"/>
 26+98 [247+75] CA MKR NE02-0106

26+25 [247+02] HANDHOLE, PILT 37\"/>
 25+73 [246+50] CA MKR NE02-0104

25+50 [246+27] MATCHLINE

NOTE:
 VULNERABLE OPTIC CABLE
 WILL BE MAINTAINED FOR
 FUTURE USE.

NOTE
 THE EXISTING BORE
 4\"/>
 WAS PLACED REMOISTLY
 FROM 2\"/>
 THIS IS NOW ENCASED IN
 CONCRETE TO STA. 27+84
 WHERE THE BIP WAS
 PLACED.

58' 1\"/>
 107 H 1713300
 SIEGOLD CABLE
 DRAINAGE GRASS
 1987

CHINA-GARDEN ROAD
 FUTURE IN SPUR DUCT

1740 (M)
 5108 (F)

1989 (M)
 6309 (F)

DOUGLAS CO. NE

DATE	DESCRIPTION
12/15/03	ISSUED FOR PERMITS
12/15/03	ISSUED FOR RECORD
12/15/03	ISSUED FOR CONSTRUCTION
12/15/03	ISSUED FOR RECORD
12/15/03	ISSUED FOR CONSTRUCTION
12/15/03	ISSUED FOR RECORD

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DATE: 12/15/03
 TIME: 3:30 PM
 DRAWN BY: J. G. BERRY
 CHECKED BY: J. G. BERRY
 SCALE: AS SHOWN

Sprint
 FIBER OPTIC ROUTE RECORD DRAWING
 CASE ROUTE DETAIL
 OLAMHA NE - KANSAS CITY, MO

SHEET 01 OF 31
 NTRK315-880-036-880-0035

P.A.S.
 JUN 1 2004

SEE NTRK315-880-037 STA 38+50 TO KANSAS CITY

38+50 [259+27] MATCHLINE, PI RT 27

37+81 [258+58] CA MKR NE02-0087
 37+08 [257+85] CA MKR NE02-0118

NOTE:
 VACATED OPTIC FIBER CABLE
 WILL BE MAINTAINED FOR
 FUTURE USE.

1553 (M)
 5095 (F)

615'
 101M #12500
 SIBCOLE CABLE
 COBALT GLASS
 1987,

36+16 [256+93] EDGE OVHD BRIDGE
 36+02 [256+79] CA. BANCROFT ST. (OVERPASS CLR. 35')
 35+88 [256+65] EDGE OVHD BRIDGE
 35+41 [256+18] CA MKR NE02-0116

BANCROFT

SEC. 33 T16N RISE
 SEC. 28 T16N RISE

CAUTION!
 FOREIGN TELEPHONE
 CABLE XING.

E. W. BND MAIN TRACK
 E. C. BND. MAIN TRACK
 E. SPUR

OR AIR

34+23 [255+10] BURIED POWER
 33+52 [254+29] CA MKR NE02-0114, PI LT 35'

OVERPASS-CA. ROUTE
 INSURANCE DUCT

NEW 2 EXISTING CABLE & DUCT

CONTACT METROPOLITAN
 UTILITIES DISTRICT 402-344-3567

32+25 [253-02] CA MKR NE02-0112

32+00 [252-17] MATCHLINE

SEE NTRK315-880-036 STA 32+00 TO OMAHA

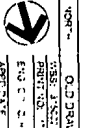
DOUGLAS CO., NE

PL. 3'-11/4" INTERDUCT GL. 5' EA. (1/32")

OMAHA
 DOUGLAS CO. NEBRASKA
 SEC. 28, 33 T16N RISE



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0-3 DRAWING NUMBER
 SHEET 01 OF 01

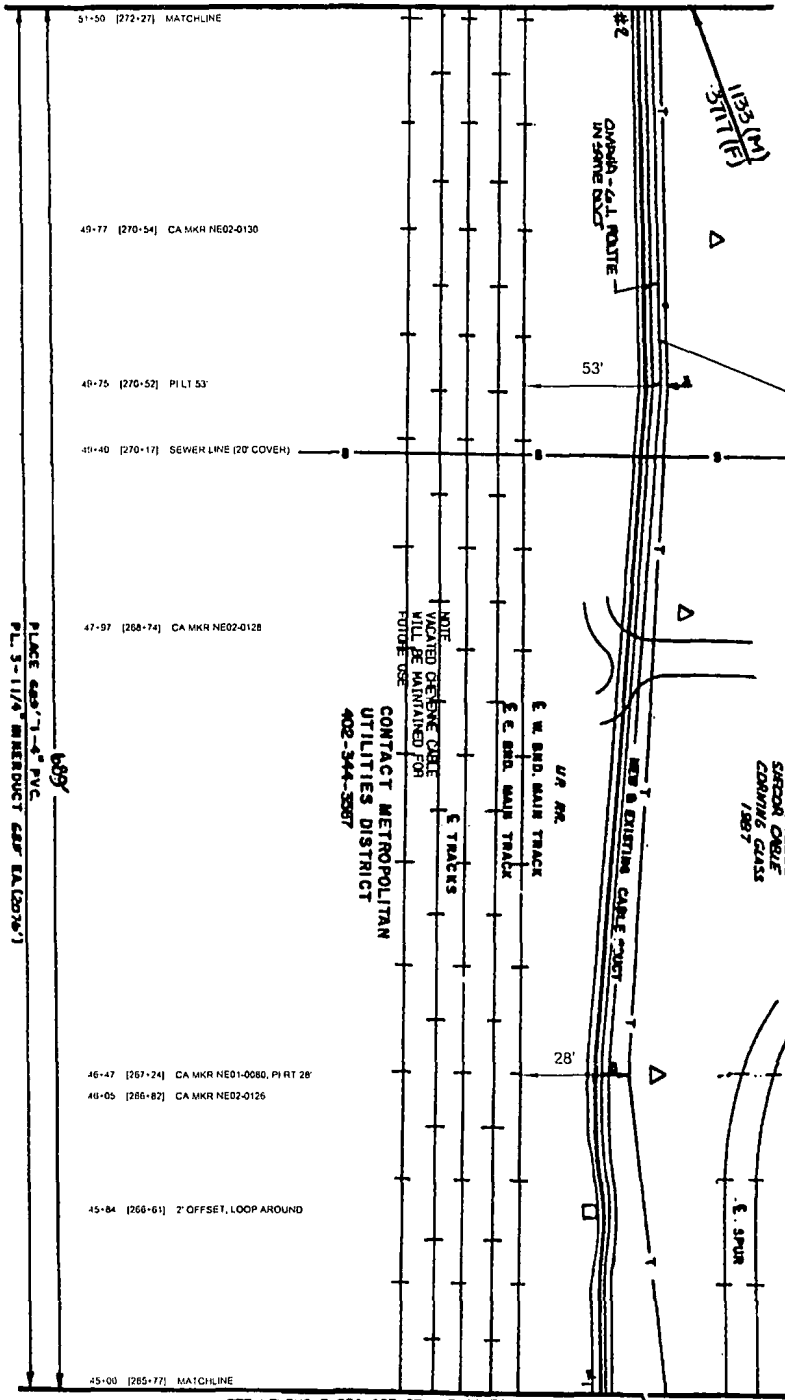
Sprint
 FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

JUN 1 2007
 P.A.S.

DATE: 01 JUN 07
 TIME: 10:00 AM
 LOCATION: OMAHA, NE
 PROJECT: FIBER OPTIC ROUTE RECORD DRAWING
 SHEET: 01 OF 01
 NTRK315-880-036-002-002

Sprint Proprietary Information: Restricted

SEE NETWORK315-880-039 STA 51+50 TO KANSAS CITY



NOTE:
VACATED OPTIC CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

60\"/>

NOTE:
VACATED OPTIC CABLE
WILL BE MAINTAINED FOR
FUTURE USE.
CONTACT METROPOLITAN
UTILITIES DISTRICT
402-344-3887

PLACE 4\"/>

OMAHA
DOUGLAS CO NEBRASKA
SEC. 33 T15 N R1E

DOUGLAS CO, NE

SEE NETWORK315-880-037 STA 45+00 TO OMAHA

DATE	DESCRIPTION
10/1/03	ISSUED FOR PERMIT
10/1/03	ISSUED FOR RECORD
10/1/03	ISSUED FOR CONSTRUCTION

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OLD DRAWING NUMBER: 03-1152
DATE: 10/1/03
ENGINEER: G. L. FISHER, A.C.E.
NO. 12345

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FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA NE, KANSAS CITY, MO

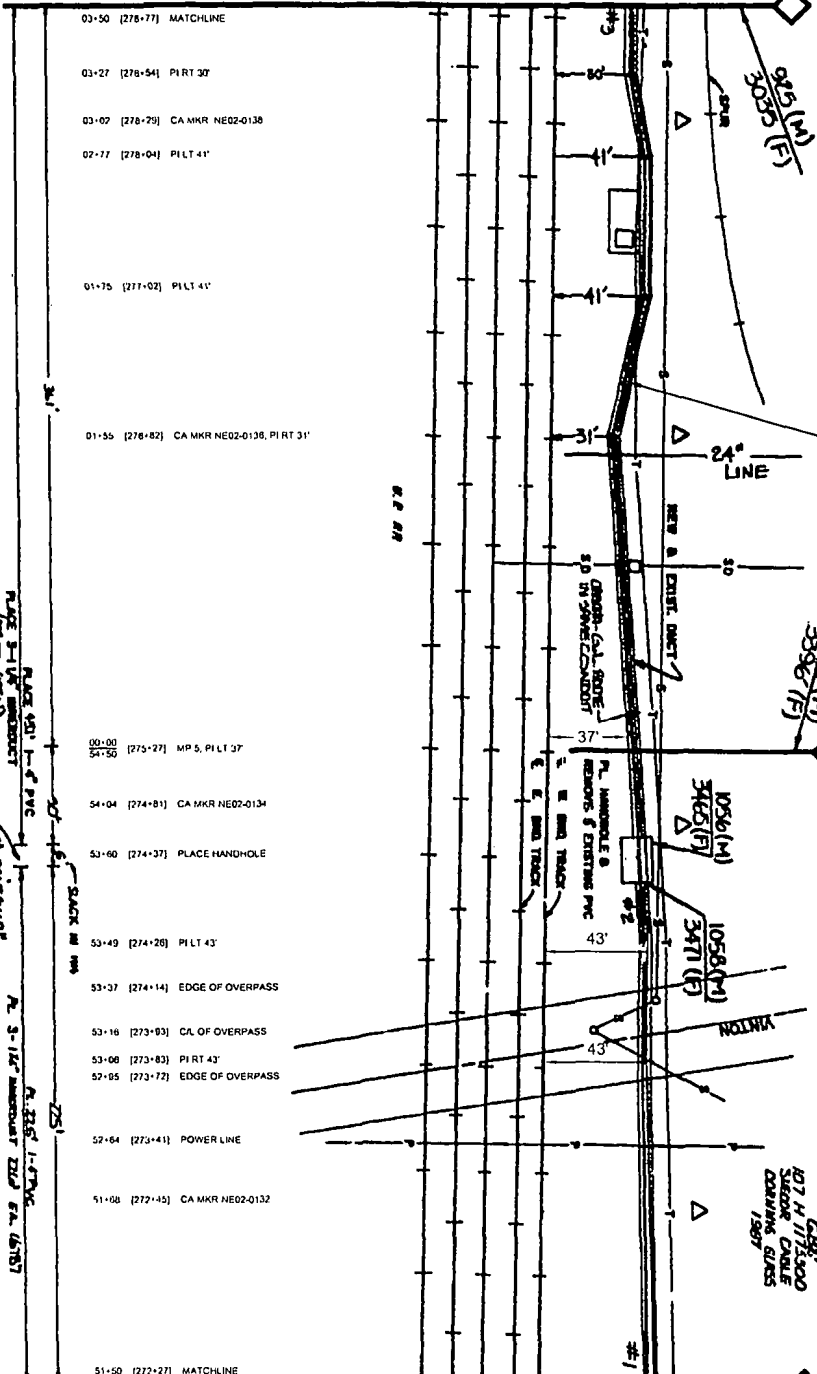
Sheet 3 of 31
NETWORK315-880-039-003

P.A.S.
JUN 1 2004

SEE NTRK315-880-040 STA 3+50 TO KANSAS CITY

NOTE:
O-ETENNE CABLE
VACATED
WILL BE MAINTAINED FOR
FUTURE USE.

DOUGLAS CO. NE



SEE NTRK315-880-038 STA 51+50 TO OMAHA

OMAHA
DOUGLAS CO., NEBRASKA
SEC. 33 T8N R3E

PLATE 31-10" W/1-8" PVC
452 (SEE OVERS)
HH
SACK IN W/1-8" PVC
PLATE 31-10" W/1-8" PVC
452 (SEE OVERS)
HH

NO.	REVISION
1	ISSUED FOR CONSTRUCTION
2	DESIGNING ENGINEER BY TERRACON WITH TERRACON
3	DATE: 06/01/01
4	BY: [Signature]
5	DATE: 06/01/01
6	BY: [Signature]

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4	BY: [Signature]
5	DATE: 06/01/01
6	BY: [Signature]

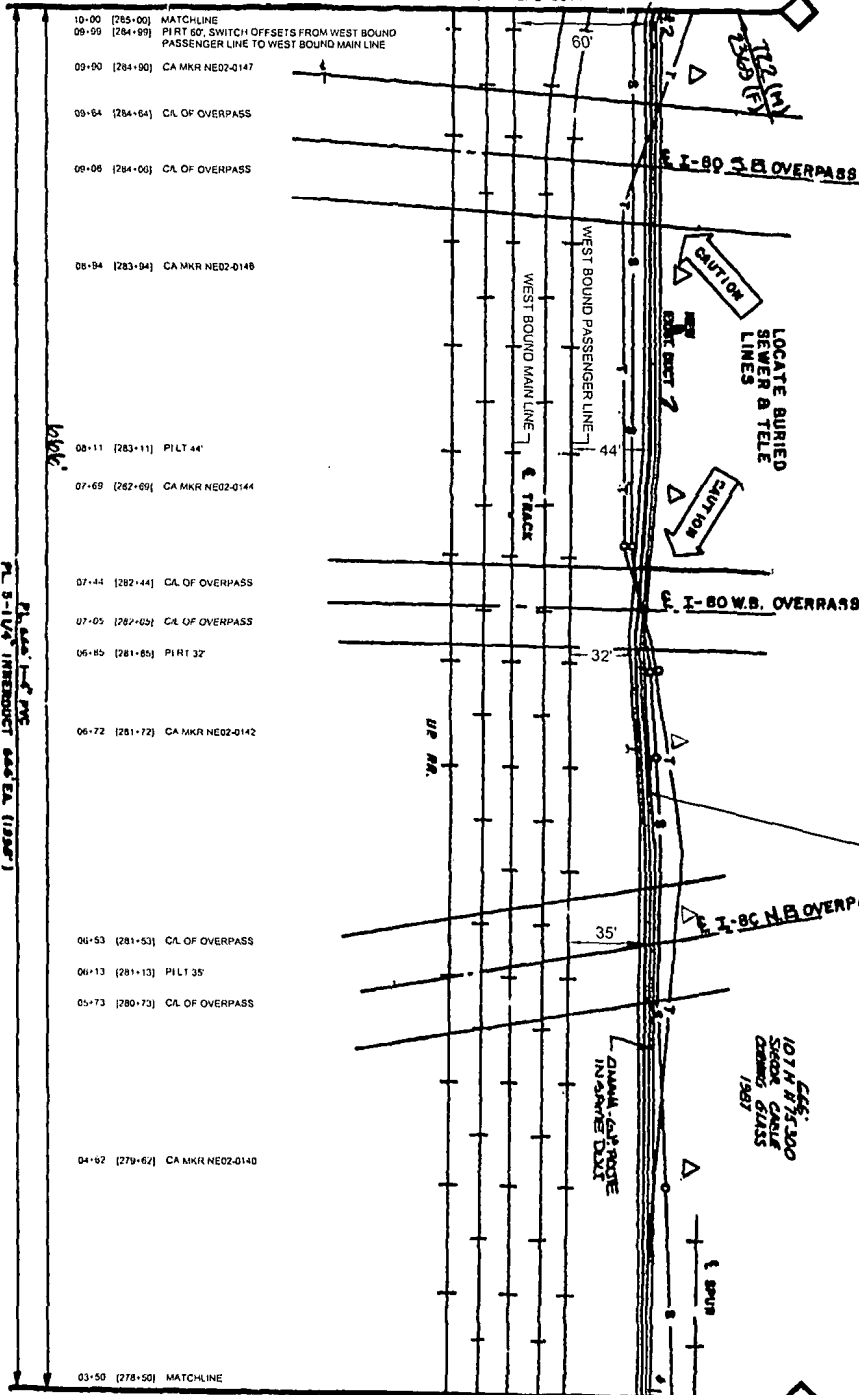
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FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

DATE: 01 OF 01
NTRK315-00-000-880-00035

P.A.S.
JUN 1 2001

SEE NTRK315-880-041 STA 10+00 TO KANSAS CITY



NOTE:
 WALKED OVERLINE CABLE
 WILL BE MAINTAINED FOR
 FUTURE USE.

DOUGLAS CO. NE

Pl. 5-11/94 (INTERDUCT 644 EA (1/88"))

10+00	[285+00]	MATCHLINE
09+99	[284+99]	PI RT 60; SWITCH OFFSETS FROM WEST BOUND PASSENGER LINE TO WEST BOUND MAIN LINE
09+00	[284+00]	CA MKR NE02-0147
09+64	[284+64]	CA. OF OVERPASS
09+06	[284+06]	CA. OF OVERPASS
08+94	[283+94]	CA MKR NE02-0148
08+11	[283+11]	PI LT 44'
07+69	[282+69]	CA MKR NE02-0144
07+44	[282+44]	CA. OF OVERPASS
07+05	[282+05]	CA. OF OVERPASS
06+85	[281+85]	PI RT 32'
06+72	[281+72]	CA MKR NE02-0142
06+53	[281+53]	CA. OF OVERPASS
06+13	[281+13]	PI LT 35'
05+73	[280+73]	CA. OF OVERPASS
04+62	[279+62]	CA MKR NE02-0140
03+50	[278+50]	MATCHLINE

SEE NTRK315-880-039 STA 3+30 TO OMAHA

925 (M)
 3025 (F)

NO.	DATE	BY	DESCRIPTION
1	06/01/94

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OMAHA
 DOUGLAS CO. NEBRASKA
 SEC. 53 T18N R18E

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DATE: 06/01/94
 DRAWING NUMBER: 03-01
 PROJECT NO.: 03-01
 ENG. CO.: SPRINT
 APPROVED DATE:

Sprint

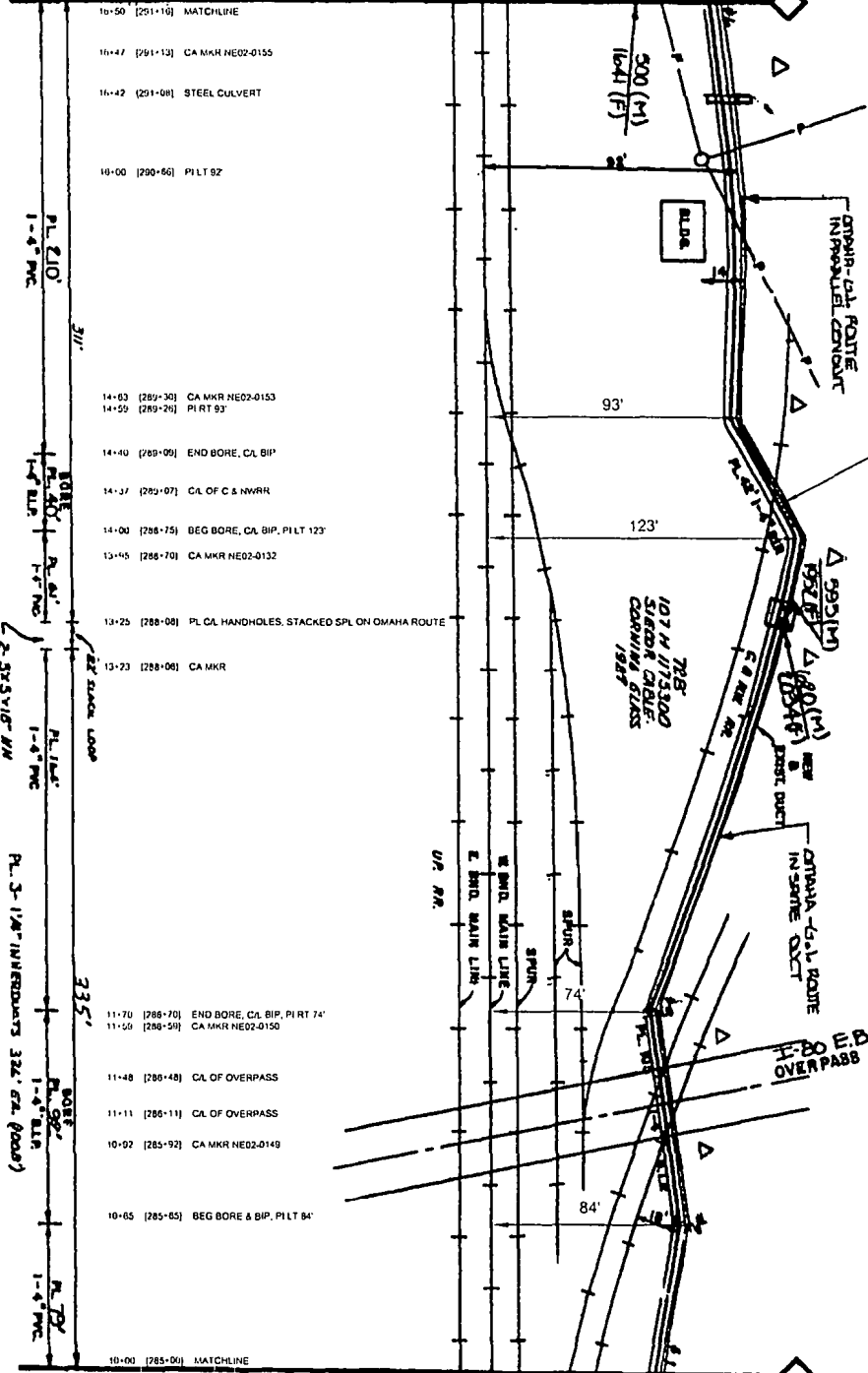
FIBER OPTIC ROUTE RECORD DRAWING
 OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 NTRK315-880-000-000-00

DATE	BY	DESCRIPTION
06/01/94	...	...

P.A.S.
 JUN 1 1994

SEE NTMFK315-880-042 STA 16+50 TO KANSAS CITY



NOTE:
VACATED OVERPASS CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

DOUGLAS CO, NE

OMAHA
DOUGLAS CO, NEBRASKA
SEC. 33 T15 N RISE

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

P.A.S.
JUN 1 2007

DATE	DESCRIPTION
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10/1/07	ISSUED FOR CONSTRUCTION

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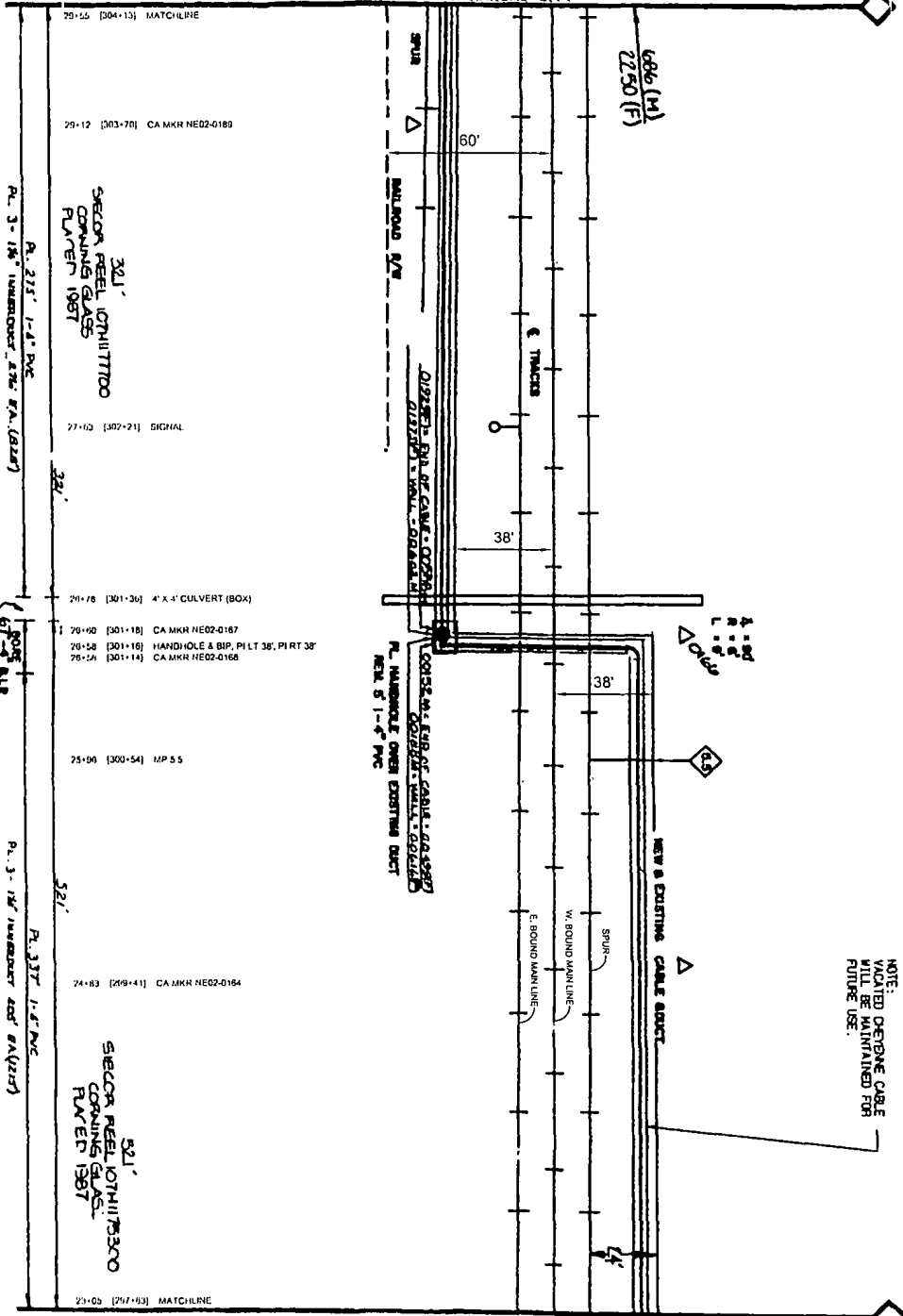


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DATE: 10/1/07
DRAWING NUMBER: 013 DRAWING NUMBER
SCALE: AS SHOWN
E.M.A. CO. OF KANSAS 1-23
TYPE DATE

NON-CORRECTED DRAWING
DATE: 10/1/07
SCALE: AS SHOWN
SHEET: 01 OF 01
11/15/2015 00:00:00-00:00:01

SEE NTRK315-880-044 STA 29+55 TO KANSAS CITY



DOUGLAS CO. NE

NOTE: OPENING CABLE HOLE MAINTAINED FOR FUTURE USE.

SEE NTRK315-880-042 STA 23+05 TO OMAHA

1020 (F)

DATE	DESCRIPTION
04/11/00	QUANTITIES UPDATED BY: REGINALD W. ...
04/11/00	PLANS STAMPED FOR RECORDATION BY: ...
04/11/00	3 THICKNESS: 1/8" (30) STATION: 29+00.00

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DATE	DESCRIPTION
04/11/00	QUANTITIES UPDATED BY: REGINALD W. ...
04/11/00	PLANS STAMPED FOR RECORDATION BY: ...
04/11/00	3 THICKNESS: 1/8" (30) STATION: 29+00.00

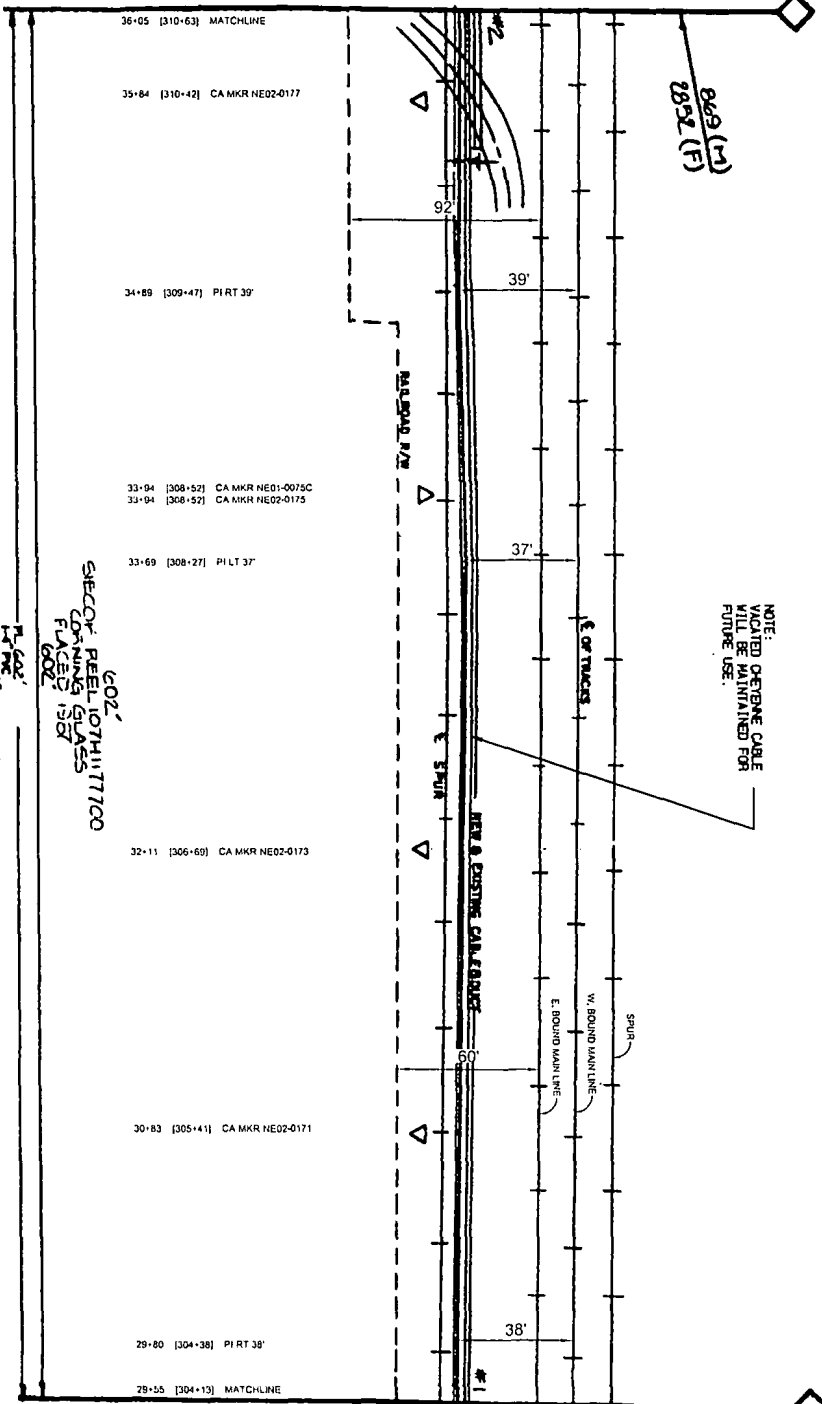
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FIBER OPTIC ROUTE RECORD DRAWING
 CASLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

P.A.S.
 JUN 1 2011

DATE	DESCRIPTION
04/11/00	QUANTITIES UPDATED BY: REGINALD W. ...
04/11/00	PLANS STAMPED FOR RECORDATION BY: ...
04/11/00	3 THICKNESS: 1/8" (30) STATION: 29+00.00

SEE NTWRK315-880-045 STA 36+05 TO KANSAS CITY



DOUGLAS CO., NE

689 (M)
2552 (F)

686 (M)
2250 (F)

6-02'
SPEED: REEL 10711177100
OF 10711177100
FLAKES 150
1002'

DOUGLAS CO., NEBRASKA
SEC 33 T15W R15E

P.A.S.
JUN 1 2014

SEE NTWRK315-880-043 STA 29+55 TO OMAHA

DATE	DESCRIPTION
11/11/13	ISSUED FOR RECORD
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11/11/13	ISSUED FOR RECORD

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DATE: 11/11/13
DRAWN BY: G. L. SHERMAN
CHECKED BY: G. L. SHERMAN

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

NTWRK315-880-045-000-000-001

SEE NETWORK315-880-048 STA 42+85 TO KANSAS CITY

42+85 [317-37] MATCHLINE
 42+55 [317-27] NW DELL LN

NOTE:
 VACATED OPTIC CABLE
 WILL BE MAINTAINED FOR
 FUTURE USE.

41+13 [315+85] P/LT 18'

40+23 [314+95] CA MKR NE02-0182

STEPPED RISE CLASS
 FLASER 1807

612
 612
 612
 INTERDUCT 612' EA. (1824')

39+43 [314-15] P/LT 25'

38+43 [313-13] OH PWR

38+23 [313-05] CA MKR NE02-0190

37+98 [312-56] CA MKR NE02-0178

37+81 [312-63] CA F ST OVERPASS

37+66 [312+24] 24" SEWER LINE

36+05 [310+63] MATCHLINE, OFFSETS CHANGE FROM WEST
 BOUND MAIN LINE TO EAST BOUND MAIN LINE

SEE NETWORK315-880-044 STA 36+05 TO OMAHA

1056 (14)
 540 (F)
 CAUTION

NOTE: START TAKING OFFSET DISTANCES
 FROM EAST BOUND MAIN LINE @
 STA 38+05.

OH PWR
 CAUTION

DOUGLAS CO. NE

SEC 4 T14N R18E
 SEC 35 T14N R18E

849 (14)
 2852 (F)

DOUGLAS CO., NEBRASKA
 SEC 35 T14N R18E
 SEC 4 T14N R18E

P.A.S.
 JUN 1 2011

DATE	DESCRIPTION
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11/11/10	ISSUED FOR RECORD
11/11/10	ISSUED FOR RECORD

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PROJECT: OJ-D DRAINAGE NUMBER
 SHEET NO: 01
 DRAWN BY: G. FRYER, J. CO.
 DATE: 05/17/11

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 | NETWORK315-880-048-880-000-5

DATE	DESCRIPTION
04/15/04	DESIGNED & CHECKED BY TERRY W. WILSON
04/15/04	DESIGNED & CHECKED BY TERRY W. WILSON
04/15/04	DESIGNED & CHECKED BY TERRY W. WILSON
04/15/04	DESIGNED & CHECKED BY TERRY W. WILSON

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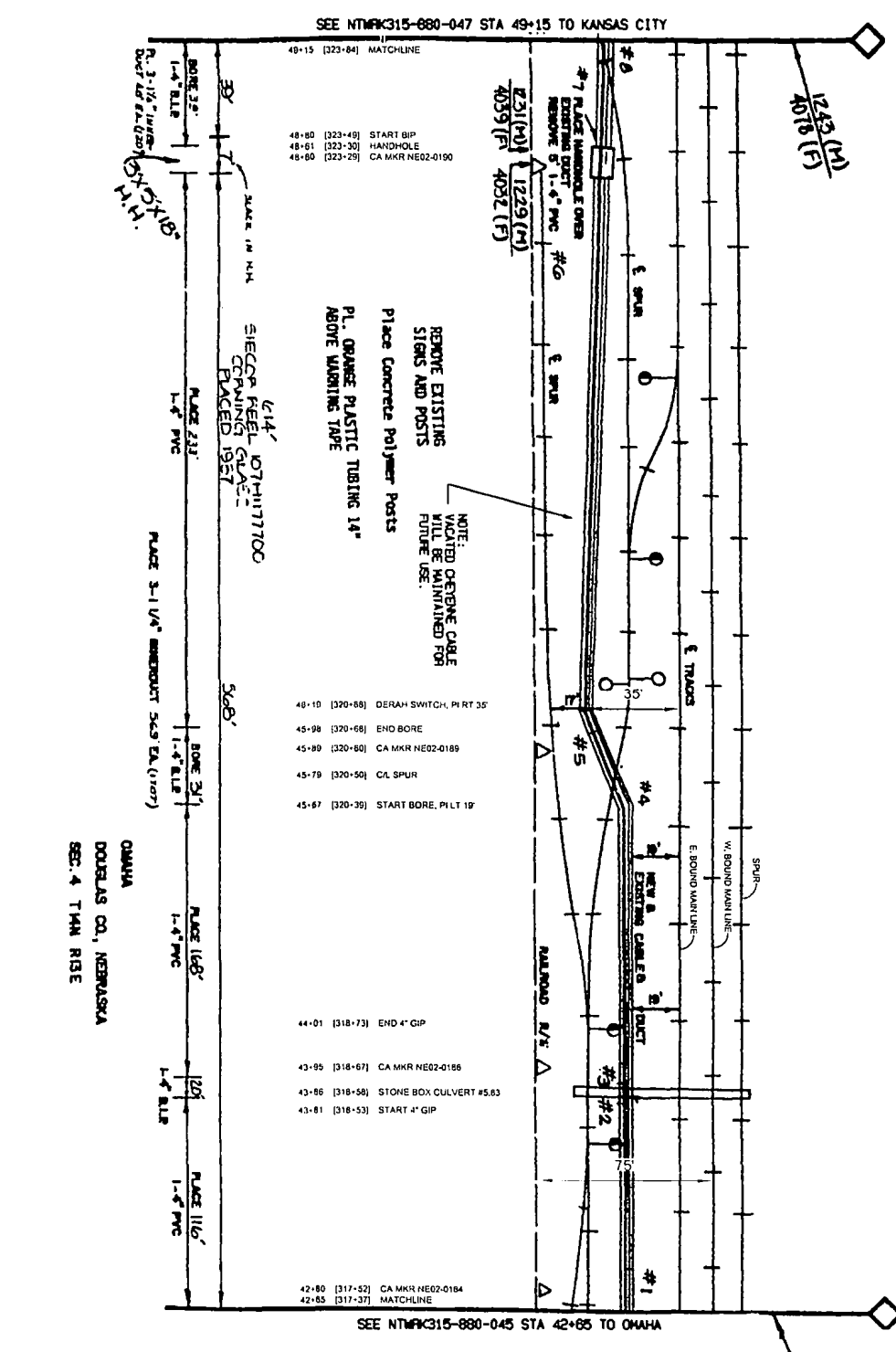
PROJECT: OLS SPRINTING NUMBER
 NORTH
 EAST
 WEST
 SOUTH
 ELEV. 200' C. - (ELEVATION) 1.000'

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

SHEET: 01 OF 01 | NTP:K315-880-045

P.A.S.
 JUN 1 2004



- 49+15 (323-84) MATCHLINE
- 48+80 (323+49) START BIP
- 48+61 (323-30) HANDHOLE
- 48+80 (323-29) CA MKR NE02-0190

REMOVE EXISTING SIGNS AND POSTS
 Place Concrete Polymer Posts
 PL. ORANGE PLASTIC TUBING 14"
 ABOVE WARNING TAPE

NOTE: EXISTING CABLE WILL BE MAINTAINED FOR FUTURE USE.

- 40+10 (320-88) DERAIL SWITCH, PI RT 35
- 45+98 (320-68) END BORE
- 45+80 (320-60) CA MKR NE02-0189
- 45+70 (320-50) CA SPUR
- 45+67 (320-35) START BORE, PI LT 10'

- 44+01 (318+73) END 4" GIP
- 43+95 (318-67) CA MKR NE02-0186
- 43+56 (318-58) STONE BOX CULVERT #5.63
- 43+61 (318-53) START 4" GIP

- 42+80 (317-52) CA MKR NE02-0184
- 42+65 (317-37) MATCHLINE

SEE NTP:K315-880-045 STA 42+65 TO OMAHA

SEE NTP:K315-880-047 STA 49+15 TO KANSAS CITY

DOUGLAS CO. NE

1243 (M)
 4018 (F)

10510 (M)
 3404 (F)

DOUGLAS CO., NE

SEE NTPK315-880-048 STA 3+00 TO KANSAS CITY

03+00 [330+39] MATCHLINE

02+17 [329+56] CA MKR NE02-0196

00+00 [327+39] MP 6
52+70

52+51 [327+20] CA MKR NE02-0164

50+27 [324+06] CA MKR NE02-0192

49+41 [324+10] END BIP. PILT 21'

49+15 [323+84] MATCHLINE, CA SPUR

1461 (M)
4194 (F)

1461 (M)
4465 (F)
USE RR

1461 (M)
4012 (F)

NEW 8' CORR. BUILT

E. W. BND. TRACK

E. E. BND. TRACK

RR R/W

50'

NOTE:
VACATED OPTIC CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

MILLS OVERPASS BRIDGE

320'

PLACE 3" 1/4" BRIDGE PRODUCT 716' EA. (2+0+21)

367'

PLACE 6" 1/4" TILE

TIC
SIEGOP FIBER, IGT1117700
CONNING GLASS
PLATED 1317

OMAHA
DOUGLAS CO., NEBRASKA
SEC. 4 T4M RBE

P.A.S.

JUN 1 2011

SEE NTPK315-880-048 STA 49+15 TO OMAHA

NO.	DATE	DESCRIPTION
1	11/11/09	ISSUED FOR PERMITS
2	01/27/10	REVISED FOR RECORD DRAWING
3	06/01/10	REVISED FOR RECORD DRAWING
4	06/01/10	REVISED FOR RECORD DRAWING

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PERMITS AND APPROVALS FROM
THE APPROPRIATE AGENCIES.



DATE: 06/01/10
DRAWING NUMBER: 3100
PROJECT NAME: SPRINT
ENGINEER: C. G. FRENCH, P.E.
APPROVED BY: [Signature]

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

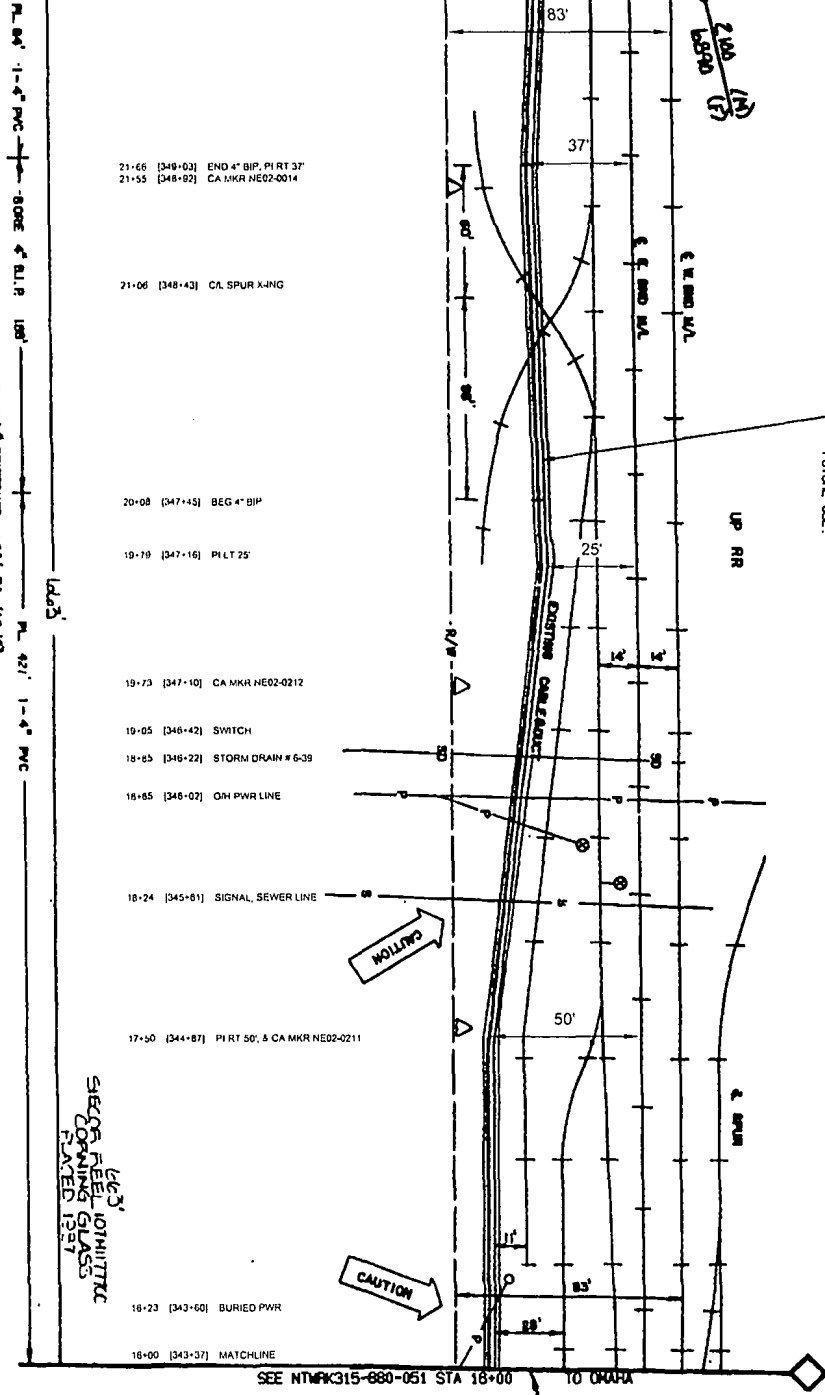
DATE: 06/01/10

PROJECT: NTPK315-00-000-880-000-001

NO.	DATE	DESCRIPTION
1	11/11/09	ISSUED FOR PERMITS
2	01/27/10	REVISED FOR RECORD DRAWING
3	06/01/10	REVISED FOR RECORD DRAWING
4	06/01/10	REVISED FOR RECORD DRAWING

SEE NETWORK 315-880-051 STA 22+50 TO KANSAS CITY

22+50 [349-87] MATCHLINE



NOTE: EXISTING CABLE WILL BE MAINTAINED FOR FUTURE USE.

DOUGLAS CO. N.E.

PL. 3-1/2" RIBBON CABLE EX. (1987)

OMAHA DOUGLAS CO., NEBRASKA SEC. 4 T4M RISE

SEE 3' JOURNALISTIC RECORD FOR CABLE PLANNED 1987

SEE NETWORK 315-880-051 STA 18+00 TO OMAHA

1988 (M) 1221 (F)

1	DATE	BY
2	DESCRIPTION	REVISION
3	DATE	BY
4	DESCRIPTION	REVISION

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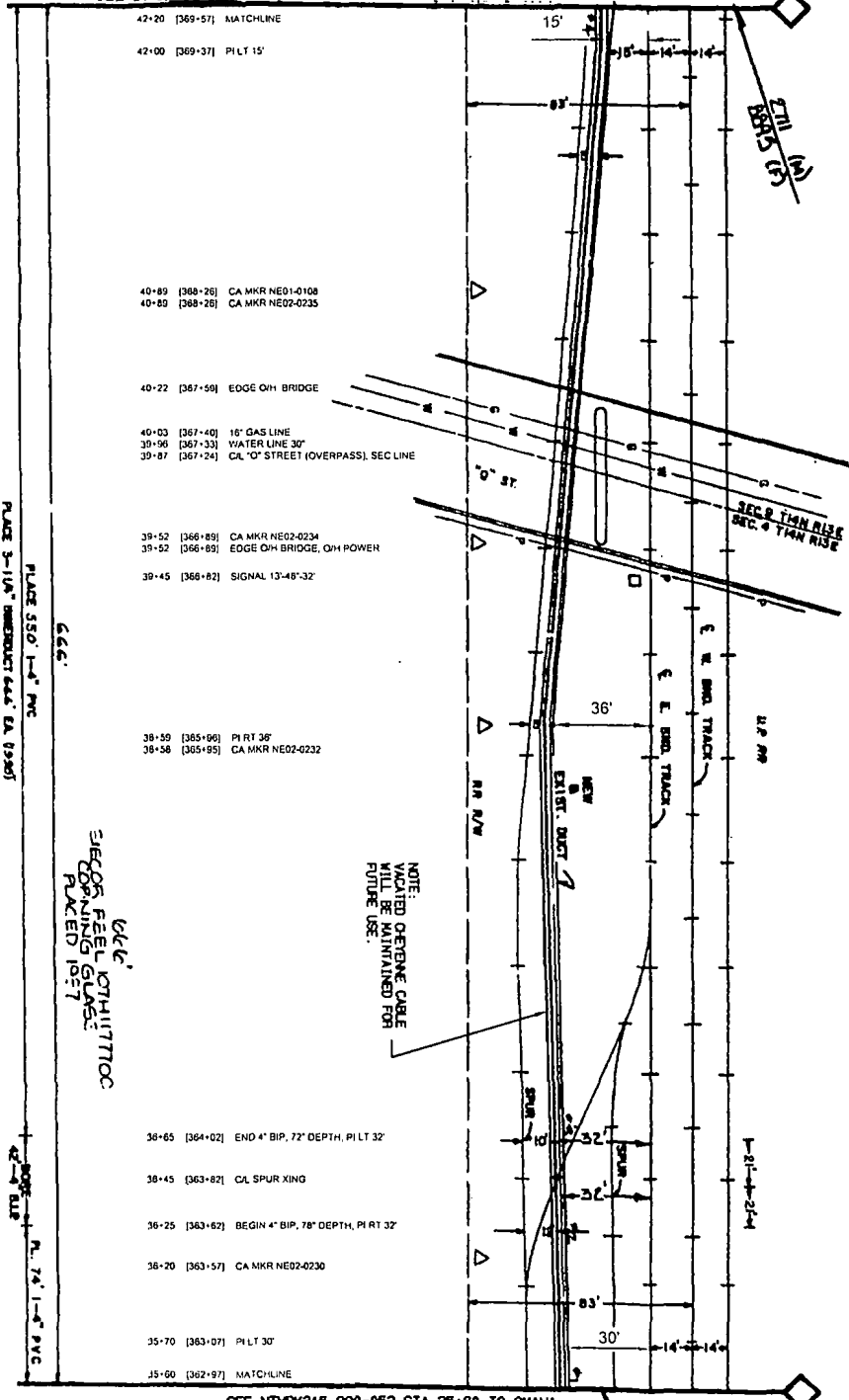
DATE: 06/01/01
DRAWN BY: [Name]
CHECKED BY: [Name]
SCALE: AS SHOWN
SHEET NO. 01 OF 01

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

P.A.S.
JUN 1 2001

SEE NETWORK315-880-054 STA 42+20 TO KANSAS CITY

- 42+20 [369+57] MATCHLINE
- 42+00 [369+37] PLY 15'
- 40+89 [368+26] CA MKR NE01-0108
- 40+89 [368+26] CA MKR NE02-0235
- 40+22 [367+59] EDGE OH BRIDGE
- 40+03 [367+40] 16" GAS LINE
- 39+96 [367+33] WATER LINE 30"
- 39+87 [367+24] CAL "O" STREET (OVERPASS), SEC LINE
- 39+52 [366+89] CA MKR NE02-0234
- 39+52 [366+89] EDGE OH BRIDGE, OH POWER
- 39+45 [366+82] SIGNAL 13'-48"-32'
- 38+59 [365+96] PI RT 36'
- 38+58 [365+85] CA MKR NE02-0232
- 36+65 [364+02] END 4" BIP, 72" DEPTH, PI LT 32'
- 36+45 [363+82] CL SPUR XING
- 36+25 [363+62] BEGIN 4" BIP, 78" DEPTH, PI RT 32'
- 36+20 [363+57] CA MKR NE02-0230
- 35+70 [363+07] PI LT 30'
- 35+60 [362+97] MATCHLINE



NOTE:
VACATED OPTIC CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

666
SICORIS FEEL OTHIITTOOC
OPAINING GLASS
PACED 1057

PLACE 3-11/8" CONCRETE 666' EA. (936)

PLACE 350' 1-4" PVC

666

OMAHA
DOUGLAS CO., NEBRASKA

DOUGLAS CO. NE

SEE NETWORK315-880-052 STA 35+80 TO OMAHA

NO.	DATE	BY	CHKD.
1	12/15/01
2	12/15/01

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PERMITS TO CONDUCT ANY ACTIVITY.

SPRINT	OLD DRAWING NUMBER
DATE: 01/2002	PROJECT NO. 315-880-054
DESIGNER: E. M. GARDNER & CO.	DATE: 01/2002

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 NETWORK315-880-050-00053

P.A.S.
JUN 1 2011

SEE NETWORK315-880-058 STA 55+45 TO KANSAS CITY

55+45 [362-82] MP 7

SHEETS REVERSE
NEXT SHEET

53+76 [381+13] CA MKR NE02-0248

672

R. 672 1-4th P.M.
R. 3-10th PRODUCT 672 EA (2002)

- 51+85 [379+22] RELAY BOX, OH PWR (10' CLR)
- 51+71 [379-08] CA MKR NE02-0248
- 51+65 [379-02] CA CLUV

672
SIECOR FIBER OPTIC
OPENING GLASS
PLATE 1037

49+43 [376+80] CA MKR NE02-0244

48+80 [376+17] MATCHLINE

SEE NETWORK315-880-054 STA 48+80 TO OMAHA

DOUGLAS CO, NE

UP RRR

2914 (M)
0.541 (F)

DATE	DESCRIPTION	BY
1/25/02	REVISED	...
1/25/02	REVISED	...
1/25/02	REVISED	...

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DATE	DESCRIPTION	BY
1/25/02	REVISED	...
1/25/02	REVISED	...

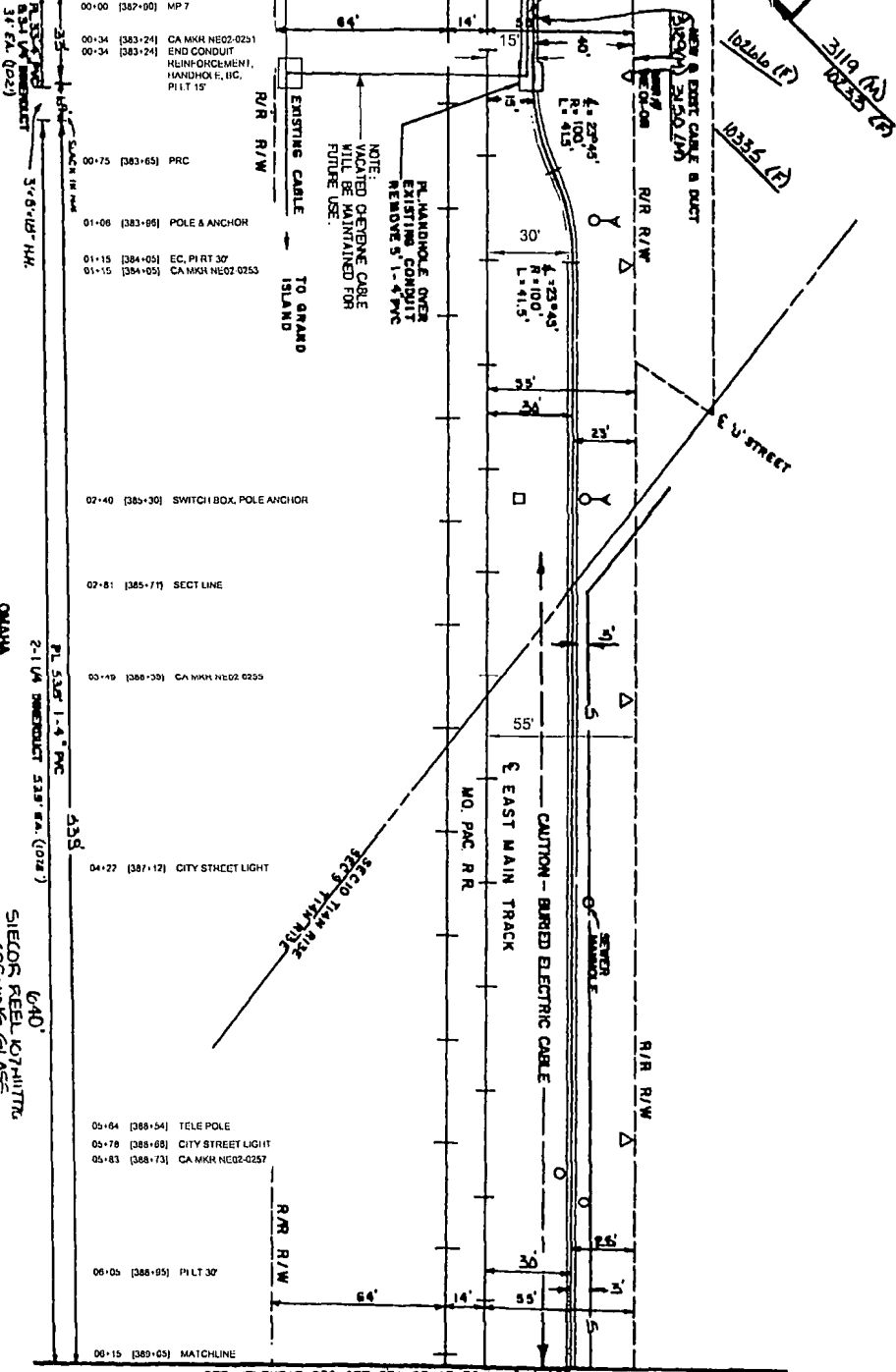
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FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO
SHEET 01 OF 01
NT:303 5-00-000-000-0055

P.A.S.
JUN 1 2004

DOUGLAS CO., NE

NOTE: OPENING CABLE WILL BE MAINTAINED FOR FUTURE USE.

SEE NETWORK315-880-055 STA 55+45 TO OMAHA



SEE NETWORK315-880-057 STA 08+15 TO KANSAS CITY

OMAHA DOUGLAS CO., NEB.

SIEMENS FIBER OPTIC CABLE PLACED IN 1971

DATE	2/28/2008
BY	J. J. GIBSON
CHECKED BY	J. J. GIBSON
SCALE	AS SHOWN
PROJECT	SPRINT FIBER OPTIC ROUTE RECORD DRAWING
SHEET NO.	01 OF 01

Sprint Proprietary Information: Restricted



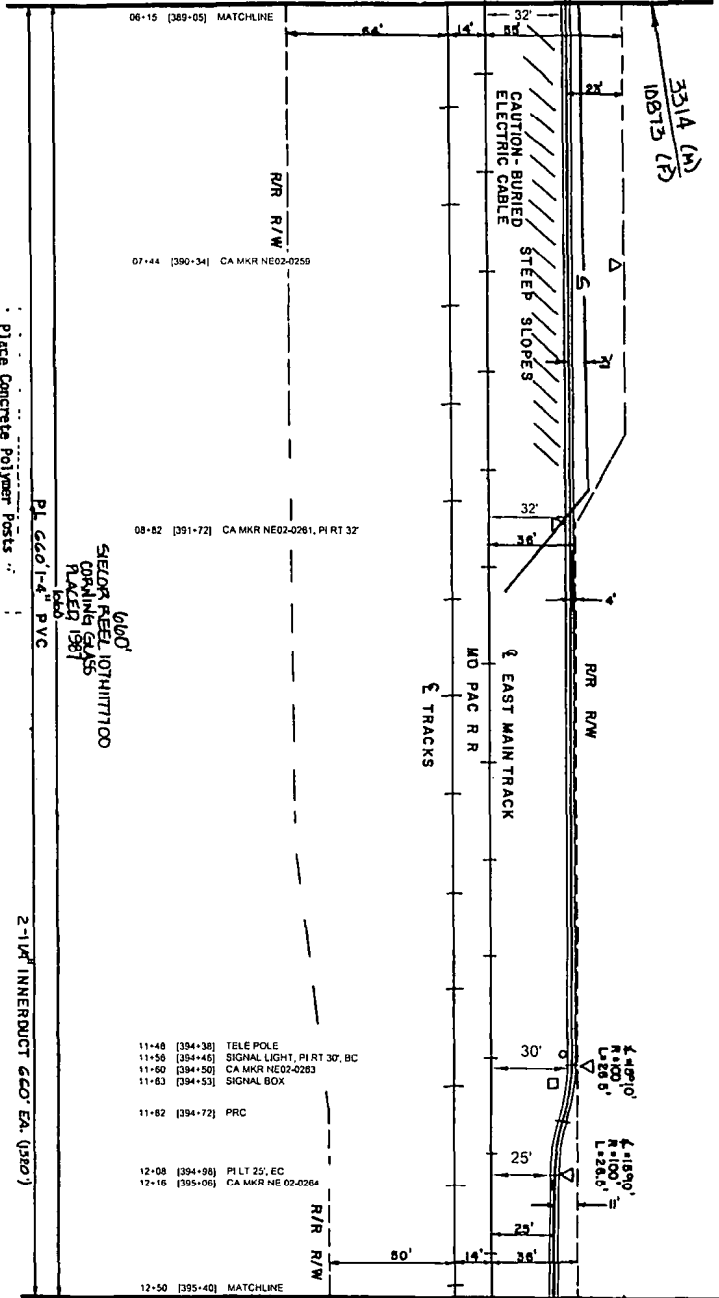
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DATE: 02/28/08
DRAWN BY: J. J. GIBSON
CHECKED BY: J. J. GIBSON
SCALE: AS SHOWN
PROJECT: SPRINT FIBER OPTIC ROUTE RECORD DRAWING
SHEET NO.: 01 OF 01

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

P.A.S.
JUN 1 2008

SEE NTRWK315-880-00058 STA 06+15 TO OMAHA



DOUGLAS CO. NE

SEE NTRWK315-880-00058 STA 12+50 TO KANSAS CITY

CONTACT METROPOLITAN UTILITIES DISTRICT AND M.W. BELL TELEPHONE 344-3563

CONSTRUCTION NOTES:
 1. SEE GENERAL NOTES.
 2. CABLE TO BE PLACED 4" MIN. DEPTH, 60" MIN. DEPTH CROSSINGS & ALONG DITCHES UNLESS OTHERWISE NOTED.

Place Concrete Polymer Posts
 PL. ORANGE PLASTIC TUBING 14"
 ABOVE WARNING TAPE

NOTICE TO CONTRACTOR
 Contact all utilities 3 days prior to start of construction. Use of private property is required. Also refer to Utilities & Construction notes in General Notes section.

HOR SCALE: 1"=50'
 VERT SCALE: 1"=40'
 OMAHA
 DOUGLAS CO. NE
 SECTION TIAN RISE

660'
 SELECT REEL IDENTIFICATION
 (OMAHA) CLASS
 PLANNED 1991
 (MAY)

08-62 [391-72] CA MKR NE02-0261, PI RT 32'

11-40 [394-38] TELE POLE
 11-50 [394-46] SIGNAL LIGHT, PI RT 30', BC
 11-60 [394-50] CA MKR NE02-0263
 11-63 [394-53] SIGNAL BOX
 11-82 [394-72] PRC
 12-08 [394-98] PI LT 25', EC
 12-16 [395-06] CA MKR NE 02-0264

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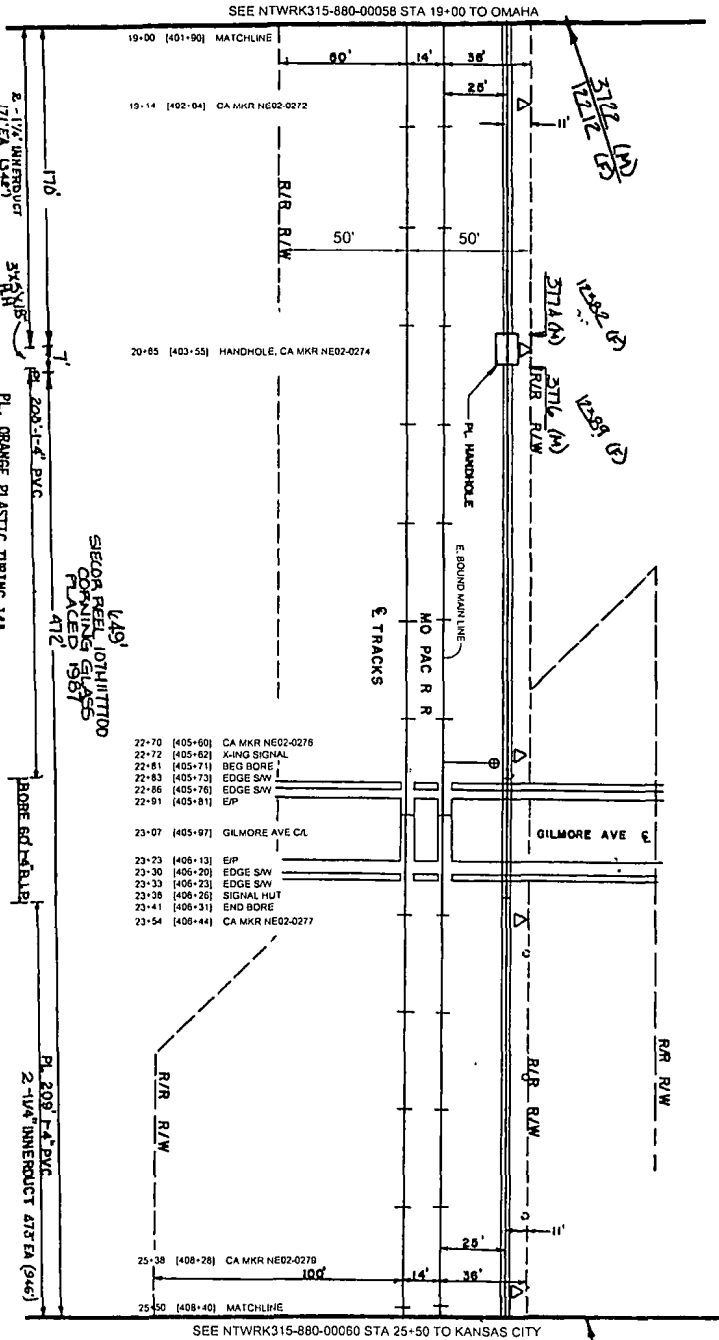
PROJECT: 013 DRAWING NUMBER: 013-001
 SHEET: 01 OF 01
 DATE: 06/15/05
 DRAWN BY: J. G. SHERMAN
 CHECKED BY: J. G. SHERMAN

Sprint
 FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

P.A.S.
 JUN 1 2005

SHEET: 01 OF 01
 NTRWK315-880-00058

DOUGLAS CO, NE



CONTACT METROPOLITAN UTILITIES DISTRICT AND N.W. BELL TELEPHONE 344-3565

CONSTRUCTION NOTES:
 1. SEE SPECIAL NOTICES.
 2. CABLE TO BE PLACED 4" MIN. DEPTH OF FILL DEPTH EXCEPT AS ALIGNED OTHERS UNLESS OTHERWISE NOTED.

HOIR SCALE: 1"=50'
 VERT. SCALE: 1"=40'

CONTACT ALL UTILITIES 3 DAYS PRIOR TO START OF CONSTRUCTION WITH DOUGLAS CO., NEB. TO NOTIFY OF ANY CHANGES TO THE ORIGINAL DESIGN AND TO OBTAIN NECESSARY PERMITS.

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OLD DRAWING NUMBER: 0
 REVISION: 0
 DATE: 06/01/05
 DRAWN BY: C. N. DENNIS, L.C.S.
 APPRO. DATE:

Sprint

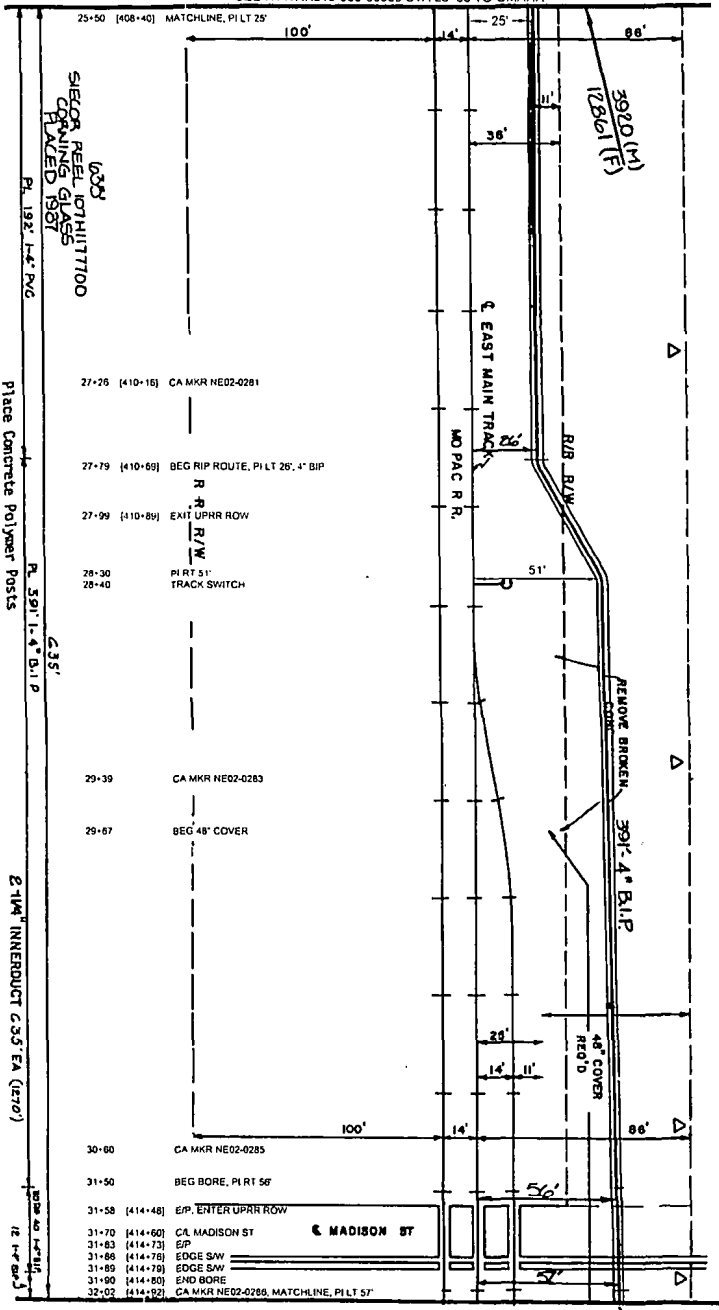
FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 NTRWK315-880-00060-00059

P.A.S.
 JUN 1 2005

DOUGLAS CO. NE

SEE NTWRK315-880-00059 STA 25+50 TO OMAHA



SEE NTWRK315-880-00061 STA 32+02 TO KANSAS CITY

CONTACT METROPOLITAN UTILITIES DISTRICT AND N.W. BELL TELEPHONE 344-3365

CONSTRUCTION NOTES:

1. SEE GENERAL NOTES.
2. CARE TO BE PLACED 4" MIN. DEPTH, 60" MIN. DEPTH COEXISTING & ALONG DITCHES UNLESS OTHERWISE NOTED.

NOTICE TO CONTRACTOR

Contact all utilities 3 days prior to start of construction. All work to be done shall be shown on prints. Also refer to utilities & other drawings for details. See Section 11.0 for details.

HOR SCALE: 1"=50'
VERT SCALE: 1"=40'

OMAHA
DOUGLAS CO., NEB.
SEC 10 T14N R12E

Place Concrete Polymer Posts
PL. ORANGE PLASTIC TUBING 14"
ABOVE WARNING TAPE

2 1/4" INNERDUCT 2.53" EA (1270)

1113 (1) (1)
DATE 6/1/01

P.A.S.
JUN 1 2001

DATE	DESCRIPTION	BY	CHECKED
06/01/01	ISSUED FOR CONSTRUCTION	P.A.S.	J.M.

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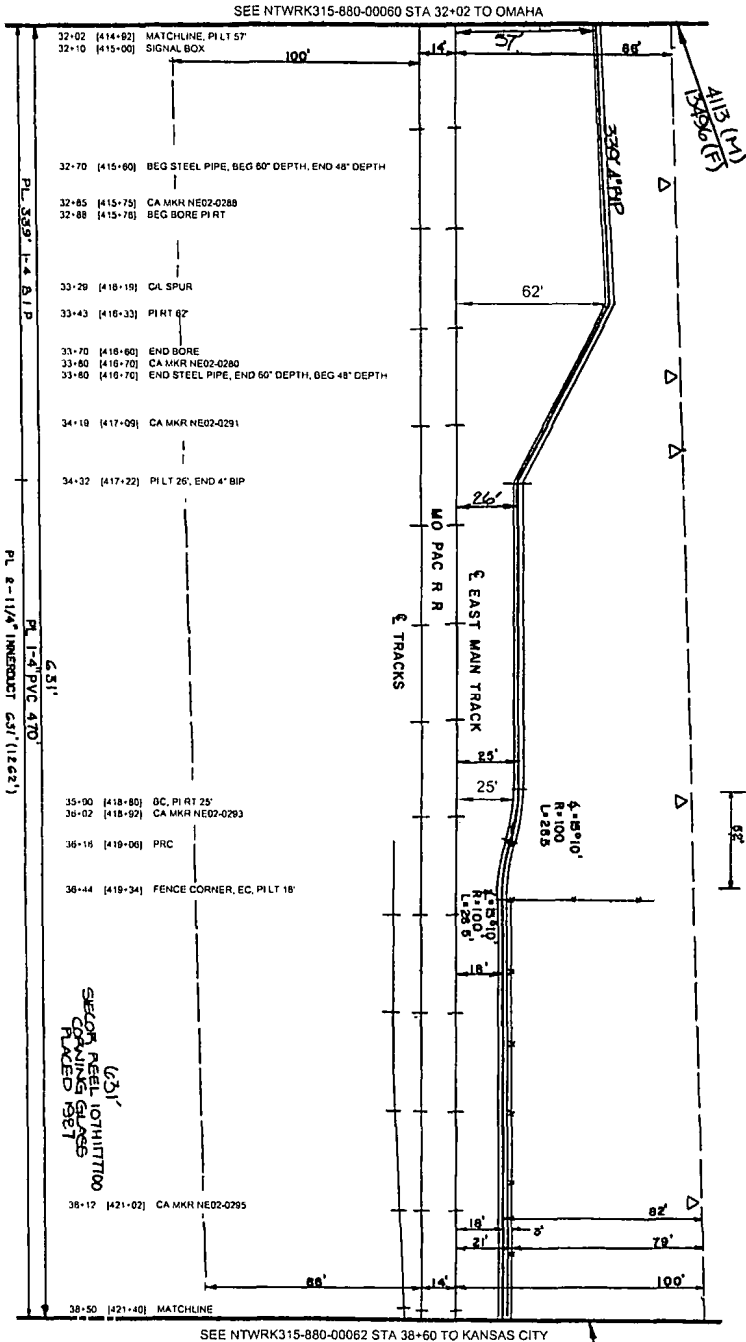
DATE: 06/01/01
DRAWN BY: P.A.S.
CHECKED BY: J.M.

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET: 01 OF 01
NTWRK315-880-00059-00059

DOUGLAS CO, NE



PL. ORANGE PLASTIC TUBING 1/4"
 ABOVE MARKING TAPE
 CONTACT METROPOLITAN UTILITIES DISTRICT AND N W BELL TELEPHONE 544-3565

CONSTRUCTION NOTES:
 1. SEE GENERAL NOTES.
 2. CABLE TO BE PLACED 4" N.E. DEPTH, 6" MIN. DEPTH CROSSING & ALONG OTHERS UNLESS OTHERWISE NOTED.

NOTE TO CONTRACTOR
 Contact all utilities 3 days prior to start of construction, and of permits. Also refer to utilities & construction notes at project location.

OR SCALE: 1"=40'
 VERT SCALE: 1"=40'
 OMAHA DOUGLAS CO, NEB.
 SEC. 10 T14N R18E

DATE	DESCRIPTION
11/15/01	ISSUED FOR PERMITS
11/15/01	ISSUED FOR RECORD
11/15/01	ISSUED FOR RECORD

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DATE	DESCRIPTION
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11/15/01	ISSUED FOR RECORD
11/15/01	ISSUED FOR RECORD

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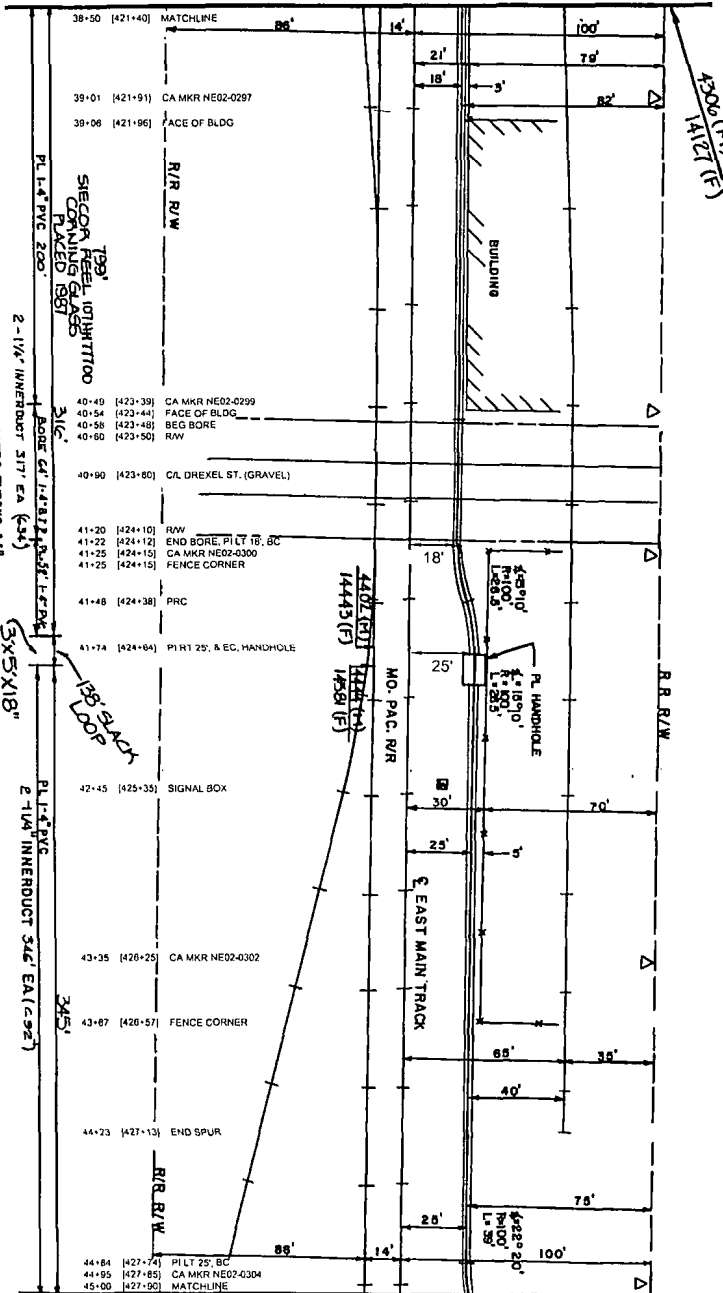
FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

DATE: 01 OF 01 | NTWRK315-000-000-850-00061

P.A.S.
 JUN 1 2011

DOUGLAS CO. NE

SEE NTRWK315-880-00061 STA 38+90 TO OMAHA



SEE NTRWK315-880-00062 STA 45+00 TO KANSAS CITY

CONTACT METROPOLITAN UTILITIES DISTRICT AND N.W. BELL TELEPHONE 344-3565

CONSTRUCTION NOTES:

- 1. SEE GENERAL NOTES.
- 2. CABLE TO BE PLACED 4" MIN. ABOVE 60" DIA. R/W CROSSING & ALONG DITCHES UNLESS OTHERWISE NOTED.

2-1 1/4" INNERDUCT 317' EA (343) PL. ORANGE PLASTIC TUBING 14" ABOVE MARKING TAPE Place Concrete Polymer Posts

HOR. SCALE: 1"=50'

VERT. SCALE: 1"=40'

NOTE TO CONTRACTOR:
 Contact all utilities for location of lines and structures. Dig services under the method on prints. Also refer to utility plans to General Notes section.

NOTE TO CONTRACTOR:
 Contact all utilities for location of lines and structures. Dig services under the method on prints. Also refer to utility plans to General Notes section.

NO.	DATE	DESCRIPTION
01	10/1/00	ISSUED FOR RECORD
02	10/1/00	ISSUED FOR RECORD
03	10/1/00	ISSUED FOR RECORD

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CONTRACT INFORMATION:
 CONTRACT NO. 0000000000
 PROJECT NO. 0000000000
 SHEET NO. 0000000000

DATE	BY	DESCRIPTION
10/1/00	J. J. JENSEN	ISSUED FOR RECORD
10/1/00	J. J. JENSEN	ISSUED FOR RECORD
10/1/00	J. J. JENSEN	ISSUED FOR RECORD

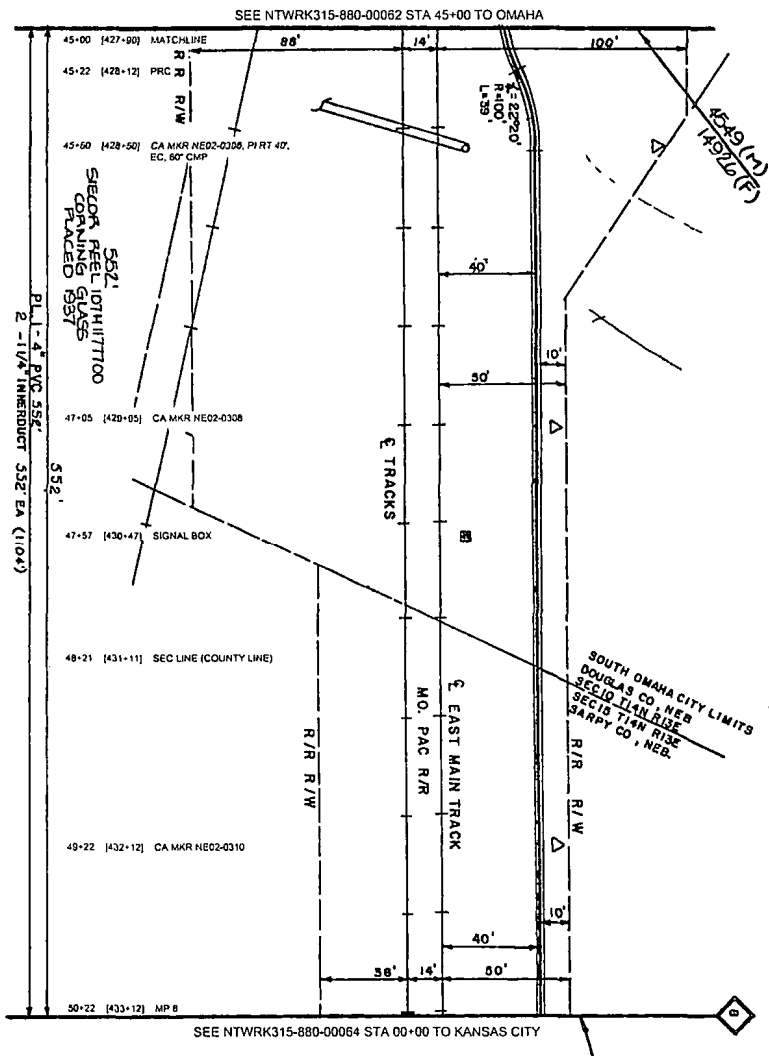
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FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

SHEET 31 OF 07 NTRWK315-880-00062-00002

P.A.S.
JUN 1 2001

NO.	DESCRIPTION	DATE	BY
01	ISSUED FOR CONSTRUCTION	12-21-2009	SPRINT
02	REVISIONS		



CONTACT METROPOLITAN UTILITIES DISTRICT AND N.W. BELL TELEPHONE 344-3565

CONSTRUCTION NOTES:
 1. SEE SPECIAL NOTES.
 2. CABLE TO BE PLACED 4" MIN. FROM EXISTING UTILITY LINES UNLESS OTHERWISE NOTED.

NOTICE TO CONTRACTOR
 Contact all utilities 3 days prior to start of construction. This drawing is for informational purposes only. Refer to utility maps for location of all utilities and construction notes to be placed in accordance with applicable codes and regulations.

HOR SCALE: 1"=50'
 VERT SCALE: 1"=40'

DOUGLAS CO. NE / SARY CO. NE
 PL. ORANGE PLASTIC TUBING 14" ABOVE HARKING TAPE
 Place Concrete Polymer Posts

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DATE	DESCRIPTION	BY
12/21/09	ISSUED FOR CONSTRUCTION	SPRINT

Sprint

FIBER OPTIC ROUTE RECORD DRAWING

CHANDLER, NE - IANUS CITY, MO

SHEET 01 OF 01 | NETWORK315-880-00064-890-00063

P.A.S.
 JUN 1 2011