QUITCLAIM DEED

THIS INDENTURE, Made as of the 1st day of April, 1971 between UNION PACIFIC RAILROAD COMPANY, a corporation of the State of Utah, Grantor, and UNION PACIFIC LAND RESOURCES CORPORATION, a corporation of the State of Nebraska (successor by merger to Union Pacific Land Resources Corporation, a corporation of the State of Utah), Grantee:

WITNESSETH, That Grantor does hereby quitclaim as a contribution, without consideration, to the capital of Grantee, and by these presents does REMISE, RELEASE and QUITCLAIM unto Grantee, its successors and assigns, forever, all of its right, title, interest, estate, claim and demand, both at law and in equity, in and to all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered in and underlying the land described in Exhibit A hereto attached and hereby made a part hereof, including, without limiting the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of, said minerals by any means or methods suitable to Grantee, its successors and assigns, but without entering upon or using the surface of said lands, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by Grantor, its successors and assigns.

TOGETHER with all and singular the appurtenances thereunto belonging; TO HAVE AND TO HOLD the above-described minerals and mineral rights unto the said UNION PACIFIC LAND RESOURCES CORPORATION, and unto its successors and assigns, forever.

IN WITNESS WHEREOF, Grantor, Union Pacific Railroad Company, has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereunto affixed as of the day and year first herein written.

UNION PACIFIC RAILROAD COMPANY

In Presence of:

By [Signature]
Vice President

Attest:

[Signature] (Seal)
Assistant Secretary

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STATE OF NEBRASKA)
)
COUNTY OF DOUGLAS)

On this 25th day of September, 1984,
before me, a Notary Public in and for said County in the
State aforesaid, personally appeared J. R. Davis,
to me personally known, and to me personally known to be
Vice President of UNION PACIFIC RAILROAD COMPANY,
and to be the same person whose name is subscribed to the
foregoing instrument, and who, being by me duly sworn, did
say that he is Vice President of Union Pacific
Railroad Company; that the seal affixed to said instrument
is the corporate seal of said corporation; and that said
instrument was signed and sealed on behalf of said corpora-
tion by authority of its board of directors; and the said
J. R. Davis acknowledged said instrument to be
his free and voluntary act and deed, and the free and
voluntary act and deed of said corporation, by it voluntarily
executed, for the uses specified therein.

IN WITNESS WHEREOF, I have hereunto set my hand and
official seal the day and year last above written.

My commission expires March 24, 1985.

A. A. Holdorf

Notary Public

Residing at Omaha, Nebraska.

(SEAL)

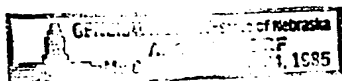


EXHIBIT A

All of Lot 3 and all that part of Lot 2 in Block 130, of the original plat of the City of Omaha, Douglas County, Nebraska, described as follows:

Beginning at the northwest corner of said Lot 3;
thence south along the west line of said Lot 3 a distance of 132 feet to the southwest corner of said lot;
thence east along the south line of said Lots 3 and 2 a distance of 79.14 feet;
thence northerly along a straight line a distance of 132.3 feet, more or less, to a point in the north line of said Lot 2 that is 70.7 feet distant east from the northwest corner of said Lot 3 measured along the north line of said Lots 2 and 3;
thence west along the north line of said Lots 2 and 3 a distance of 70.7 feet to a point of beginning;

containing an area of 9,889 square feet, more or less.

Also,

All that part of Lot 7 in said Block 130 described as follows:

Beginning at the northwest corner of said Lot 7;
thence south along the west line of said Lot 7, a distance of 132 feet to the southwest corner of said lot;
thence east along the south line of said Lot 7, a distance of 22.89 feet;
thence northerly along a straight line a distance of 132.3 feet, more or less, to a point in the north line of said Lot 7 that is 14.4 feet distant east from the northwest corner of said lot, measured along the north line thereof;
thence west along the north line of said Lot 7, a distance of 14.4 feet to the point of beginning;
containing an area of 2,461 square feet, more or less.

The above described property containing a total area of 12,350 square feet, more or less.

CLARENCE J. DODD
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

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