



**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A NAME & PHONE OF CONTACT AT FILER [optional]**  
**Susy Barker 402-473-6189**

**B SEND ACKNOWLEDGMENT TO (Name and Address)**

**Great Western Bank  
 Attn: Business Banking  
 1235 N St  
 Lincoln NE 68508**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1 DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

**1a ORGANIZATION'S NAME**  
**Beck Investments, L.L.C. f/k/a Martin Investments, LLC**

OR  
**1b INDIVIDUAL'S LAST NAME** FIRST NAME MIDDLE NAME SUFFIX

**1c MAILING ADDRESS** CITY STATE POSTAL CODE COUNTRY  
**6820 S 32nd St Lincoln NE 68516 USA**

**1d SEE INSTRUCTIONS** ADDL INFO RE ORGANIZATION DEBTOR **1e TYPE OF ORGANIZATION** **LLC** **1f JURISDICTION OF ORGANIZATION** **Nebraska** **1g ORGANIZATIONAL ID #, if any**  NONE

**2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

**2a ORGANIZATION'S NAME**

OR  
**2b INDIVIDUAL'S LAST NAME** FIRST NAME MIDDLE NAME SUFFIX

**2c MAILING ADDRESS** CITY STATE POSTAL CODE COUNTRY

**2d SEE INSTRUCTIONS** ADDL INFO RE ORGANIZATION DEBTOR **2e TYPE OF ORGANIZATION** **2f JURISDICTION OF ORGANIZATION** **2g ORGANIZATIONAL ID #, if any**  NONE

**3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S)) - insert only one secured party name (3a or 3b)**

**3a ORGANIZATION'S NAME**  
**Great Western Bank**

OR  
**3b INDIVIDUAL'S LAST NAME** FIRST NAME MIDDLE NAME SUFFIX

**3c MAILING ADDRESS** CITY STATE POSTAL CODE COUNTRY  
**1235 N St Lincoln NE 68508 USA**

**4 This FINANCING STATEMENT covers the following collateral**

**All buildings, improvements, equipment, fixtures, timber, other personal property, water rights, mineral rights, condemnation proceeds, insurance proceeds, rents, profits, income and royalties, and all interest in or to any leases related to, affixed upon, or installed in the real estate described in Section 14.**

**5 ALTERNATIVE DESIGNATION [if applicable]**  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG LIEN  NON-UCC FILING

**6**  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] **7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)** [ADDITIONAL FEE] [optional]  All Debtors  Debtor 1  Debtor 2

**8 OPTIONAL FILER REFERENCE DATA**

15525286114

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME  
**Beck Investments, L.L.C. f/k/a Martin Investments, LLC**

OR

9b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10 MISCELLANEOUS

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME

OR

11b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11d **SEE INSTRUCTIONS** ADDL INFO RE ORGANIZATION DEBTOR 11e TYPE OF ORGANIZATION 11f JURISDICTION OF ORGANIZATION 11g ORGANIZATIONAL ID #, if any  NONE

12  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a ORGANIZATION'S NAME

OR

12b INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

SOPOPA4

13 This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing

14 Description of real estate

**Lot 4, SouthPointe Pavilions 4th Addition, Lincoln, Lancaster County, Nebraska**

15 Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

16 Additional collateral description

17 Check only if applicable and check only one box  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18 Check only if applicable and check only one box  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction  
 Filed in connection with a Public-Finance Transaction