



**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>Susy Barker 402-473-6189</b>
B. SEND ACKNOWLEDGMENT TO (Name and Address)  <b>Great Western Bank 1235 N Street Lincoln NE 68508</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1 DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a ORGANIZATION'S NAME <b>Husker Concrete, LLC</b>					
OR	1b INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
1c MAILING ADDRESS <b>141 M St</b>		CITY <b>Lincoln</b>	STATE <b>NE</b>	POSTAL CODE <b>68508</b>	COUNTRY <b>USA</b>
1d SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e TYPE OF ORGANIZATION	1f JURISDICTION OF ORGANIZATION	1g ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

**2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a ORGANIZATION'S NAME					
OR	2b INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
2c MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e TYPE OF ORGANIZATION	2f JURISDICTION OF ORGANIZATION	2g ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

**3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

3a ORGANIZATION'S NAME <b>GREAT WESTERN BANK</b>					
OR	3b INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
3c MAILING ADDRESS <b>1235 N Street</b>		CITY <b>Lincoln</b>	STATE <b>NE</b>	POSTAL CODE <b>68508</b>	COUNTRY <b>USA</b>

4 This FINANCING STATEMENT covers the following collateral

All buildings, improvements, equipment, fixtures, timber, other personal property, water rights, mineral rights, condemnation proceeds, insurance proceeds, rents, profits, income and royalties, and all interest in or to any leases related to, affixed upon, or installed in the real estate described in Section 14.

5 ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6 This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable) 7 Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2 (ADDITIONAL FEE)

8 OPTIONAL FILER REFERENCE DATA

15525286467

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME <b>Husker Concrete, LLC</b>			
OR	9b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10 MISCELLANEOUS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME					
OR	11b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	11e TYPE OF ORGANIZATION	11f JURISDICTION OF ORGANIZATION	11g ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a ORGANIZATION'S NAME					
OR	12b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13 This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing

14 Description of real estate

**See attached Exhibit "A"**

15 Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

16 Additional collateral description

17 Check only if applicable and check only one box  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18 Check only if applicable and check only one box  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction  
 Filed in connection with a Public-Finance Transaction

## Exhibit "A"

### Parcel 1:

The North 129.6 feet of Lot 3, Union Land Company Subdivision, Lincoln, Lancaster County Nebraska.

AND that portion along the West side of First Street, between A Street and Vine street abutting said property as vacated by Ordinance No 4048

EXCEPT the North 55.6 feet thereof.

### Parcel 2:

The South 186 feet of Lot 3, Union Land Company Subdivision, Lincoln, Lancaster County Nebraska

AND that portion along the West side of First Street, between A Street and Vine street abutting said property as vacated by Ordinance No. 4048

### Parcel 3:

The North 75 feet of Lot 4, Union Land Company Subdivision, Lincoln, Lancaster County Nebraska

AND that portion along the West side of First Street, between A Street and Vine street abutting said property as vacated by Ordinance No 4048

### Parcel 4.

Lot 7, Union Land Company Subdivision, Lincoln, Lancaster County Nebraska.

AND that portion along the West side of First Street, between A Street and Vine street abutting said property as vacated by Ordinance No. 4048

### Parcel 5:

Lot 9, Union Land Company Subdivision, Lincoln, Lancaster County Nebraska

AND the North half of West 'L' Street commencing at a point 80 feet East of the West Lot Line (extended) of said Lot 9 to a point 107 1 feet East thereof located in Lincoln, Lancaster County, Nebraska, as vacated by Ordinance No 17277.

EXCEPT the West 80 feet of said Lot 9 thereof.

UNWALD