

Where was disease contracted if not at place of death? ?

Did an operation precede death? No. Date of/-----

Was there an autopsy?-----

What test confirmed diagnosis? Physical examination & Autopsy

(Signed) J. C. Sosnowski. M. D. Feb. 24, 1926

(Address) 83 E. Market St.  
Long Beach, Calif.

\*State the disease causing death, or, in deaths from violent causes, state (1) Means of injury; and (2) whether (probably) Accidental, Suicidal, or Homicidal. (See reverse side for additional space.)

Place of burial or removal  
Weeping Water, Nebraska

Date of Burial  
May 3 1926.

Undertaker Patterson & McQuilkin  
Address 555 Locust Ave.  
Long Beach, Cal.

Embalmer's License No. 1519.

Long Beach Health Department  
Bureau of Vital Statistics  
CERTIFIED COPY

THIS IS TO CERTIFY, That the attached is a full, true and correct copy of the original certificate of Death of Lydia Melinda Cherry which is on file in this office, and of which I am the legal custodian.

IN TESTIMONY WHEREOF, Witness my hand and seal of office, at Long Beach, California, A. D. Feb 24 1927.

{Seal---not plain }  
{on instrument }

G. E. McDonald M. D.  
Registrar of Vital Statistics for Long Beach  
By-----  
Deputy Statistician or Assistant

\*\*\*\*\*  
Permit.  
Luke L. Wiles et ux }  
to } Filed April 27, 1927. 3:00 P. M.  
Nebraska Power Co., } Jessie M. Robertson, Register of Deeds.  
.90¢ N ✓

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TREE CLEARANCE PERMIT.

In consideration of the sum of Five (5) Dollars, the receipt of which is hereby acknowledged, the undersigned owner of the following described real estate situated in Plattsmouth Cass County, Nebraska, does hereby agree with the Nebraska Power Company to permit the Nebraska Power Company to trim trees on the north line of the real estate known as,

The West One-Half (W $\frac{1}{2}$ ) of Lot 12 of Stadelman's Out Lots Of the NorthWest Quarter (NW $\frac{1}{4}$ ) of the NorthEast Quarter (NE $\frac{1}{4}$ ) of Section 24--Township 12 North--Range 13 E. of the 6th P.M. as surveyed, platted and recorded.

It is agreed that the Company shall do no more trimming than necessary to have an Eight (8) foot clearance of the wires of the Company's electric line and that the Company shall have the right in future years to trim these trees to maintain this clearance.

Signed Luke L. Wiles and  
Mattie S. Wiles, Grantors.

State of Nebraska. }  
County of Cass. } SS On this 6th day of January, 1927, before me the undersigned, a notary public in and for said County and State, personally appeared Luke L. Wiles & Mattie S. Wiles personally to me known to be the identical persons who signed the foregoing instrument as grantors and who acknowledged the execution thereof to be their voluntary act and deed for the purposes therein expressed. WITNESS my hand and notarial seal the date above written.

{Searl S. Davis, Notarial Seal }  
{Commission expires June 9, }  
{1929, Cass County, Nebraska.. }

Searl S. Davis,  
Notary Public.  
My Commission expires on the 9th day of June 1929.

\*\*\*\*\*  
Permit  
Luke L. Wiles }  
TO } Filed April 27, 1927. 3:01 P. M.  
Nebraska Power Company.. } Jessie M. Robertson, Register of Deeds.  
.90¢ N ✓

TREE CLEARANCE PERMIT.

In consideration of the Sum of Forty Five (45) Dollars, the receipt of which is hereby acknowledged, the undersigned owner of the following described real estate situated in Cass County Nebraska, hereby agrees with the Nebraska Power Company to permit the Nebraska Power Company to trim, cut and remove trees on the north line of the owners land known as,

The North One-Half (N½) of the NorthWest Quarter (NW¼) of Section 24--Township 12 North-Range 13 E. of the 6th P.M.

It is further agreed that one tree on the NorthEast corner of the owners land shall remain standing but shall be trimmed enough to sufficiently clear the wires of the companys electric line. The Company shall have the right to trim this tree in future years if such trimming shall become necessary.

Signed Luke L.Wiles and  
Mattie S.Wiles, Grantors.

State of Nebraska. }  
County of Cass. } SS On this 6th day of January, 1927, before me the undersigned, a notary public in and for said County and State, personally appeared Luke L.Wiles & Mattie S.Wiles personally to me known to be the identical persons who signed the foregoing instrument as grantors and who acknowledged the execution thereof to be their voluntary act and deed for the purposes therein expressed. Witness my hand and notarial seat the date above written.

Signed E.R.Anderson,  
Agent for Nebraska Power Company.

{Searl S.Davis, Notarial Seal. } Searl S.Davis,  
{Commission expires June 9, } Notary Public.  
{1929, Cass County, Nebraska..} My Commission expires on the 9th day of June 1929.

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Contract.  
Chester E.Welshimer }  
to } Filed April 27, 1927. 3:02 P. M.  
Nebraska Gas & E.Co } Jessie M.Robertson, Register of Deeds. ✓  
1.45

C O N T R A C T

This indenture made this 6th day of January, 1927, by and between Nebraska Gas & Electric Company, a corporation hereinafter called "The Company" and Chester E.Welshimer and Mildred Welshimer, Husband and Wife, of the County of Cass, State of Nebraska, hereinafter called "Grantors":

WITNESSETH: That for and in consideration of Seventy Five (75) Dollars, receipt whereof is hereby acknowledged by the grantors and mutual covenants and agreements herein contained the grantors do hereby grant and convey unto the Company, its lessees, successors and assigns, the perpetual right, privilege, easement, authority and right of way to construct, operate and maintain its poles, electric transmission lines, necessary wires, guys, supports, cross arms and other fixtures and appliances, over, upon, along, and above the following described property, situated in Cass County, State of Nebraska, to-wit:

Lot 30 of the NorthEast Quarter (NE¼) of the NorthEast Quarter (NE¼) of Section 24--Township 12 N.--Range 13 E. of the 6th P.M., the foregoing description including Lots 1 to 8 Inclusive of Burris Addition and also fractional lot 30.

The electric transmission line shall be built according to the general specifications and restrictions attached hereto and hereby made a part hereof and marked exhibit "A".

The grantors do hereby further grant unto the Company, its lessees, successors and assigns, the right, privilege and authority to enter upon and pass over said property and the property of the grantors adjacent thereto, and to trim any trees along said transmission line or route necessary to have a Ten (10) foot clearance of the said line and wires and equipment, with the following exception: One (1) elm tree standing on the dividing line between the above mentioned Lot 30 and property to the west thereof shall not be cut or trimmed unless the permission of the owner of the land west thereof is obtained for this purpose. The Company is further authorized to enter upon and over said premises with access thereto for the purpose of construct-