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FILED SARPY COUNTY NEBRASKA
INSTRUMENT NUMBER

2015-23130

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Lloyd J. Dowding

REGISTER OF DEEDS



**THIS PAGE ADDED
FOR RECORDING
INFORMATION.**

**DOCUMENT STARTS ON
NEXT PAGE.**

LLOYD J. DOWDING

SARPY COUNTY REGISTER OF DEEDS

Steven J. Stastny, Deputy

1210 GOLDEN GATE DRIVE, # 1230

PAPILLION, NE 68046-2842

402-593-5773

A

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 99579839 - 336190 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Nebraska (Sarpy)	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Lund Southport 14, LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	120 Regency Parkway, Suite 116	CITY Omaha	STATE NE	POSTAL CODE 68114 COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Genworth Life Insurance Company				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	6620 West Broad Street, Building 1	CITY Richmond	STATE VA	POSTAL CODE 23230 COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

Includes Fixtures, As-Extracted Collateral, and Timber to be Cut.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA: 900001118/GW/LKR	

99579839

B

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

Lund Southport 14, LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Legal Description attached Exhibit A

17. MISCELLANEOUS:

FC

EXHIBIT A

TO

DEED OF TRUST

PROPERTY SCHEDULE

LEGAL DESCRIPTION:

The property which is the subject of this Deed of Trust is situated in the County of Sarpy, State of Nebraska, and is legally described as follows:

Lot 14-A, Southport East Replat Eight, a subdivision located in the East ½ of Section 18, Township 14 North, Range 12 East of the 6th P.M., City of La Vista, Sarpy County, Nebraska.

PERMITTED EXCEPTIONS

1. Easements granted by and contained in the Plat and Dedication of South East filed September 19, 2001 as Instrument No. 2001-30162, as follows:
 - (a) Permanent Sidewalk and pedestrian easement granted to Sarpy County SID No. 218 & The City of La Vista;
 - (b) Permanent reciprocal vehicular ingress and egress and pedestrian easement granted to the owners of Lots 11 thru 15, inclusive, their guests and invitees, over all of said Lots 11 thru 15, inclusive, except those parts of said Lots 11 thru 15, inclusive, which are occupied by buildings as constructed;
 - (c) Perpetual Easement to the Omaha Public Power District, U.S. West Communications and any company which has been granted a franchise to provide a cable television system on, over, through, under and across a 5' wide strip of land abutting all front and side boundary lot lines; an 8' wide strip of land abutting the rear boundary lines of all interior lots; and a 16' wide strip of land abutting the rear boundary lines of all exterior lots. Said 16' wide easement will be reduced to an 8' wide strip when adjacent land is platted. Further grant a perpetual easement to Metropolitan Utilities District of Omaha and Peoples Natural Gas Company, their successors and assigns, on, through under and across a 5' wide strip of land abutting off streets; and Release by Omaha Public Power District filed October 13, 2006 as Instrument No. 2006-35322; and Partial release by Qwest Corp filed October 19, 2006 as Instrument No. 200636039 and Release filed October 19, 2006 as Instrument No. 200636040.
2. Easements granted by and contained in the Plat and Dedication of Southport East Replat Eight filed November 7, 2006 as Instrument NO. 2006-37987, as follows:
 - (a) Permanent 20' wide Storm Sewer Easement granted to Sarpy County S.I.D No. 281 and to the City of LaVista.
 - (b) 5' wide perpetual easement granted to OPPD, Qwest & CATV Franchise.
 - (c) 5' wide perpetual easement granted to OPPD, Qwest, CATV Franchise, MUD & Peoples Natural Gas.
 - (d) Centerline of unrestricted access vehicular ingress and egress to Port Grace Boulevard from Lot 14-A.
 - (e) 20' wide Greenspace and Sidewalk easement
 - (f) Permanent Landscape easement dedicated to SID No. 218.

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