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SEP 19 2014 15:30 P 4

Fee amount: 28.00 FB: 23-05660 COMP: CC

Received – DIANE L. BATTIATO Register of Deeds, Douglas County, NE 09/19/2014 15:30:55.00



This instrument was prepared by and After recording return to:

Anderson, McCoy & Orta, P.C. 100 North Broadway, Suite 2600 Oklahoma City, OK 73102

Telephone: (888) 236-0007

Jurisdiction: Douglas County

State: Nebraska
Loan No.: 708105580
AMO File No.:1767.042

Property: The Highline Apartments

# ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, FEDERAL HOME LOAN MORTGAGE CORPORATION, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto CITIBANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES. INC., **MULTIFAMILY MORTGAGE PASS-THROUGH** CERTIFICATES, SERIES 2014-K39, ("Assignee"), whose address is 388 Greenwich Street, 14th Floor, New York, New York 10013 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this <u>/844</u> day of September, 2014.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

By: May Mr Marker

Title: Assistant Treasurer
Multifamily Operations

STATE OF VIRGINIA STATE OF VIRGINIA STATE OF VIRGINIA STATE OF FAIRFAX

On the day of September, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared Mary Ellen Slavinskas, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Name of Notary Public

Annette DiSisto Leiva NOTARY PUBLIC REG. #7593086 COMMONWEALTH OF VIRGINIA MY COMMASSION EXPIRES AUGUST 31, 2018

## **SCHEDULE A**

Multifamily Deed of Trust, Assignment of Rents and Security Agreement, dated as of April 30, 2014, by 2223 DODGE STREET LLC, a Nebraska limited liability company ("Borrower"), in favor of First American Title Insurance Company, Trustee for, and on behalf of, NORTHMARQ CAPITAL, LLC ("Original Lender"), in the amount of \$16,700,000.00, recorded on May 1, 2014, as Document Number 2014031740 in the office of the Register of Deeds of Douglas County, Nebraska ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of April 30, 2014, and recorded on May 1, 2014, as Document Number 2014031746, in the Real Estate Records.

## **EXHIBIT A**

## DESCRIPTION OF THE LAND

## Parcel 1:

Sublots 2, 5, 6 and 7 of Lot 3 and the North 146 feet of Sublot 4 of Lot 3, and the West 7.76 feet of the North 146 feet of Sublot 1 of Lot 3, all in Capitol Addition, an Addition to the City of Omaha, in Douglas County, Nebraska; together with

Sublots 8, 9 and 10 of Lot 3 and the South 152 feet of Sublot 4 of Lot 3 and Sublot 3 of Lot 3, except the East 3.0 feet thereof, in Capitol Addition, an Addition to the City of Omaha, in Douglas County, Nebraska.

## Parcel 2:

The East 3.0 feet of Sublot 3 of Lot 3 and the North 152 feet of the South 168 feet of Sublot 1 of Lot 3, and the West 49.0 feet of the South 152 feet of Sublot 7 of Lots 2 and 3, in Capitol Addition, an Addition to the City of Omaha, Douglas County Nebraska.

## Parcel 3:

Easement for ingress and egress as contained in the Easement Agreement filed February 9, 1988 in Book 839 at Page 78, Miscellaneous Records, Douglas County, Nebraska.