

The authority granted by this instrument is without prejudice to or modification of the delegation of authority to the same officers or to others, as stated in said regulations, now, or as hereafter amended.

Witness my hand and seal, and the official seal of the Veterans Administration, impressed by authority of law this 25 day of May A.D. 1962.

\*and section 36:4600 of the Sale of Loans, Guarantee of Payment, Regulation,

(V.A.)  
(SEAL)  
  
(VETERANS ADMINISTRATION)  
( 1930 )

J.S.Gleason Jr. (L.S.)  
J.S.GLEASON, Jr. (SEAL)  
Administrator of Veterans Affairs

L.J.Hook  
Witness L.J.HOOK

John J.Williams  
Witness JOHN J. WILLIAMS

POWER OF ATTORNEY BY ADMINISTRATOR

V A FORM 2-23 SUPERSEDES VA FORM 2-23, May 1958 Which will not be used. VA DC 332157  
DEC 1960  
Book 26 Page 192

District of Columbia )  
 )ss  
United States of America) Book 115 Page 360

Now on this 25 day of May, A.D. 1962, before me, the undersigned, a Notary Public in and for said District of Columbia, personally came J.S.Gleason, Jr. Administrator of Veterans Affairs, an officer of the United States of America, to me personally known to be the Administrator of Veterans Affairs and the identical person who affixed his name to the foregoing instrument, and acknowledged execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of the United States of America, and that the seal affixed to said instrument is the official seal of the Veterans Administration, impressed by authority of law.

Witness my hand and notarial seal at Washington in said District of Columbia the day and year last above written.

My commission expires: 4-30-63.

(SAMUEL L. ROSE )  
(NOTARY PUBLIC )  
(WASHINGTON, D.C.)

Samuel L. Rose  
SAMUEL ROSE  
Notary Public in and for the  
District of Columbia, U.S.A.

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AFFIDAVIT  
Will A. Minford  
to  
Public  
COMPARED  
Filed April 15, 1963 at 8:32 A.M.  
Lucille Horn Gaines  
Register of Deeds  
\$2.85 ↓

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AFFIDAVIT

STATE OF NEBRASKA )  
 )SS  
COUNTY OF Cass )

Will A. Minford and ~~Marion G. Minford~~, husband and wife, of Murray, Nebraska, of lawful age and being first duly sworn depose and state that on April 28, 1962 they executed a Pipeline Easement to Northern Gas Products Company covering the following described lands:

- The NE/4 of the NE/4 of Section 23, T-11-N, R-13-E;
- the NW/4 of Section 24, T-11-N, R-13-E; the SW/4 of
- the SW/4 of Section 24, T-11-N, R-13-E; and Lot 3
- in the SE/4 of the SW/4 of Section 13, T-11-N, R-13-E,

all in Cass County, Nebraska.

WHEREAS, it was discovered that an apparent inadvertent error occurred in the description whereas it was intended to include the Southwest Quarter (SW/4) of the Southwest Quarter (SW/4) of Section 13, Township 11 North, Range 13 East instead of the Southwest Quarter (SW/4) of the Southwest Quarter (SW/4) of Section 24, Township 11 North, Range 13 East, as described in said easement.

Will A. Minford  
Will A. Minford

Marion-G.-Minford

Subscribed and sworn to before me this 4th day of March, 1963.

(CASS COUNTY )  
(NOTARY PUBLIC )  
(NEBRASKA )

Dale Wohlfarth  
Notary Public

My Commission Expires:  
1/30/68

STATE OF NEBRASKA )  
 )SS  
COUNTY OF CASS )

On this 4th day of March, 1963, before me, the undersigned duly commissioned and qualified authority in and for said county and state, personally appeared Will A. Minford to me personally known to be the identical person named in and who executed the foregoing instrument and duly acknowledged the execution of same as their his voluntary act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year written above.

(CASS COUNTY )  
(NOTARY PUBLIC )  
(NEBRASKA )

Dale Wohlfarth  
Notary Public

My Commission Expires:

1/30/68

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ASSIGNMENT  
Sanitary District Number One  
to  
Salt-Wahoo Watershed District

COMPARED

Filed April 17, 1963 at 8:20 A.M.  
Lucille Horn Gaines  
Register of Deeds  
\$5.80 ✓

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ASSIGNMENT

PURSUANT to the provisions of Chapter 31, Article Five, Revised Statutes of Nebraska, 1943, Sanitary District Number One of Lancaster County, Nebraska, does hereby sell, assign, transfer and convey unto the Salt-Wahoo Watershed District, all of the easements in or upon real estate which are described in Exhibit "A" which is attached hereto and made a part of this Assignment. This Assignment is made in conformity with an agreement entered into by and between grantor, grantee, and City of Lincoln, Nebraska, a municipal corporation, on June 15, 1962.

IN WITNESS WHEREOF, the grantor has affixed its name hereto by its duly authorized officers this first day of September, 1962.

SANITARY DISTRICT NUMBER ONE  
of Lancaster County, Nebraska.

By H.J.Amen  
President and Chairman  
Board of Trustees