NO. 2401 Fee \$...50.00 **APPLICATION FOR SUBDIVISION PERMIT** TO THE LINCOLN CITY-LANCASTER COUNTY PLANNING DEPARTMENT The undersigned hereby applies for a permit to subdivide the following described parcel of land: LEGAL DESCRIPTION OF PROPERTY.....Lot.73 irregular tract in the southwest quarter of Section 22, T10N, R7E of the 6th P.M., Lincoln DESCRIPTION OF PARCELS CREATED: DESCRIPTION KEY: Parcel numbers are not to be used for legal descriptions. PARCEL 1 See attached Exhibit "B" PARCEL 2 See attached Exhibit "C" NOTES: (1) This subdivision permit is issued SKETCH OF SUBDIVISION: in accordance with Resolution No. 69914 see Survey Record attached as adopted by the City Council on February 19, Exhibit "A" 1985. Said resolution is attached as Exhibit "D". (2) The approval of this subdivision permit is granted with the condition of approval as specified in agreement attached as Exhibit "E" and made a part of this subdivision approval. APPROVED THIS 18 DAY OF MARCH 1986 1. CITY OF LINCOLN, AND ITS CITY COUNCIL TAPNER TOLL BY In John I HEREBY CERTIFY THAT THE ABOVE STATEMENTS ARE CORRECT 2. LANCASTER COUNTY, AND ITS COUNTY BOARD STATE SECURITY SAVINGS CHAIRMAN, COUNTY BOARD COUNTY SURVEYOR Michael L. Fosdick, president

1330 N

PLANNING DIRECTOR

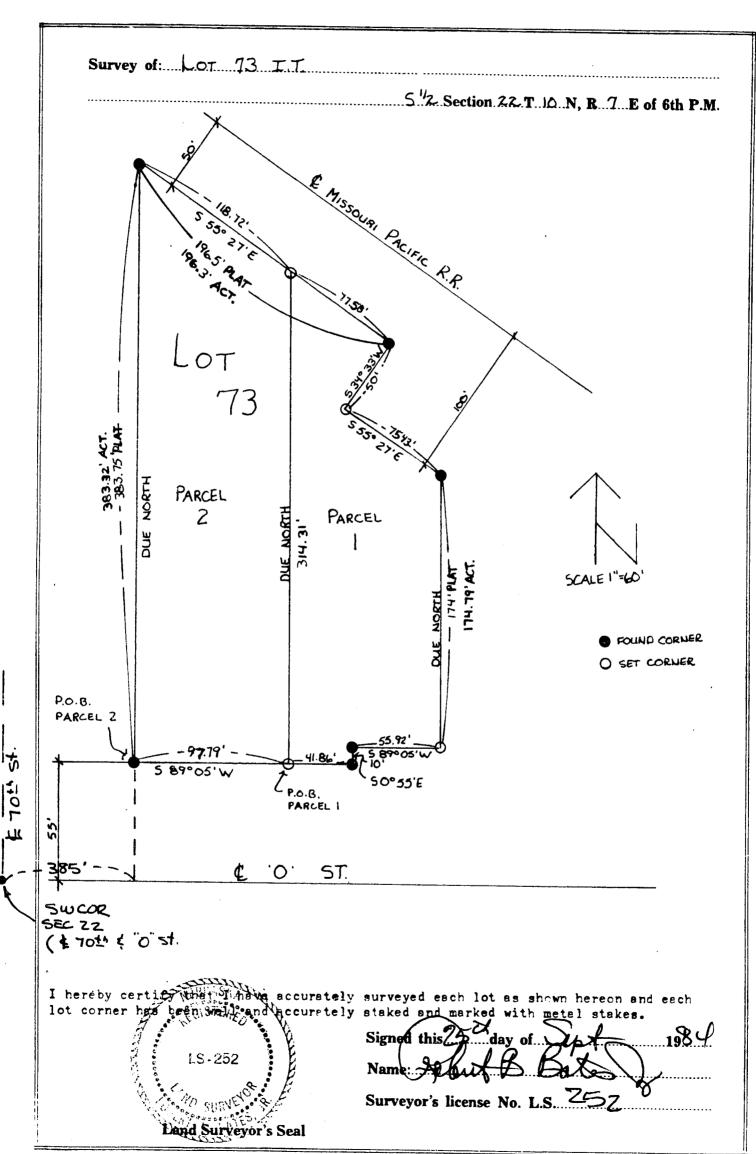
# Survey Record

EXHIBIT A"
84-142

JOB NO.

BATES AND ASSOCIATES
911 ADAMS - LINCOLN, NEBRASKA

PHONE 432-3724



A tract of land situated in Lot 73 I.T. in the  $SW_4^2$  of Section 22, Township 10 North, Range 7 Fast, of the 6th P.M., Lincoln,

Lancaster, County, Nebraska, more particulary described as follows:

Referring to the SW corner of said Section 22,

North 89 05 minutes East along the South line of Thence: the SW1, a distance of 385 (Three Hundred Eighty-

Five) feet,

Due North a distance of 55 (Fifty-Five) feet to the Thence:

SW corner of Lot 73.

Thence:

North 89° 05 minutes East along the South line of Lot 73, a distance of 97.79 (Ninety-Seven and Seventy-Nine Hundredths) feet to the POINT OF

BEGINNING.

Due North on a line parallel to the West line of Thence:

said Lot 73. a distance of 314.31 (Three Hundred Fourteen and Thirty-One Hundredths) feet, to a point

on the SW right-of-way line of Missouri Pacific

Railroad.

South 55° 27 minutes East along said right-of-way Thence:

line, a distance of 77.58 (Seventy-Seven and Fifty-

Eight Hundredths) feet,

South 34 33 minutes West, along said right-of-way Thence:

line a distance of 50 (Fifty) feet,

South 55° 27 minutes East along said right-of-way Thence:

line, a distance of 75.43 (Seventy-Five and Forty-Three Hundredths) feet, to the North corner common

to Lots 72 and 73 I.T.,

Due South a distance of 174.79 (One Hundred Seventy-Thence:

Four and Seventy-Nine Hundredths) feet, to the

SE corner of Lot 73, said point being the SW corner

of Lot 72,

South 890 05 minutes West along the South line of Thence:

Lot 73, said line being the North line of '0' street and the South line of Lot 73, a distance of 55.92

(Fifty-Five and Ninety-Two Hundredths) feet,

South 0° 55 minutes East along said right-of-way Thence:

line, a distance of 10 (Ten) feet,

South 89° 05 minutes West along said right-of-way Thence:

line, a distance of 41.86 (Forty-One and Eighty-

Six Hundredths) feet, to the POINT OF BEGINNING.

EXHIBIT

### LETAL PESCRIPTION

## PARCEL 2

A tract of land situated in Lot 73 J.T., in the Southwest Quarter (SW1) of Section 22, Township 1.0 North, Range 7 Fast. of the cth P.M. Lincoln, Lancaster County, Nebraska, more particularly described as follows:

Referring to the Southwest corner of said Section 22;

Thence: North 89° (Fighty-Nine degrees) 05' (Five minutes) Fast, along the South line of the Southwest Quarter  $(SW_{\frac{1}{2}})$ , a

distance of 385' (Three Hundred Fighty-Five feet):

Thence: Due North, a distance of 55' (Fifty-Tive feet), to the

POINT OF BEGINNING, said point being the Southwest

corner of Lot 73:

Thence: continuing Due North, along the West line of Lot 73, a

distance of 383.32' (Three Hundred Fighty-Three and Thirty-Two Hundredths feet), to a point on the Southwest Right-of-Way line of the Missouri Pacific Railroad:

Thence: South 55° (Fifty-Five degrees) 27' (Twenty-Seven minutes)

Fast, along said Right-of-Way line, a distance of 118.72' (One Hundred Eighteen and Seventy-Two Hundredths feet):

Thence: Due South, on a line parallel to the West line of Lot 73.

a distance of 314.31' (Three Hundred Fourteen and Thirty-One Hundredths feet), to a point on the South line of Lot 73 and the North line of 'O' Street, said point being

97.79' (Ninety-Seven and Seventy-Nine Hundredths feet)

East of the Southwest corner of Lot 73:

. Thence: South 89° (Eighty-Nine degrees) 05' (Five minutes) West,

along the South line of Lot 73 and the North line of

'O' Street, a distance of 97.79' (Ninety-Seven and Seventy-Nine Hundredths feet), to the POINT OF BEGINNING.

85R-58

Introduce: 2-11-85

# RESOLUTION NO. A- 6991.1

WHEREAS, an application for an administrative subdivision of real 01 property described as Lot 73, Irregular Tract, in the Southwest Quarter of 02 Section 22, Township 10 North, Range 7 East, Lincoln, Lancaster County, Nebraska, 03 04 has been made to the Planning Department by Michael L. Fosdick for State Security Savings; and 05 WHEREAS, the application for administrative subdivision was not approved 06 07 for nonconformance regarding the requirement relating to the three-to-one depthto-width ratio on proposed Parcel 2; and 08 WHEREAS, applicant has requested a modification to waive said require-09 ment pursuant to Section 26.31.010 of the Lincoln Municipal Code; and 10 WHEREAS, the Planning Commission has reviewed said request and has 11 12 made recommendations thereon; and 13 WHEREAS, the City Council finds that the strict application of all 14 subdivision requirements would result in actual difficulties or substantial 15 hardship or injustice to the subdivider. NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of 16 17 Lincoln, Nebraska: That, in accordance with the recommendations of the Planning Commission: 18 19 The requirement contained in Section 27.23.140(a) of the Land Subdivision Ordinance providing that no lot shall have a depth in excess of three times 20 21 its width is hereby waived as to proposed Parcel 2. All other conditions for approval of this administrative subdivision 22 23 shall be complied with by the subdivider.

Introduced by:

Approved as to Form and Legality:

AYES: Ahlschwede, Danley, Gayley,

Hampton, Hoffman, Johnson,

Shackelford;

NAYS:

Staff Review Completed:

City Attorney

10:30 am.

Administrative Assistant

APPROVED ADOPTE

26. 9:39 FEB 19 1985

ADOPTED

81 City Council

### EXHIBIT E

#### AGREEMENT

IN CONSIDERATION of the City of Lincoln, Nebraska, a municipal corporation, granting administrative subdivision approval as specified on the attached subdivision permit, it is agreed by and between the subdivider and the City as follows:

- 1. Direct vehicular access to "O" Street from Parcel No. 2 as described on Exhibit 'C', be forever relinquished to the City.
- 2. Upon the conveyance separately of either Parcel 1 as described on attached Exhibit "B" or Parcel 2 as described on attached Exhibit "C" an access easement shall be retained or granted to allow vehicular access to "O" Street from Parcel' 2 across Parcel 1.

The agreements contained herein shall run with the land described above and shall be binding and obligatory upon the heirs, successors and assigns of the subdivider to all or any part of the real estate as described above.

DATED this 15 day of March, 1985.

STATE SECURITY SAVINGS

By: Michael L. Fosdick, President

STATE OF NEBRASKA )

COUNTY OF LANCASTER)

Before me, a Notary Public qualified for said county, personnally came Michael L. Fosdick, President of State Security Savings, a corporation, known to me to be his voluntary act and deed of said corporation.

WITNESS my hand and notarial seal on

this 15<sup>th</sup> day of Mach, 1985.

\*\*Notary Public\*\*

Notary Public\*\*

My commission expires:

My commission expires:

\*\*My Comm. Exp. Oct. 4, 1987

PLY1077

INDEXED MICRO-FILED MICRO-FILED GENERAL

REGISTER OF USING STATES

FILEUFORDS OF A

INST. NO. 85 6353

#30