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Lancaster County, NE Assessor/Register of Deeds Office Pages 1



GENERAL HOTARY - State of Hebraska MARY BETH JOHASON My Comm. Exp. 4/4/4

EASEMENT FOR ELECTRIC LINES AND/OR UNDERGROUND ELECTRIC FACILITIES KNOW ALL MEN BY THESE PRESENTS:
That Chair Management Corporation, a Nebraska Corporation
Lancaster County, Nebraska, in consideration of \$ 1.00 receipt of which is hereby acknowledged, and the further payment of a sum to mail total payment of \$1.00 for all poles and all anchors and other necessary equipment when set on the following described property, do hereby grant and convey unto its LINCOLN ELECTRIC SYSTEM (hereinafter referred to as Grantee, whether one or more) its (their) lessees, successors and assigns, the permanent right, privilege and easement of a right-of-way to construct, operate and remove all necessary poles with whites, guys, underground described as follows:
The West 97,79 feet of Lot Seventy three (73) Irregular Tract except south part for road located in the Southwest Quarter (SW¼) of Section 2 Township 10 North, Range 7 East of the 6 th P.M., Lincoln, Lancaster County, Nebraska
The electric line and underground electric facilities herein contemplated shall be located on the property approximately as follows:
The East Five (5) feet of the South One hundred thirty three (133) feet. AND: The North Ten (10) feet of the South One hundred forty three (14) feet.
The Grantee shall also have the privilege and easement of ingress and egress across the property to its (their) officers and employees for ar purpose necessary in connection with the construction, operation, maintenance, inspection and removal of said line and underground electrifacilities.
The Grantee shall also have the right at any time to trim or remove such trees and underbrush as may in any way endanger or interfere with the safe operation of the lines, underground electric facilities and equipment used in connection therewith.
The Grantee shall also at all times exercise all due care and diligence to avoid injury or damage to the crops, livestock and other personal proper of the Grantor, and the Grantee shall Indemnify and save harmless the Grantor from any such damage and loss arising or occurring to such property solely by reason of the construction, operation, maintenance and removal of any overhead electric lines, however, in the event that allipant of the underground electric facilities which may be installed on said easement right-of-way becomes defective or unserviceable in the so judgement of the Grantee, the Grantee shall have the right, without additional payment or consideration to the Grantor or their successors in title fany damage or loss occasioned thereby, to maintain, repair or replace such underground facilities; provided, if improvements to the property mainted the Installation of such replacements impractical at the location of the original easement granted hereby, the Grantor or their successors in title facilities are consideration as given herein, an easement for such further installation at a location on eaproperty which is mutually satisfactory to the parties. If the parties fall to agree upon any such new location for the underground electric facilities the Grantee shall have the right to determine the most suitable location for the easement therefore and the Grantor agrees to convey such easement; and if the parties fall to agree upon any such new location for underground electric facilities, the Grantee shall have no obligation replace or provide the underground electric facilities across or to any such property. In determining the locations for further installation the Grante shall at all times exercise due care and diligence to avoid injury or damage to the property of the Grantor or their successors. The Grantee agrees that should the lines and underground electric facilities constructed hereunder be abandoned for a period of five years, the right-of-way or easement hereby secured shall then cease and
Signed the day of August 5th .A.D., 2008
Chain Management Corporation, a Nebraska Corporation
By: CHANG-1 LIN President
STATE OF NEBRASKA) SSS. COUNTY LANCASTER)
The foregoing instrument was acknowledged before me this \underline{C} day of \underline{August} , 20 $\underline{\mathcal{OS}}$,
by Chang-I Lin the
President (title) of <u>Chain Management Corporation</u> a <u>Nebraska</u> corporation, on behalf of the corporatio