

29

BOOK 723 PAGE 319

NOTICE OF LEASE

NOTICE IS HEREBY GIVEN, of a Lease of certain real estate located in the County of Douglas, Nebraska, described on Exhibit A attached hereto and made a part hereof.

The Lessor is: County of Douglas, Nebraska

The Lessee is: Paul Alperson and Margie G. Alperson

The term of the Lease commenced November 1, 1984, and ends November 1, 2009, unless extended by Lessee's exercise of renewal options as provided in said Lease.

The Lease is governed by a certain Lease and Agreement between Lessor and Lessee dated as of November 1, 1984, reference to which is made for complete statement of the respective rights and duties of the parties and the other terms and conditions set forth therein.

Under the Lease, the Lessee has the option to purchase said real estate.

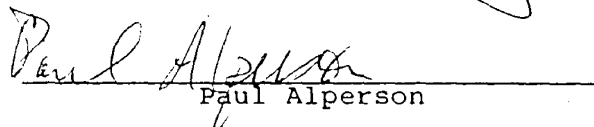
ATTEST:

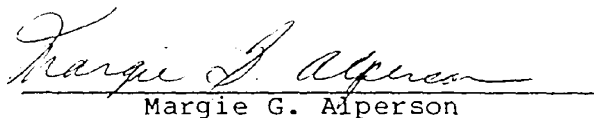
COUNTY OF DOUGLAS, NEBRASKA


County Clerk

By:


Chairman


Paul Alperson

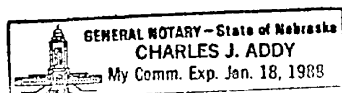

Margie G. Alperson

STATE OF NEBRASKA)
) ss.
 COUNTY OF DOUGLAS)

BOOK 723 PAGE 320

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Michael Kelley, whose name as Chairman of the Board of County Commissioners of Douglas County Nebraska, is signed to the foregoing Notice of Lease, and who is known to me to be such officer, appeared before me this date and executed the foregoing Notice of Lease in his capacity as such officer with full authority, and acknowledged such to be his voluntary act and deed as such officer and the voluntary act and deed of the County of Douglas, Nebraska.

WITNESS my hand and notarial seal this 10th day of November, 1984.

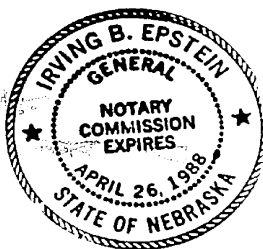


Charles J. Addy
 Notary Public

STATE OF NEBRASKA)
) ss.
 COUNTY OF DOUGLAS)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Paul Alperson and Margie G. Alperson, individuals, whose names are signed to the foregoing Notice of Lease, and who are known to me to be such individuals, appeared before me this date and executed the foregoing Notice of Lease and acknowledged such to be their voluntary act and deed.

WITNESS my hand and notarial seal this 8 day of November, 1984.



Irving B. Epstein
 Notary Public

EXHIBIT A

BOOK 723 PAGE 321

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 14 NORTH, RANGE 12, EAST OF THE 6TH P.M., IN THE CITY OF OMAHA, IN DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 619.91 FEET NORTH OF AND 1913.68 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 14 NORTH, RANGE 12, SAID POINT BEING ON THE NORTH R.O.W. LINE OF "J" STREET, AND ASSUMING SAID R.O.W. LINE TO BEAR DUE EAST AND WEST, THENCE NORTH $00^{\circ}38'50''$ WEST FOR A DISTANCE OF 321.33 FEET TO A POINT ON THE SOUTHERLY R.O.W. LINE OF THE U.P.P.R. OVERMEYER SPUR TRACK, THENCE ON A CURVE TO THE LEFT ALONG SAID R.O.W. LINE, SAID CURVE HAVING A LONG CHORD OF 367.94 FEET BEARING NORTH $55^{\circ}45'01''$ EAST, AND A RADIUS OF 393.06 FEET FOR AN ARC DISTANCE OF 382.91 FEET, THENCE NORTH $89^{\circ}59'47''$ EAST FOR A DISTANCE OF 51.40 FEET TO A POINT ON THE WESTERLY R.O.W. LINE OF THE U.P.P.R. LEAD TRACK, THENCE SOUTH $00^{\circ}39'01''$ EAST ALONG SAID WESTERLY R.O.W. LINE FOR A DISTANCE OF 528.43 FEET TO A POINT ON THE NORTH R.O.W. LINE OF "J" STREET, THENCE SOUTH $90^{\circ}00'00''$ WEST ALONG SAID NORTH R.O.W. LINE FOR A DISTANCE OF 357.91 FEET TO THE POINT OF BEGINNING.

Fee 85.67
 Index 11
 Comped 4-14-12

Book 723
 Page 319
 of 77-100

RECEIVED
 1994 NOV 14 AM 9:07
 C. HARRIS, CLERK
 REGISTER OF DEEDS
 DOUGLAS COUNTY, NEBR.

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