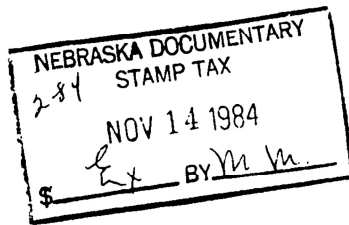


Paul Alpersen and Margie G. Alpersen, husband and wife GRANTOR, in consideration of
the issuance of \$1,600,000 Industrial Development Revenue Bond ~~RECEIVED~~ received from GRANTEE,
The County of Douglas, Nebraska
conveys to GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

See Exhibit "A" attached hereto.



GRANTOR covenants (jointly and severally, if more than one) with GRANTEE that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed ..as..of..November..1..19..84..

Paul Alpersen
Paul Alpersen

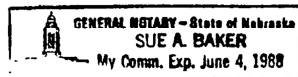
Margie G. Alpersen
Margie G. Alpersen

STATE OF NEBRASKA)

) SS.

COUNTY OF ..DOUGLAS..)

The foregoing instrument was acknowledged before me on ..November 1.. 1984 ..
by Paul Alpersen and Margie G. Alpersen, husband and wife ..



Sue A. Baker
Notary Public
My commission expires ..

STATE OF NEBRASKA, County of ..

Filed for record and entered in Numerical Index on .. 19 .. at .. o'clock .. M., and
recorded in Deed Record .. Page ..

County or Deputy County Clerk
Register or Deputy Register of Deeds

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 14 NORTH, RANGE 12, EAST OF THE 6TH P.M., IN THE CITY OF OMAHA, IN DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 619.91 FEET NORTH OF AND 1913.68 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 14 NORTH, RANGE 12, SAID POINT BEING ON THE NORTH R.O.W. LINE OF "J" STREET, AND ASSUMING SAID R.O.W. LINE TO BEAR DUE EAST AND WEST, THENCE NORTH 00°38'50" WEST FOR A DISTANCE OF 321.33 FEET TO A POINT ON THE SOUTHERLY R.O.W. LINE OF THE U.P.P.R. OVERMEYER SPUR TRACK, THENCE ON A CURVE TO THE LEFT ALONG SAID R.O.W. LINE, SAID CURVE HAVING A LONG CHORD OF 367.94 FEET BEARING NORTH 55°45'01" EAST, AND A RADIUS OF 393.06 FEET FOR AN ARC DISTANCE OF 382.91 FEET, THENCE NORTH 89°59'47" EAST FOR A DISTANCE OF 51.40 FEET TO A POINT ON THE WESTERLY R.O.W. LINE OF THE U.P.P.R. LEAD TRACK, THENCE SOUTH 00°39'01" EAST ALONG SAID WESTERLY R.O.W. LINE FOR A DISTANCE OF 528.43 FEET TO A POINT ON THE NORTH R.O.W. LINE OF "J" STREET, THENCE SOUTH 90°00'00" WEST ALONG SAID NORTH R.O.W. LINE FOR A DISTANCE OF 357.91 FEET TO THE POINT OF BEGINNING.

EXHIBIT "A"

RECEIVED
1984 NOV 14 AM 9:07
CLARENCE J. HILL
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

30 dead

Book 1743
Page 501
of Record

Fee 10.50
Index
Compd.
4-14-18