

Index \_\_\_\_\_  
 Inst. # 2018-00642  
 Photo \_\_\_\_\_  
 Plat \_\_\_\_\_  
 Deeds \_\_\_\_\_  
 Compare \_\_\_\_\_

State of Nebraska }  
 Clay County } SS:

Received for record this 16  
 day of July A.D.  
 20 18, at 9 o'clock and 50  
 Minutes A M, and recorded in  
 Book 253  
 of Mozboge  
 on Page 139  
Cheryl Blome

10<sup>00</sup> pack

When Recorded Return To:  
 Bayview Loan Servicing, LLC  
 C/O Nationwide Title Clearing, Inc.  
 2100 Alt. 19 North  
 Palm Harbor, FL 34683

Loan Number 30790622A

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MAJOR MORTGAGE, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (305)854-8880, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage/Deed of Trust in the amount of \$30,000.00, bearing the date 09/04/2003, made and executed by **LARRY L COLWELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MAJOR MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and recorded on 09/16/2003 in **Book 198 and Page 61**, in the office of the Recorder of **CLAY** County, **Nebraska**.

On the real estate described in said Mortgage/Deed of Trust to wit:  
 LOT 60, ORIGINAL TOWN OF HARVARD, CLAY COUNTY, NEBRASKA

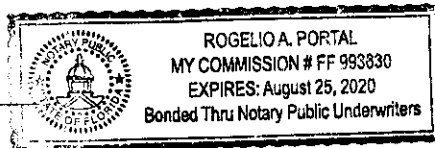
Dated on 07/02/2018 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MAJOR MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

By: [Signature]  
**David Briggs**  
 ASST. SECRETARY

STATE OF FLORIDA  
 COUNTY OF MIAMI-DADE

The foregoing instrument was acknowledged before me on 07/02/2018 (MM/DD/YYYY), by David Briggs as ASST. SECRETARY of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MAJOR MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
**Rogelio A. Portal**  
 Notary Public - State of FLORIDA  
 Commission expires:



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

BLS01 402643379 MERS\_AVR\_ASSN-2018-1 MIN 100049200015900340 MERS PHONE 1-888-679-6377  
 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T101805-01:43:00 [C-1] FRMNE1



\*D0030653758\*