



BK 1895 PG 354



DEED 1991 03393

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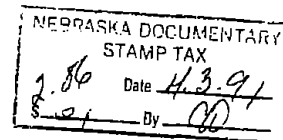
BOOK **1895** PAGE **354**  
**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, That LAND REUTILIZATION COMMISSION OF THE COUNTY OF DOUGLAS, NEBRASKA ("Grantor"), in consideration of the sum of THREE AND NO/100-  
 ----- DOLLARS,

in hand paid by RICHETTA R. MATLOCK  
 of DOUGLAS County and State of Nebraska, does hereby specially Grant, Bargain, Sell and Convey unto the said Grantee the following described premises, situated in the County of Douglas and State of Nebraska, to wit:

THE EAST ONE-HALF (1/2) OF LOT SEVEN (7), BLOCK NINE (9), PATRICKS SECOND ADDITION TO THE CITY OF OMAHA, AS SURVEYED, PLATTED AND RECORDED, IN DOUGLAS COUNTY, NEBRASKA;

393 deed  
 DK 1895 N 39A/135 C/O 4 FEB 5<sup>50</sup>  
 PG 354 N 39/142 DEL QW MC Wc  
 OF deed COMP DS F/B 05-29800



the selling price represents a consideration equal to or in excess of two-thirds of the appraised value together with all the tenements, hereditaments, and appurtenances thereunto belonging, and all the estate, right, title, interest, claim or demand whatsoever of the said Grantor, of, in, or to the same, or any part thereof:

TO HAVE AND TO HOLD the above described premises unto the said Grantee forever; and the said Grantor hereby specially covenants that said premises are free and clear of all liens and encumbrances subject to rights of way, easements and covenants thereon and subject to all rights of redemption provided by law or the Constitution of the State of Nebraska and it does hereby covenant to SPECIALLY WARRANT AND DEFEND the said premises against the lawful claims and demands of all persons claiming by, through, or under it, and against no other claims or demand.

IN WITNESS WHEREOF Grantor has hereunto set its hand this 28TH day of MARCH, A.D., 19 91.

RECEIVED  
 APR 3 10 41 AM '91  
 GEORGE J. BUGLEWICZ  
 REGISTER OF DEEDS  
 DOUGLAS COUNTY, NE

Attest:

Frank Conly  
 Secretary

LAND REUTILIZATION COMMISSION OF THE  
 COUNTY OF DOUGLAS, NEBRASKA

By

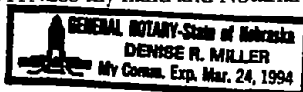
[Signature]  
 Chairman or Vice Chairman



STATE OF NEBRASKA )  
 ) ss.  
 COUNTY OF DOUGLAS )

On this 3 day of April, A.D., 19 91, before me, a Notary Public in and for said County, personally came the above named Grantor who is personally known to me to be the identical person whose name is affixed to the above instrument as Grantor and he acknowledges said instrument to be his voluntary act and deed.

WITNESS my hand and Notarial Seal the date last aforesaid.



Denise R. Miller  
 Notary Public

My commission expires on the 24 day of March, A.D., 19 94.

2624 Grant H. 68111