RIGHT OF WAY EASEMENT

WATER DISTRICT NO. 2, CASS COUNTY, NEBRAS	ved, the undersigned grantors do hereby grant, sell, and convey to R. KA, a perpetual easement with the right to construct, install, use, op ad water facilities o v e r, across, and through the following describe Nebraska: (Describe Real Estate)
South one half (easter (5W/4) of Sec easth Range 8	Nebraska: (Describe Real Estate) (5/2) of the southwest tion of the southwest (5/2) of the southwest tion the southwest (5/2) of the southwest the southwest (5/2) of the southwest
vac,	
together with rights of ingress and egress. This easement shall be thirty (30) feet in w structed.	vidth, the center line of which shall be the water facility as
reason of the installation, operation, and mainte easement in good repair so that no unreasonable	ne benefit of grantee, its successors and assigns and all provi
hereof shall be binding on grantors, their heirs, Executed on <u>August 12</u>	personal representatives, successors, or assigns.
	Elmon Malane Gran
On this 12 day of August Public, in and for the county and state aforesaid Milliam V. Malone and Elicon the identical person or persons whose name is ment and acknowledged the execution thereof to IN WITNESS WHEREOF, I have hereunto day and year last above written.	or names are affixed to the foregoing instru-
My Commission Expires:	to M. Grahin Ja Notary Public
STATE OF NEBRASKA) s s	
On this day of Public, in and for the county and state aforesain	, 197before me, the undersigned, a Notary id, personally came
the identical person or persons whose name ment and acknowledged the execution thereof IN WITNESS WHEREOF, I have hereunt day and year last above written.	LANGASTER COUNTY NEAR. REGISTER OF DEEDS
My Commission Expires:	1979 FEB 20 AM 9: 13 ENTERED ON NUMERICAL INDEX FILED FOR RECORD AS:
INDEXED MICRO-FILED	INST. NO. 79- 4132