RIGHT OF WAY EASEMENT

WATER DISTRICT NO. 2, CASS COUNTY, NEBRASKA, a	the undersigned grantors do hereby grant, sell, and convey to RURAL perpetual easement with the right to construct, install, use, operate, ter facilities o ver, across, and through the following described real aska: (Describe Real Estate) 12) of the southwest one ast of the southwest one.
together with rights of ingress and egress.	
This easement shall be thirty (30) feet in width, structed.	the center line of which shall be the water facility as con-
reason of the installation, operation, and maintenance easement in good repair so that no unreasonable dan	nefit of grantee, its successors and assigns and all provisions
hereof shall be binding on grantors, their heirs, pers Executed on	107 K
Executed on	Grantor Grantor
	Edmon Molone Grantor
•	
STATE OF NEBRASKA) ss	
On this 12 day of August, 19 Public, in and for the county and state aforesaid, per	アイ妊゙, before me, the undersigned, a Notary rsonally came
Me Alian I/ mala a dellina m	alone husband and make
the identical person or persons whose name is or nament and acknowledged the execution thereof to be IN WITNESS WHEREOF, I have hereunto set n day and year last above written.	ames are affixed to the foregoing instru-
MORATIO N. ERSKINE, JR. My Comm. Exp. Mar. 22, 1982	M. Grake Je Notary Public
My Commission Expires:	
STATE OF NEBRASKA)	
COUNTY OF)	97_before me, the undersigned, a Notary
On this day of, I Public, in and for the county and state aforesaid, pe	rsonally came
the identical person or persons whose name ment and acknowledged the execution thereof	LANCASTER COUNTY NIBR. Remarks 21 Layrum a
IN WITNESS WHEREOF, I have hereunt	REGISTER OF DEEDS
day and year last above written.	1979 FEB 20 AM 9: 13 \$3.25
	ENTERED ON NUMBER OAL INDEX
My Commission Expires:	FILED FOR RECORD AS:
	10T No. 70 1132

INDEXED MICRO-FILED GENERAL