

# DEED RECORD No. 440

1. From *Ole L. Mallen & wf.* To *School District No. 4,*

**Know All Men by These Presents:** That Ole L. Mallen and Minnie Mallen, (husband and wife

in consideration of Six Hundred (\$600.00) and no/100 DOLLARS,  
in hand paid, do hereby grant, bargain, sell, convey and confirm unto School District No. 4, Douglas Precinct, Douglas County, Nebraska

the following described real estate, situate in the County of Douglas, and State of Nebraska, to wit:  
Lot Twenty (20) in Block Four (4), Ashland Park, an Addition to the City of South Omaha, now a part of Omaha, Nebraska, as surveyed, platted and recorded.

together with all the tenements, hereditaments, and appurtenances to the same belonging, and all the estate, title, dower, right of homestead, claim or demand whatsoever of the said Ole L. Mallen and Minnie Mallen

of, in or to the same, or any part thereof;

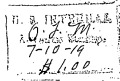
To Have and to Hold the above described premises, with the appurtenances, unto the said School District No. 4, Douglas Precinct, Douglas County, Nebraska  
and to its heirs and assigns forever; and we the said Ole L. Mallen and Minnie Mallen for ourselves and our heirs, executors and administrators, do covenant with the said School District No. 4, in said County and with its heirs and assigns, that we are lawfully seized of said premises, that they are free from incumbrance

that we have good right and lawful authority to sell the same and that we will and our heirs, executors, and administrators shall warrant and defend the same unto the said School District No. 4, in said County and its heirs and assigns forever, against the lawful claims of all persons whomsoever

In Witness Whereof we have hereunto set our hands this 10th day of July A. D. 1919

In Presence of  
Jas. J. Fitzgerald

Ole L. Mallen  
Minnie Mallen



STATE OF NEBRASKA, } ss. On this 10th day of July A. D., 1919  
County of Douglas, } before me, a Notary Public in and for said County, personally came the above named Ole L. Mallen and Minnie Mallen



who are personally known to me to be the identical persons whose names are affixed to the above instrument as grantors and they have acknowledged said instrument to be their voluntary act and deed.

WITNESS my hand and Notarial Seal the date last aforesaid.

My commission expires on the 2nd day of March A. D., 1924  
Jas. J. Fitzgerald Notary Public.

Entered on Numerical Index and recorded August 20th A. D. 1919 at 9.20 o'clock A. M.  
Compared by Harry Pearce Register of Deeds.  
W&L