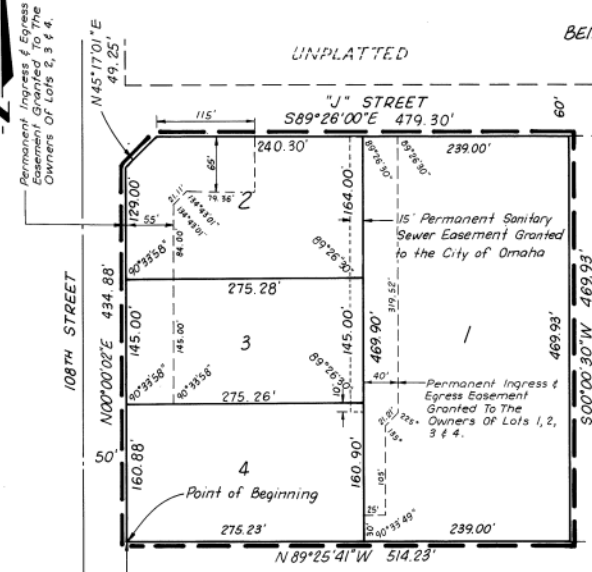


# HAMPTON COMMERCIAL PLAZA

LOTS 1 THRU 4 INCLUSIVE  
BEING A PART OF THE NW 1/4 OF SEC. 4, T14N, R12E OF  
THE 6TH P.M., DOUGLAS CO., NEBR.

SURVEYOR'S CERTIFICATE BOOK 1817 PAGE 297

NOTE: No direct vehicular access to 108<sup>th</sup> Street will be allowed from Lots 2, 3 & 4 and no direct vehicular access to "L" Street will be allowed from Lots 1 & 4.



UNPLATTED

APPROVAL OF CITY ENGINEER OF OMAHA

I hereby approve this plat of Hampton Commercial Plaza (Lots 1 thru 4, inclusive) as to the Design Standard this 4<sup>th</sup> day of September, 1987.

Ray J. Reumann  
City Engineer

I hereby certify that adequate provisions have been made for compliance with Chapter 53 of the Omaha Municipal Code.

December 8, 1987  
Date  
Ray J. Reumann  
City Engineer

APPROVAL OF OMAHA CITY PLANNING BOARD

This plat of Hampton Commercial Plaza (Lots 1 thru 4, Inclusive) was approved by the City Planning Board on this \_\_\_ day of \_\_\_\_\_, 19\_\_.

Michael H. Jolley  
Chairman of City Planning Board

COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat as shown by the records of this office.

Aug 15, 1987  
Date  
Don G. Hank  
County Treasurer



REVIEW OF DOUGLAS COUNTY SURVEYOR

This plat of Hampton Commercial Plaza (Lots 1 thru 4, inclusive) was reviewed by the Office of the Douglas County Surveyor on this 24<sup>th</sup> day of AUGUST, 1987.

Tom Doyle  
Douglas County Surveyor



OMAHA CITY COUNCIL ACCEPTANCE

This plat of Hampton Commercial Plaza (Lots 1 thru 4, Inclusive) was approved by the City Council of Omaha on this 15<sup>th</sup> day of December, 1987.

Benie Levin  
Mayor  
Mary Guepp  
Clerk  
Paul Conly  
President of Council

I hereby certify that I have made a ground survey of the subdivision described herein and that temporary monuments have been placed on the boundary of the within plat and that a bond has been furnished to the City of Omaha to ensure placing of permanent monuments and stakes at all corners of all lots in Hampton Acres (Lots 1 thru 4, inclusive) being a platting of part of the SW 1/4 of the NW 1/4 of Section 4, Township 14 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Commencing at the Southwest corner of said NW 1/4 of Section 4; thence S89°25'41"E (Assumed Bearing) along the South line of said NW 1/4 of Section 4, a distance of 50.00 feet; thence N00°00'02"E, a distance of 90.01 feet to the point of intersection of the North right-of-way line of "L" Street and the East right-of-way line of 108th Street, said point also being the Point of Beginning; thence continuing N00°00'02"E along said East right-of-way line of 108th Street, a distance of 434.88 feet; thence N45°17'01"E along said East right-of-way line of 108th Street, a distance of 49.25 feet to the point of intersection of said East right-of-way line of 108th Street and the South right-of-way line of "J" Street; thence S89°26'00"E along said South right-of-way line of "J" Street, a distance of 479.30 feet; thence S00°00'30"W, a distance of 469.93 feet to a point on said North right-of-way line of "L" Street; thence N89°25'41"W along said North right-of-way line of "L" Street, a distance of 514.23 feet to the Point of Beginning.

Robert Clark  
Robert Clark LS-419  
Date August 13, 1987



DEDICATION

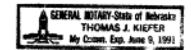
Know all men by these presents that we, Omaha Hotels, Inc., a Nebraska Corporation, Owners of the property described in the Certification of Survey and embraced within this plat have caused said land to be subdivided into lots to be numbered as shown, said subdivision to be hereafter known as Hampton Commercial Plaza (Lots 1 thru 4, inclusive) and we do hereby ratify and approve of the disposition of our property as shown on this plat, and we do hereby grant the easements all as shown on this plat, we further grant a perpetual easement to the Omaha Public Power District, Northwestern Bell Telephone Company, and any company which has been granted a franchise to provide a cable television system, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat and power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system, and the reception on, over, through, under and across a five foot (5') wide strip of land abutting all front and side boundary lot lines; and an eight foot (8') wide strip of land abutting the rear boundary lines of all interior lots and a sixteen foot (16') wide strip of land abutting the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above-described addition. Said sixteen foot (16') wide easement will be reduced to an eight foot (8') wide strip when the adjacent land is surveyed, platted and recorded. No permanent buildings or retaining walls shall be placed in the said easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or right herein granted.

In witness whereof, we do set our hands this 20<sup>th</sup> day of Aug, 1987.

OMAHA HOTELS, INC.  
By: Luigi Raggi

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)SS  
COUNTY OF DOUGLAS)  
On this 20<sup>th</sup> day of Aug, 1987, before me, the undersigned, a Notary Public in and for said County, personally came Leonard F. Harper, Vice President of Omaha Hotels, Inc. to me personally known to be the President of said Corporation and the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said Corporation.  
WITNESS my hand and Notarial Seal at Omaha in said County the day and year last above written.



My Commission expires JUNE 9, 1991

PROJECT NO. 87024	SCALE 1" = 100'
SHEET 1	DATE JULY, 1987
OF 1	DRAWN BY G.R.

FINAL PLAT

HAMPTON COMMERCIAL PLAZA

OMAHA, NEBR.

ELLIOTT & ASSOCIATES

5316 SOUTH 132nd STREET • OMAHA, NE 68137 • (402) 895-4700



RECEIVED  
DEC 19 10 38 AM '87  
CITY ENGINEER  
RECORDS & PERMITS  
DIVISION  
BR 1817 N  
PD 241 N  
COM 42  
FIB 61-118710  
FEE \$50.00  
DEL. JK MC  
61-118710

HAMPTON COMM. PLAZA  
E3 # 35