



UCC 2013094609



SEP 16 2013 12:20 P 3

A

FEE 10.50 FB 01-60000

BKP 12-14-11 ^{1/56} EXAM

IND SCAN PRF

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
9/16/2013 12:20:21.68

2013094609

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

UCC RECORDING COVER SHEET

UCC

3 PGS

1 ATTACHMENTS

1 LOTS / SECTIONS

Continuation

LEGAL DESCRIPTION:

(IF NOT CONTAINED IN INSTRUMENT)

RETURN TO: See Attached

CHECK NUMBER

3037

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] ANGELA KONECK 402 778-1344
B. SEND ACKNOWLEDGMENT TO: (Name and Address) FIRT WESTROADS BANK, INC. 15750 W DODGE RD OMAHA, NE 68118

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 2004010053	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
---	---

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
BJS ENTERPRISES, L.C..

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
FIRST WESTROADS BANK, INC.

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

10. OPTIONAL FILER REFERENCE DATA

3037

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

2004010053

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 8 on Amendment form)

12a. ORGANIZATION'S NAME

FIRST WESTROADS BANK, INC.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

A tract of land lying in the Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4) of Section 12, Township 14 North, Range 11 East of the 6th P.M., in the City of Omaha, in Douglas County, Nebraska, being more particularly described as follows:

Commencing at the Southeast corner to the Northwest Quarter of the Northwest Quarter of Section 12-14-11; thence North 89°10'20" West, along the South line of the Northwest Quarter of the Northwest Quarter of Section 12-14-11 (a/k/a the Northerly right-of-way of "U" Street), a distance of 36.33 feet, to the Point of Beginning; thence continuing along said South line, a distance of 239 feet; thence North 00°05'57" West, a distance of 130.08 feet; thence North 52°53'44" East, along a line 25 feet Southeasterly from and parallel to the Southeasterly right-of-way line of State Highway Number 50, a distance of 95.87 feet; thence South 89°10'20" East, along a line 189 feet Northerly from and parallel to the Northerly right-of-way line of "U" Street, a distance of 162.43 feet; thence South 00°05'57" East, a distance of 189 feet, to the Point of Beginning.

(14005 S PLZ, RT. 26 OMAHA, NE 68137)