



UCC 2004010053



JAN 23 2004 14:12 P 4

Received - RICHARD TAKECHI
Register of Deeds, Douglas County, NE
1/23/2004 2:12:42 PM



2004010053

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U.C.C. Recording Cover Sheet

_____ U.C.C. _____ FEE 7.00 FB 59-21330
 _____ 4 _____ PGS. BKPG 12-14-11 CIO _____ COMP mm
 _____ 2 ATTACHMENTS B DEL _____ SCAN _____ FV _____
 _____ 3 LOTS / SECTIONS

Legal Description:
(If not contained in instrument)

Return to:

Check Number

16

SPE *

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| |
|---|
| A. NAME & PHONE OF CONTACT AT FILER [optional] |
| B. SEND ACKNOWLEDGEMENT TO: (Name and Address) |
| First Westroads Bank, Inc. 10855 West Dodge Road Omaha, NE 68154 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | | |
|---|-----------------------------------|--|---|---------------------------------|-----------------------|
| 1a. ORGANIZATION'S NAME BJS Enterprises, L.C. | | | | | |
| OR | 1b. INDIVIDUAL'S LAST NAME | | | | |
| | FIRST NAME | MIDDLE NAME | SUFFIX | | |
| 1c. MAILING ADDRESS 208 N Elm Street | | CITY Shenandoah | STATE IA | POSTAL CODE 51603 | COUNTRY USA |
| 1d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION Limited Liability Co. | 1f. JURISDICTION OF ORGANIZATION IA | 1g. ORGANIZATIONAL ID #, if any | |
| <input checked="" type="checkbox"/> NONE | | | | | |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | | |
|-------------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|---------|
| 2a. ORGANIZATION'S NAME | | | | | |
| OR | 2b. INDIVIDUAL'S LAST NAME | | | | |
| | FIRST NAME | MIDDLE NAME | SUFFIX | | |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| 2d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any | |
| <input type="checkbox"/> NONE | | | | | |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

| | | | | | |
|--|----------------------------|----------------------|--------------------|-----------------------------|---------|
| 3a. ORGANIZATION'S NAME First Westroads Bank, Inc. | | | | | |
| OR | 3b. INDIVIDUAL'S LAST NAME | | | | |
| | FIRST NAME | MIDDLE NAME | SUFFIX | | |
| 3c. MAILING ADDRESS 10855 West Dodge Road | | CITY Omaha | STATE NE | POSTAL CODE 68154 | COUNTRY |

4. This FINANCING STATEMENT covers the following collateral:
All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds)

| | | | | | | |
|---|--|--|--|---------------------------------------|-----------------------------------|---|
| 5. ALTERNATIVE DESIGNATION (if applicable): | <input type="checkbox"/> LESSEE/LESSOR | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOB | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) | | <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 | | | |
| 8. OPTIONAL FILER REFERENCE DATA | | | | | | |

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | | |
|---|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME BJS Enterprises, L.C. | | | |
| OR | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

| | | | | | | |
|---------------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|-------------------------------|---------|
| 11a. ORGANIZATION'S NAME | | | | | | |
| OR | 11b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 11c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY |
| 11d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any | | |
| | | | | | <input type="checkbox"/> NONE | |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | | | | |
|--------------------------|-----------------------------|--|------------|-------------|-------------|---------|
| 12a. ORGANIZATION'S NAME | | | | | | |
| OR | 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 12c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY |

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See exhibits "A"
13130 W. Dodge Road, Omaha, NE 68154
14005 S Piz., Rt 26, Omaha, NE 68137

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
 Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years
 Filed in connection with a Public-Finance Transaction -- effective for 30 years

EXHIBIT "A"

A tract of land being part of Lots 2 and 3, in KVI - 132ND STREET PLAZA, an Addition to the City of Omaha, as surveyed, platted, and recorded, in Douglas County, Nebraska, being more particularly described as follows:

Commencing at the Southeast corner of Lot 2, KVI - 132ND STREET PLAZA; thence North 00°12'00" East (Platted Bearing) along the Easterly line of said Lot 2 a distance of 506.41 feet to a point; thence South 89°58'07" West, a distance of 82.40 feet to the true Point of Beginning; thence South 00°00'22" West a distance of 182.00 feet to a point; thence South 89°58'07" West a distance of 240.71 feet to a point; thence North 00°12'00" East a distance of 30.00 feet to a point; thence South 89°58'07" West a distance of 167.87 feet to a point; thence South 00°01'53" East a distance of 46.07 feet to a point of curvature; thence Southwest along a curve to the right, said curve having a radius of 400.00 feet, a long chord of 150.81 feet bearing South 10°50'04" West, an arc length of 151.72 feet to a point of tangency; thence continuing South 21°42'01" West a distance of 34.49 feet to the Southerly line of said addition; thence along said Southerly line North 66°40'32" West a distance of 30.00 feet to a point; thence North 21°42'01" East a distance of 33.64 feet to a point of curvature; thence Northeast along a curve to the left, said curve having a radius of 370.00 feet, a long chord of 139.50 feet bearing North 10°50'04" east, an arc length of 140.34 feet to a point of tangency; thence continuing North 00°01'53" West a distance of 198.07 feet to a point; thence North 89°58'07" East a distance of 438.58 feet to the Point of Beginning.

(13130 W. DODGE RD. OMAHA, NE 68154)

A tract of land lying in the Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4) of Section 12, Township 14 North, Range 11 East of the 6th P.M., in the City of Omaha, in Douglas County, Nebraska, being more particularly described as follows:

Commencing at the Southeast corner to the Northwest Quarter of the Northwest Quarter of Section 12-14-11; thence North 89°10'20" West, along the South line of the Northwest Quarter of the Northwest Quarter of Section 12-14-11 (a/k/a the Northerly right-of-way of "U" Street), a distance of 36.33 feet, to the Point of Beginning; thence continuing along said South line, a distance of 239 feet; thence North 00°05'57" West, a distance of 130.08 feet; thence North 52°53'44" East, along a line 25 feet Southeasterly from and parallel to the Southeasterly right-of-way line of State Highway Number 50, a distance of 95.87 feet; thence South 89°10'20" East, along a line 189 feet Northerly from and parallel to the Northerly right-of-way line of "U" Street, a distance of 162.43 feet; thence South 00°05'57" East, a distance of 189 feet, to the Point of Beginning.

(14005 S PLZ, RT 26 OMAHA, NE 68137)

TA-47825