

JOINT TENANCY WARRANTY DEED

Tom A. Cantrell, also known as Thomas A. Cantrell and Marie Cantrell, also known as Opal M. Cantrell and Opal Marie Cantrell, husband and wife GRANTOR, in consideration of

\$1.00 and other good and valuable consideration-----DOLLARS received from GRANTEES.

Joseph F. Tyser and Verla M. Tyser, husband and wife

conveys to GRANTEES, as joint tenants and not as tenants in common, the following described real estate (as defined in Neb. Rev. Stat. 76-201): The E 1/2 of the SW 1/4 of the NW 1/4 and the SW 1/4, all in Section 12, Township 6 North, Range 3, East of the 6th P.M. in Saline County, Nebraska, except for a tract of land more particularly described as follows: Beginning at the SW corner of the SW 1/4 of said Section 12; thence Northerly 543.0 feet, on the west line of said SW 1/4; thence Easterly, 735.0 feet, parallel with the south line of said SW 1/4; thence Southerly 543.0 feet, parallel with the west line of said SW 1/4, to a point on the south line of said SW 1/4; thence Westerly, 735.0 feet on the south line of said SW 1/4, to the point of beginning, containing 9.16 acres, more or less, and except for another tract of land more particularly described as follows: Beginning at a point 12 rods East of the NW corner of the SW 1/4 of said Section 12, thence South 17 rods, thence East 19 rods, thence North 17 rods, thence West 19 rods to the point of beginning, containing 2.01875 acres more or less.

The Grantors further convey to the Grantees a perpetual easement over and across the south 20 feet of the W 1/2 of the SW 1/4 of the NW 1/4 of Section 12, Township 6 North, Range 3, East of the 6th P.M. in Saline County, Nebraska

(Consideration for documentary stamp tax purposes is \$96,117.50)

It is hereby certified that the above subdivision conveyance was examined by the Board of County Commissioners of Saline County, Nebraska, and has been approved by said Board pursuant to Section 23-372, R.R.S. et. seq., as amended.

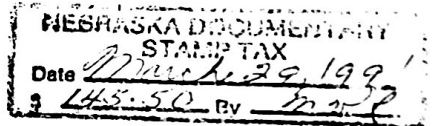
Walter Boney, County Commissioner; James [unclear], County Commissioner; Phil G. Weber, County Commissioner

GRANTOR covenants (jointly and severally, if more than one) with GRANTEES that GRANTOR:

(1) is lawfully seised of such real estate and that it is free from encumbrances except lawful and valid restrictions of record and except for lawful and valid easements whether of record or not

(2) has legal power and lawful authority to convey the same;

(3) warrants and will defend title to the real estate against the lawful claims of all persons.



Executed... MARCH... 28... 19 91.

Tom A. Cantrell signature

Marie Cantrell signature

STATE OF NEBRASKA)) SS. COUNTY OF SALINE)

The foregoing instrument was acknowledged before me on... 19 91 by

Tom A. Cantrell, also known as Thomas A. Cantrell and Marie Cantrell, also known as Opal M. Cantrell and Opal Marie Cantrell, husband and wife.



Notary Public signature and commission expiration date

STATE OF NEBRASKA, County of Saline

Filed for record and entered in Numerical Index on... March 29... 1991 at... 12:50... o'clock P. M., and

recorded in Deed Record... 244... Page... 940... From: Saline County Abstract Return to: Citizens State Bank P. O. Box 264 Dorchester, NE 68343 Fee: \$5.50 Paid Doc. Stamp: \$145.50 Paid

County or Deputy County Clerk signature and title

From and

After recording, return to:
Schwab Law Offices, P.C.
Box 367
Fairbury, NE 68352-0367
(402) 729-3368
Fee: \$5.50
Paid: 6.00
Bal. .50¢
Returned within

STATE OF NEBRASKA }
SALINE COUNTY } ss

Entered in numerical index and filed
for record, the 19 day of April
1996 at 9:00 clock A.M. and record-
ed in Book 267 of Records Page 731

Phyllis Aspa
County Clerk

445
DK

WARRANTY DEED

JOSEPH F. TYSER and VERLA M. TYSER, husband and wife, GRANTORS, in consideration of **ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION** received from **GRANTEES, JOSEPH F. TYSER and VERLA M. TYSER, husband and wife**, convey to Grantees as tenants in common, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

East Half of the Southwest Quarter of the Northwest Quarter (E $\frac{1}{2}$ -SW $\frac{1}{4}$ -NW $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$), all in Section Twelve (12), Township Six (6) North, Range Three (3) East of the Sixth P.M. in Saline County, Nebraska, except for a tract of land more particularly described as follows: Beginning at the Southwest corner of the Southwest Quarter of said Section 12; thence Northerly 543.0 feet on the West line of said Southwest Quarter; thence Easterly, 735.0 feet, parallel with the South line of said Southwest Quarter; thence Southerly 543.0 feet, parallel with the West line of said Southwest Quarter, to a point on the South line of said Southwest Quarter; thence Westerly, 735.0 feet on the South line of said Southwest Quarter, to the point of beginning, containing 9.16 acres, more or less, and except for another tract of land more particularly described as follows: Beginning at a point 12 rods East of the Northwest corner of the Southwest Quarter of said Section 12, thence South 17 rods; thence East 19 rods; thence North 17 rods, thence West 19 rods to the point of beginning, containing 2.01875 acres, more or less.

Subject to easements and restrictions of record;

Grantors covenant (jointly and severally, if more than one) with Grantees that Grantors:

- (1) are lawfully seised of such real estate and that it is free from encumbrances;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

EXECUTED April 18, 1996.

Joseph F. Tyser

JOSEPH F. TYSER

Verla M. Tyser

VERLA M. TYSER

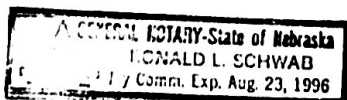
STATE OF NEBRASKA)
County of Jefferson) ss.

NEBRASKA DOCUMENTARY STAMP TAX	
Date	<u>4-19-96</u>
\$	<u>EX (5)</u> By <u>DK</u>

The foregoing instrument was acknowledged before me on April 18, 1996, by **JOSEPH F. TYSER and VERLA M. TYSER**.

Ronald L. Schwab

Notary Public



No.	Con.	Num.	Paged
# 13	✓	✓	✓

From, Chg. and Return to:
 Saline County Dept. of Roads
 Court House
 Wilber, NE 68465
 Fee: \$ 5.50 Chg.

STATE OF NEBRASKA } ss
 SALINE COUNTY

Entered in numerical index and filed on
 record, the 14 day of September
 2005 at 3:10 o'clock P.M. and recorded
 in Book 341 of Records Page 865

[Signature]
 County Clerk

WARRANTY DEED

Joseph F. Tyser and Verla M. Tyser, husband and wife, GRANTORS, in consideration of One Dollar (\$1.00) and other valuable consideration received from GRANTEE, convey to Saline County, Nebraska, a political subdivision, GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

A tract of land located in the SW1/4 of Section 12-T6N-R3E of the 6th Principal Meridian, Saline County, Nebraska, more particularly described as follows:

Referring to the SW corner of the SW1/4 of Sec. 12-T6N-R3E; thence north, along the west section line of the SW1/4 of Sec. 12-T6N-R3E, a distance of 543.00 feet to the point of beginning; thence continuing north, along the west section line of the SW1/4 of Sec. 12-T6N-R3E, a distance of 657.00 feet; thence east, perpendicular, a distance of 55.00 feet; thence south, perpendicular, a distance of 657.00 feet; thence west, perpendicular, a distance of 55.00 feet to the point of beginning containing 0.83 acres, more or less, of which 0.50 acres, more or less, is already public right-of-way, the remaining 0.33 acres, more or less, being the land hereby acquired.

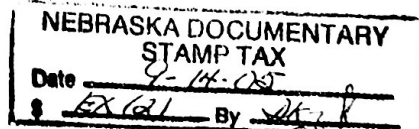
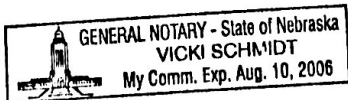
GRANTORS covenant (jointly and severally, if more than one) with GRANTEE that GRANTORS:

- (1) are lawfully seized of such real estate and that it is free from encumbrances;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

[Signature]
 Joseph F. Tyser

[Signature]
 Verla M. Tyser

STATE OF NEBRASKA)
) ss:
 COUNTY OF SALINE)



The foregoing instrument was acknowledged before me on the 14 day of August, 2005, by Joseph F. Tyser and Verla M. Tyser, husband and wife, GRANTORS.

[Signature]
 Notary Public

No.	Num.	Paaid	
✓	✓	✓	✓
✓	✓	✓	✓
✓	✓	✓	✓
✓	✓	✓	✓

Register of Deeds

From, Chg. and Return to:
Hanson, Hroch & Kuntz, Attys.
P. O. Box 626
Wilber, NE 68465
Fee: \$ 6.00 Chg.

STATE OF NEBRASKA } ss
SALINE COUNTY }
Entered in numerical index and filed on
record, the 28 day of March
2006 at 11:20 o'clock A.M. and recorded
in Book 346 of Records Page 102
Gilda Kautsch
County Clerk

WARRANTY DEED

JOSEPH F. TYSER and VERLA M. TYSER, Husband and Wife, GRANTORS, in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION received from GRANTEEES, JOEL L. TYSER and GENE L. TYSER, convey to GRANTEEES, as tenants in common, an undivided one-half (1/2) to each, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

The North Half of the Southeast Quarter (N1/2SE1/4) of Section One (1), in Township Six (6) North, Range Three (3), East of the 6th P.M. in Saline County, Nebraska;

The East Half of the Southwest Quarter of the Northwest Quarter (E1/2SW1/4NW1/4) and the Southwest Quarter (SW1/4), all of Section Twelve (12), in Township Six (6) North, Range Three (3), East of the 6th P.M. in Saline County, Nebraska, except for a tract of land more particularly described as follows: Beginning at the southwest corner of the Southwest Quarter (SW1/4) of said Section Twelve (12); thence northerly 543.00 feet on the west line of said Southwest Quarter (SW1/4); thence easterly, 735.00 feet, parallel with the south line of said Southwest Quarter (SW1/4); thence southerly 543.00 feet, parallel with the west line of said Southwest Quarter (SW1/4), to a point on the south line of said Southwest Quarter (SW1/4); thence westerly, 735.00 feet on the south line of said Southwest Quarter (SW1/4), to the point of beginning, containing 9.16 acres, more or less, and except for another tract of land more particularly described as follows: Beginning at a point 12 rods east of the northwest corner of the Southwest Quarter (SW1/4) of said Section Twelve (12), thence south 17 rods; thence east 19 rods; thence north 17 rods; thence west 19 rods to the point of beginning, containing 2.01875 acres, more or less.

GRANTORS covenant with GRANTEEES that GRANTORS:

(1) are lawfully seized of such real estate and that it is free from encumbrances except easements and restrictions of record excepting, however, that Grantors reserve for themselves and for the survivor of them the full possession, use, rents and profits of and from such real estate for and during the terms of their natural lives;

(2) have legal power and lawful authority to convey the same;

(3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed March 28, 2006.

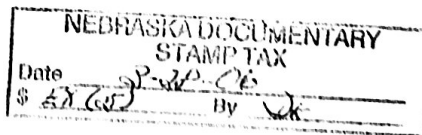
Joseph F. Tyser

JOSEPH F. TYSER

Verla M. Tyser

VERLA M. TYSER

STATE OF NEBRASKA)
) SS.
COUNTY OF SALINE)



The foregoing instrument was acknowledged before me on March 28, 2006 by JOSEPH F. TYSER and VERLA M. TYSER, Husband and Wife.



Michael M. Hroch

Notary Public

My commission expires August 23, 2008.

No.	Gen.	Num.	Paged	
#7	✓	✓	✓	
dk- Register of Deeds				

From and Return to:
 Saline County Court
 Court House
 Wilber, NE 68465
 Fee: \$22.00 Chg.

Chg. to:
 Ronald L. Schwab
 Schwab & Bauer, P.C.
 P.O. Box 367
 Fairbury, NE 68352

2013 00546
 STATE OF NEBRASKA } ss
 SALINE COUNTY }
 Entered in numerical index and filed on
 record, the 27 day of March
 2013 at 9:55 o'clock A.M. and recorded
 in Book 74 of Misc. Page 81-83

Dorinda Kratach
 County Clerk

CERTIFICATE OF COUNTY COURT PROCEEDING
 INVOLVING REAL ESTATE
 (NCLE Form 332)

IN THE COUNTY COURT OF SALINE COUNTY, NEBRASKA:

This is to certify that there is pending in the County Court of Saline County, Nebraska, a proceeding entitled In the Matter of the Estate of Joseph F. Tyser, PR 12-90, which is a proceeding involving probate of the estate of the Decedent, in which proceeding the following described real estate is involved:

The East Half (E½) of the following described real estate located in Morris, now known as Swanton, Saline County, Nebraska, to-wit: Commencing at the intersection of the West line of Clay Street with the South line of Fourth Street of the First Addition to the Town of Morris, now known as Swanton, according to the recorded plat thereof, said point being Seventy feet (70') West of the Northwest corner of Block Numbered Three (3) of said Addition, thence running South along the West line of said Clay Street Three Hundred Thirty feet (330') to the center of Third Street and to the Northeast corner of a tract of land conveyed by the Lincoln Land Company to Joseph Kasperek by deed dated the 5th day of May, 1900, thence West along the continuation of Third Street aforesaid and along the North line of said Kasperek tract, Five Hundred Forty feet (540'), more or less, to the West line of the Southwest Quarter of the Southwest Quarter (SW¼SW¼) of Section Twenty-two (22), Township Five (5)

FILED BY THE CLERK OF THE
 SALINE COUNTY COURT ON

MAR 26 2013

WILBER, NEBRASKA



000051350C22

North, Range Three (3) East of the Sixth P.M. in Saline County, Nebraska, thence North along said West line Three Hundred Thirty feet (330'), more or less, to intersect the South line of Fourth Street extended West, thence East along said extended line Five Hundred Forty feet (540'), more or less, to the place of beginning; and

Southwest Quarter (SW $\frac{1}{4}$) of Section One (1), Township Six (6) North, Range Three (3) East of the Sixth P.M. in Saline County, Nebraska; except fraction previously conveyed to Gene L. Tyser and Sherry L. Tyser by warranty deed recorded in deed record 246, at page 118, of the records of Saline County, Nebraska; and

Southeast Quarter (SE $\frac{1}{4}$) of Section Nine (9), Township Five (5) North, Range Three (3) East of the Sixth P.M. in Saline County, Nebraska; except that part deeded to the State of Nebraska; and

North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section One (1), Township Six (6) North, Range Three (3) East of the Sixth P.M. in Saline County, Nebraska; and

East Half of the Southwest Quarter of the Northwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$), all in Section Twelve (12), Township Six (6) North, Range Three (3) East of the Sixth P.M. in Saline County, Nebraska, except for a tract of land more particularly described as follows: Beginning at the Southwest corner of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 12; thence Northerly 543.00 feet on the West line of said Southwest Quarter (SW $\frac{1}{4}$); thence Easterly, 735.00 feet, parallel with the South line of said Southwest Quarter (SW $\frac{1}{4}$); thence Southerly 543.00 feet, parallel with the West line of said Southwest Quarter (SW $\frac{1}{4}$), to a point on the South line of said Southwest Quarter (SW $\frac{1}{4}$); thence Westerly, 735.00 feet on the South line of said Southwest Quarter (SW $\frac{1}{4}$), to the point of beginning; and except for another tract of land more particularly described as follows: Beginning at a point 12 rods East of the Northwest corner of the Southwest Quarter (SW $\frac{1}{4}$) of said Section 12, thence South 17 rods; thence East 19 rods; thence North 17 rods; thence West 19 rods to the point of beginning; and

Undivided one-half interest in:

A tract of land located in the Southwest Quarter (SW $\frac{1}{4}$)

of Section Twenty-two (22), Township Five (5) North, Range Three (3) East of the Sixth P.M. in Saline County, Nebraska, described as follows: Referring to the Southwest corner of said Section 22; thence bearing N00°00'00" along the West line of the Southwest Quarter a distance of 1113.00 feet to a point where the North line of Fourth Street, Village of Swanton, intersects the West line of the Southwest Quarter of Section 22; thence bearing N89°57'05"E along the North line of Fourth Street a distance of 300.00 feet to the point of beginning; thence bearing N89°57'05"E a distance of 240.00 feet; thence bearing N00°00'00" a distance of 300.00 feet; thence bearing S89°57'05"W a distance of 240.00 feet; thence bearing S00°00'00" a distance of 300.00 feet to the point of beginning.

DATED: 3/26/ , 2013.



John K McDougall
Clerk Magistrate

No.	Gen.	Num.	Paged	RÖD
#1		✓	✓	✓
dk Register of Deeds				

From and Return to:
 Saline County Court
 Court House Wilber, NE 68465
 Chg. to: Schwab & Lepant
 P. O. Box 367
 Fairbury, NE 68352
 Fee: \$10.00 Paid (check)

Return to:
 Schwab & Lepant
 P.O. Box 367
 Fairbury, NE 68352

STATE OF NEBRASKA } ss
 SALINE COUNTY

Index No. 2017-01567
 Entered in numerical index and filed on
 record, the 5 day of September
2017 at 9:00 o'clock A. M. and recorded
 in Book 78 of Misc. 1 Page 307

Carol Hoxar
 County Clerk

CERTIFICATE OF COUNTY COURT PROCEEDING
 INVOLVING REAL ESTATE

IN THE COUNTY COURT OF SALINE COUNTY, NEBRASKA:

This is to certify that there is pending in the County Court of Jefferson County, Nebraska a proceeding entitled In the Matter of the Estate of VERLA M. TYSER, PR 17- 56 . which is a proceeding involving probate of the estate of the decedent, in which proceeding the following described real estate is involved:

Undivided 1/2 interest: The East Half of the Southwest Quarter of the Northwest Quarter (E1/2SW1/4NW1/4) and the Southwest Quarter (SW1/4), all of Section Twelve (12), in Township Six (6) North, Range Three (3), East of the Sixth P.M. in Saline County, Nebraska, except for a tract of land more particularly described as follows: Beginning at the southwest corner of the Southwest Quarter (SW1/4) of said Section Twelve (12); thence northerly 543.00 feet on the west line of said Southwest Quarter (SW1/4); thence easterly 735.00 feet, parallel with the south line of said Southwest Quarter (SW1/4); thence southerly 543.00 feet, parallel with the west line of said Southwest Quarter (SW1/4), to a point on the south line of said Southwest Quarter (SW1/4); thence westerly 735.00 feet on the south line of said Southwest Quarter (SW1/4), to the point of beginning, containing 9.16 acres, more or less, and except for another tract of land more particularly described as follows: Beginning at a point 12 rods east of the northwest corner of the Southwest Quarter (SW1/4) of said Section Twelve (12), thence south 17 rods; thence east 19 rods; thence north 17 rods; thence west 19 rods to the point of beginning, containing 2.01875 acres, more or less; AND

Undivided 1/2 interest: Southeast Quarter (SE1/4) of Section (9), Township Five (5) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska; except that part deeded to the State of Nebraska (Joel Tyser)

Undivided 1/2 interest: The Southwest Quarter (SW1/4), ^{Section One (1),} Township Six (6) North, Range Three (3) East of the Sixth P.M., Saline County, Nebraska, EXCEPT fraction previously conveyed to Gene L. Tyser and Sherry L. Tyser by warranty deed recorded in deed record 246, page 529, of the records of Saline County, Nebraska (Gene Tyser)

Undivided 1/2 interest: The North Half of the Southeast Quarter (N1/2SE1/4) of Section One (1), in Township Six (6) North, Range Three (3), East of the Sixth P.M. in Saline County, Nebraska (Joel & Gene Tyser)

Yvonda A. Bauer
 Clerk Magistrate County Judge

No.	Gen.	Num.	Paged	ROD	
#2	✓	✓	✓	✓	
clk					Register of Deeds

Fee: \$16.00 paid (check)

STATE OF NEBRASKA } ss
SALINE COUNTY

Index No. 2917 01772

Entered in numerical index and filed on record, the 12 day of October 2017 at 9:00 o'clock A. M. and recorded in Book 78 of Misc. Page 398-399.

Larry Lepant
County Clerk

From,
Prepared and submitted by:
Schwab & Lepant
P O Box 367
Fairbury, NE 68352

Death Certificate Cover Sheet

Transfer on Death Deed

Joint Tenancy

Life Estate

Other

Grantor (deceased)	Verla M. Tyser
Surviving Grantees	

Legal Description of Property Transferred:

Undivided 1/2 interest: The East Half of the Southwest Quarter of the Northwest Quarter (E1/2SW1/4NW1/4) and the Southwest Quarter (SW1/4), all of Section Twelve (12), in Township Six (6) North, Range Three (3), East of the Sixth P.M. in Saline County, Nebraska, except for a tract of land more particularly described as follows: Beginning at the southwest corner of the Southwest Quarter (SW1/4) of said Section Twelve (12); thence northerly 543.00 feet on the west line of said Southwest Quarter (SW1/4); thence easterly 735.00 feet, parallel with the south line of said Southwest Quarter (SW1/4); thence southerly 543.00 feet, parallel with the west line of said Southwest Quarter (SW1/4), to a point on the south line of said Southwest Quarter (SW1/4); thence westerly 735.00 feet on the south line of said Southwest Quarter (SW1/4), to the point of beginning, containing 9.16 acres, more or less, and except for another tract of land more particularly described as follows: Beginning at a point 12 rods east of the northwest corner of the Southwest Quarter (SW1/4) of said Section Twelve (12), thence south 17 rods; thence east 19 rods; thence north 17 rods; thence west 19 rods to the point of beginning, containing 2.01875 acres, more or less; AND

Undivided 1/2 interest: Southeast Quarter (SE1/4) of Section (9), Township Five (5) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska; except that part deeded to the State of Nebraska (Joel Tyser)

Undivided 1/2 interest: The Southwest Quarter (SW1/4), Section One (1), Township Six (6) North, Range Three (3) East of the Sixth P.M., Saline County, Nebraska, EXCEPT fraction previously conveyed to Gene L. Tyser and Sherry L. Tyser by warranty deed recorded in deed record 246, page 529, of the records of Saline County, Nebraska (Gene Tyser)

Undivided 1/2 interest: The North Half of the Southeast Quarter (N1/2SE1/4) of Section One (1), in Township Six (6) North, Range Three (3), East of the Sixth P.M. in Saline County, Nebraska (Joel & Gene Tyser)

Previously recorded document number(s) relating to this property/ownership:

Book 346 of Records, Page 102; Book 295 of Records, Page 934; Book 339 of Records, Page 941; Parcels numbers 760141436; 760078777; 760089795; 760078750

STATE OF NEBRASKA

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE STATE OF NEBRASKA, IT CERTIFIES THE DOCUMENT BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES, VITAL RECORDS OFFICE, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS



DATE OF ISSUANCE

4/18/2017

LINCOLN, NEBRASKA

Stanley S. Cooper
 STANLEY S. COOPER
 ASSISTANT STATE REGISTRAR
 DEPARTMENT OF HEALTH AND
 HUMAN SERVICES

STATE OF NEBRASKA - DEPARTMENT OF HEALTH AND HUMAN SERVICES

CERTIFICATE OF DEATH

17 04893

To be completed/verified by: FUNERAL DIRECTOR

To be completed by: CERTIFIER

To be completed by: MEDICAL CERTIFIER ONLY

To be completed by: CORONER'S OFFICE or COUNTY CLERK ONLY

1. DECEDENT'S NAME (First, Middle, Last, Suffix) Verla M Tyser			2. SEX Female		3. DATE OF DEATH (Mo., Day, Yr.) April 7, 2017		
4. CITY AND STATE OR TERRITORY, OR FOREIGN COUNTRY OF BIRTH De Witt, Nebraska			5a. AGE - Last Birthday (Yrs.) 83		5b. UNDER 1 YEAR MOS. DAYS HOURS MINS.		
7. SOCIAL SECURITY NUMBER 505-38-7771			8a. PLACE OF DEATH HOSPITAL <input type="checkbox"/> Inpatient <input checked="" type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home/TC <input type="checkbox"/> Hospice Facility <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify)		6. DATE OF BIRTH (Mo., Day, Yr.) October 29, 1933		
8b. FACILITY-NAME (If not institution, give street and number) Bryan Medical Center East			8c. CITY OR TOWN OF DEATH (Include Zip Code) Lincoln 68506		8d. COUNTY OF DEATH Lancaster		
9a. RESIDENCE-STATE Nebraska		9b. COUNTY Saline		9c. CITY OR TOWN Wilber			
9d. STREET AND NUMBER 611 North Main			9e. APT. NO. 23		9f. ZIP CODE 68465		
10a. MARITAL STATUS AT TIME OF DEATH <input type="checkbox"/> Married, but separated <input checked="" type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Unknown			10b. NAME OF SPOUSE (First, Middle, Last, Suffix) if wife, give maiden name		9g. INSIDE CITY LIMITS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
11. FATHER'S NAME (First, Middle, Last, Suffix) Lawrence Schuerman			12. MOTHER'S NAME (First, Middle, Maiden Surname) Adella Klostermeier				
13. EVER IN U.S. ARMED FORCES? Give dates of service if Yes. (Yes, No, or Unk.) No			14a. INFORMANT-NAME Joel Tyser		14b. RELATIONSHIP TO DECEDENT Son		
15. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Donation <input type="checkbox"/> Cremation <input type="checkbox"/> Entombment <input type="checkbox"/> Removal <input type="checkbox"/> Other (Specify)		16a. EMBALMER-SIGNATURE Chris Klingler		16b. LICENSE NO. 1281		16c. DATE (Mo., Day, Yr.) April 12, 2017	
16d. CEMETERY, CREMATORY OR OTHER LOCATION Wilber Czech Cemetery			CITY / TOWN Wilber		STATE Nebraska		
17a. FUNERAL HOME NAME AND MAILING ADDRESS (Street, City or Town, State) Kundl Funeral Home, 607 West 3rd Street, PO Box 742, Wilber, Nebraska					17b. Zip Code 68465		

18. PART I. Enter the chain of events—diseases, injuries, or complications—that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. Add additional lines if necessary.

IMMEDIATE CAUSE (Final disease or condition resulting in death) a) Severe Sepsis	APPROXIMATE INTERVAL onset to death Days
DUE TO, OR AS A CONSEQUENCE OF: b) Urinary Tract Infection	onset to death Days
DUE TO, OR AS A CONSEQUENCE OF: c)	onset to death
DUE TO, OR AS A CONSEQUENCE OF: d)	onset to death

18. PART II. OTHER SIGNIFICANT CONDITIONS—Conditions contributing to the death but not resulting in the underlying cause given in PART I.
Cardiac Arrest

19. WAS MEDICAL EXAMINER OR CORONER CONTACTED?
 YES NO

20. IF FEMALE: <input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Unknown if pregnant within the past year		21a. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Pending investigation <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be determined		21b. IF TRANSPORTATION INJURY <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian <input type="checkbox"/> Other (Specify)		21c. WAS AN AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
22a. DATE OF INJURY (Mo., Day, Yr.)		22b. TIME OF INJURY		22c. PLACE OF INJURY—At home, farm, street, factory, office building, construction site, etc. (Specify)			
22d. INJURY AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO		22e. DESCRIBE HOW INJURY OCCURRED					
22f. LOCATION OF INJURY - STREET & NUMBER, APT. NO.		CITY/TOWN		STATE		ZIP CODE	

23a. DATE OF DEATH (Mo., Day, Yr.) April 7, 2017		24a. DATE SIGNED (Mo., Day, Yr.)		24b. TIME OF DEATH	
23b. DATE SIGNED (Mo., Day, Yr.) April 13, 2017		23c. TIME OF DEATH 02:47 PM		24c. PRONOUNCED DEAD (Mo., Day, Yr.)	
24d. TIME PRONOUNCED DEAD		24e. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) Tamer Mahrous, MD			

25. DID TOBACCO USE CONTRIBUTE TO THE DEATH? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> PROBABLY <input type="checkbox"/> UNKNOWN		26a. HAS ORGAN OR TISSUE DONATION BEEN CONSIDERED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		26b. WAS CONSENT GRANTED? Not Applicable if 26a is NO <input type="checkbox"/> YES <input type="checkbox"/> NO	
27. NAME, TITLE AND ADDRESS OF CERTIFIER (Type or Print) Tamer Mahrous, MD, 2300 S 16th, Lincoln, Nebraska, 68502					

28a. REGISTRAR'S SIGNATURE <i>Judith A. Helstad</i>			28b. DATE FILED BY REGISTRAR (Mo., Day, Yr.) April 14, 2017		
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0079362

No.	Gen.	Num.	Paged	ROD
#1		✓	✓	
dk Register of Deeds				

Fee: \$ 10.00 paid (check)
 From and Return to:
 Schwab & Lepant
 P. O. Box 367
 Fairbury, NE 68352

Prepared and submitted by:
 David P. Lepant, #20104
 Schwab & Lepant
 311 Fifth Street
 Fairbury, NE 68352
 (402) 729-3368
 fairbury@lepantlaw.com

STATE OF NEBRASKA } ss.
 SALINE COUNTY
 Index No. 2017-01931
 Entered in numerical index and filed on
 record, the 9 day of November
20 17 at 9:00 o'clock A. M. and recorded
 in Book 427 of Records Page 613
David P. Lepant
 County Clerk

NEBRASKA DOCUMENTARY
 STAMP TAX
 Nov 09, 2017
 Exempt-5A By: DK

QUITCLAIM DEED

JOEL L. TYSER AND MADONNA L. TYSER, GRANTORS, husband and wife, in consideration of Love and Affection received from GRANTEE(S), JOEL L. TYSER AND MADONNA L. TYSER, husband and wife quitclaim to GRANTEES, as joint tenants and not as tenants in common, Grantor's one-half interest in the following described real estate (as defined in Neb. Rev. Stat. § 76-201):

Tract 1: The East Half of the Southwest Quarter of the Northwest Quarter (E½SW¼NW¼) and the Southwest Quarter (SW¼), all of Section Twelve (12), in Township Six (6) North, Range Three (3), East of the Sixth P.M. in Saline County, Nebraska, except for a tract of land more particularly described as follows: Beginning at the southwest corner of the Southwest Quarter (SW¼) of said Section Twelve (12); thence northerly 543.00 feet on the west line of said Southwest Quarter (SW¼); thence easterly 735.00 feet, parallel with the south line of said Southwest Quarter (SW¼); thence southerly 543.00 feet, parallel with the west line of said Southwest Quarter (SW¼), to a point on the south line of said Southwest Quarter (SW¼); thence westerly 735.00 feet on the south line of said Southwest Quarter (SW¼), to the point of beginning, containing 9.16 acres, more or less, and except for another tract of land more particularly described as follows: Beginning at a point 12 rods east of the northwest corner of the Southwest Quarter (SW¼) of said Section Twelve (12), thence south 17 rods; thence east 19 rods; thence north 17 rods; thence west 19 rods to the point of beginning, containing 2.01875 acres, more or less;

Tract 2: Southeast Quarter (SE¼) of Section (9), Township Five (5) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska; except that part deeded to the State of Nebraska; and

Tract 3: The North Half of the Southeast Quarter (N½SE¼) of Section One (1), in Township Six (6) North, Range Three (3), East of the Sixth P.M. in Saline County, Nebraska.

Executed November 4, 2017.

Joel L. Tyser
 Joel L. Tyser

Madonna L. Tyser
 Madonna L. Tyser

STATE OF MISSOURI, COUNTY OF Audrain))) ss.

The foregoing instrument was acknowledged before me on November 4, 2017, by Joel L. Tyser and Madonna L. Tyser, husband and wife.

Shelby Lunsford
 Notary Public



SHELBY LUNSFORD
 My Commission Expires
 April 2, 2021
 Audrain County
 Commission #17906850