

No.	Gen.	Num.	Paged	
Register of Deeds				

Submitted by: Nebraska Title Company-Beatrice 210
\$10.00

NEBRASKA DOCUMENTARY
STAMP TAX
Date: 11/03/15
\$ 675.00 By drk

2015-01851
STATE OF NEBRASKA } SS
SALINE COUNTY

Entered in numerical index and filed on record, the 03 day of November 2015 at 01:18 o'clock PM and recorded in Book 414 of REC Page 111

Arvida Kstanek

County Clerk

Electronically Recorded By: drk

SURVIVORSHIP WARRANTY DEED

KNOW THAT ALL MEN BY THESE PRESENTS THAT Cara E. Potter and Raymond Scott Sueper, wife and husband, herein called the grantor whether one or more, in consideration of **One Dollar and other valuable consideration** received from grantees, do hereby bargain, sell, convey, and confirm unto **John D. Potter and Tiphonie S. Potter, husband and wife**, as joint tenants with right of survivorship, and not as tenants in common, the following described real property in Saline County, Nebraska:

All my undivided one-half interest

The South Half of the Southwest Quarter (S 1/2 SW 1/4) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska.

To have and hold above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees and their assigns, or to the heirs and assigns of the survivor of them forever.

And the grantor does hereby covenant with the grantees and their assigns and with the heirs and assigns of the survivor of them that grantor is lawfully seized of said premises; that they are free from any encumbrance **except covenants, easements and restrictions of record; all regular taxes and special assessments, except those levied or assessed subsequent to date hereof;** that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee simple title to the real estate shall vest in the surviving grantee.

Executed October 30, 2015.

Cara E. Potter

CARA E. POTTER

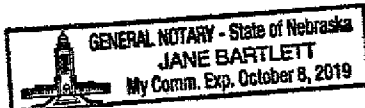
Raymond Scott Sueper

RAYMOND SCOTT SUEPER

STATE OF NEBRASKA
COUNTY OF SALINE

The foregoing instrument was acknowledged before me this 30 day of Oct., 2015 by **Cara E. Potter and Raymond Scott Sueper, wife and husband**

Jane Bartlett
Notary Public



0320033

Please Return recorded document to:
Nebraska Title Company
629 Court Street
Beatrice, NE 68310

No.	Gen.	Num.	Paged	
#2	✓	✓	✓	
dk		Register of Deeds		

From and Return to:
 Jeffrey, Hahn, Hammerling & Zimmerman, PC
 5640 So. 84th Street, Suite 100
 Lincoln, NE 68516
 Fee: \$ 5.50 paid (check)

2011-01123
 STATE OF NEBRASKA } ss
 SALINE COUNTY }
 Entered in numerical index and filed on
 record, the 22 day of June
 2011 at 9:00 o'clock A.M. and recorded
 in Book 382 of Records Page 720
Linda Gustafson
 County Clerk

WARRANTY DEED

JOHN P. POTTER, TRUSTEE, GRANTOR, in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION, conveys to GRANTEES, JOHN D. POTTER and CARA E. POTTER, as tenants in common, the following described real estate (as defined in NEB. REV. STAT. §76-201) in Saline County, Nebraska:

The South Half of the Southwest Quarter (S½ SW¼) of Section Thirty (30), Township Eight (8) North, Range Three (3), East of the 6th P.M., Saline County, Nebraska.

GRANTOR covenants (jointly and severally, if more than one) with GRANTEES that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances, except covenants, easements and restrictions of record, if any;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed this 2nd day of March, 2011.

John P Potter Trustee
 JOHN P. POTTER, TRUSTEE

STATE OF NEBRASKA)
) ss.
 COUNTY OF SALINE)

The foregoing instrument was acknowledged before me on March 2, 2011, by JOHN P. POTTER, TRUSTEE.

Bernice J. Weber
 Notary Public



**NEBRASKA DOCUMENTARY
 STAMP TAX**

Date 6-22-11
 \$ EX (5) By dk

No.	Gen.	Num.	Paged	
#1	✓	✓	✓	
dk Register of Deeds				

2011-01122
 STATE OF NEBRASKA } ss
 SALINE COUNTY

Entered in numerical index and filed on record the 22 day of June 2011 at 9:00 o'clock A. M. and recorded in Book 71 of Misc. Page 537-539

Jonda Kutzner
 County Clerk

From and Return to:
 Jeffrey, Hahn, Hemmerling & Zimmerman, PC
 5640 So. 84th Street, Suite 100
 Lincoln, NE 68516
 Fee: \$ 15.50 paid (check)

AFFIDAVIT

STATE OF NEBRASKA)
) ss.
 COUNTY OF LANCASTER)

Affiant, JOHN P. POTTER, TRUSTEE of the JOHN P. AND BETTY A. POTTER TRUST under Agreement dated June 17, 1999, after being duly sworn upon oath, does depose and state as follows:

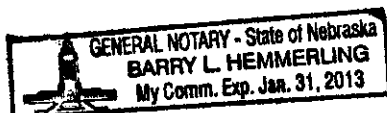
1. That Affiant is the surviving spouse of BETTY A. POTTER, ("Decedent"), who departed this life on November 16, 2007, as shown by a true copy of the death certificate attached hereto as Exhibit "A" and by this reference incorporated herein.
2. That on the date of death, the Affiant and Decedent were the owners, as Co-Trustees and beneficiaries of the John P. and Betty A. Potter Trust, of that real estate legally described on Exhibit "B" attached hereto.
3. That by virtue of the survivorship of Affiant, Affiant became the sole owner, as Trustee and sole beneficiary of the John P. and Betty A. Potter Trust, of the above-described property.
4. That this Affidavit is given as evidence that pursuant to NEB.REV.STAT. Section 77-2003 (Reissue of 1996), no inheritance tax lien arising due to the death of Decedent can attach to the above-described real estate and that pursuant to NEB.REV.STAT. Section 77-2012 (Reissue of 1996), no Nebraska estate tax lien arising due to the death of Decedent can attach to the above-described property.
5. That the gross estate of Decedent was less than that amount exempt from federal estate taxes.

FURTHER AFFIANT SAYETH NOT.

DATED this 10th day of June, 2011 ~~2008~~.

John P. Potter
 JOHN P. POTTER, TRUSTEE

SUBSCRIBED and sworn to before me this 10th day of June, 2011



Barry L. Hemmerling
 Notary Public

STATE OF NEBRASKA

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM, IT CERTIFIES THE BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM, VITAL STATISTICS SECTION, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS.

EXHIBIT "A"

DATE OF ISSUANCE
 NOV 26 2007
 LINCOLN, NEBRASKA

Stanley S. Cooper
 STANLEY S. COOPER
 ASSISTANT STATE REGISTRAR
 HEALTH AND HUMAN SERVICES

STATE OF NEBRASKA - DEPARTMENT OF HEALTH AND HUMAN SERVICES FINANCE AND SUPPORT
CERTIFICATE OF DEATH

07 32445

1. DECEDENT'S NAME (First, Middle, Last, Suffix) Betty Ann Potter				2. SEX Female		3. DATE OF DEATH (Mo., Day, Yr.) November 16, 2007			
4. CITY AND STATE OR TERRITORY, OR FOREIGN COUNTRY OF BIRTH Rural Crete, Nebraska			5a. AGE-Last Birthday (Yrs.) 67		5b. UNDER 1 YEAR MOS. DAYS		5c. UNDER 1 DAY HOURS MINS.		
7. SOCIAL SECURITY NUMBER 507-50-7041				8a. PLACE OF DEATH HOSPITAL: <input type="checkbox"/> Inpatient <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home/LTC <input type="checkbox"/> Hospice Facility <input type="checkbox"/> ER/Outpatient <input checked="" type="checkbox"/> Decedent's Home <input type="checkbox"/> DCA <input type="checkbox"/> Other (Specify)					
8b. FACILITY-NAME (If not institution, give street and number) 1340 County Road F				8c. CITY OR TOWN OF DEATH (Include Zip Code) Dorchester 68343				8d. COUNTY OF DEATH Saline	
9a. RESIDENCE-STATE Nebraska		9b. COUNTY Saline		9c. CITY OR TOWN Dorchester					
9d. STREET AND NUMBER 1340 County Road F				9e. APT. NO.		9f. ZIP CODE 68343		9g. INSIDE CITY LIMITS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
10a. MARITAL STATUS AT TIME OF DEATH <input checked="" type="checkbox"/> Married <input type="checkbox"/> Never Married <input type="checkbox"/> Married, but separated <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Unknown				10b. NAME OF SPOUSE (First, Middle, Last, Suffix) If wife, give maiden name. John Potter					
11. FATHER'S NAME (First, Middle, Last, Suffix) Frank Otto Bosak			12. MOTHER'S NAME (First, Middle, Maiden Surname) Clara Taborek						
13. EVER IN U.S. ARMED FORCES? Give dates of service if yes. (Yes, no, or unk.) No			14a. INFORMANT-NAME John Potter			14b. RELATIONSHIP TO DECEDENT Husband			
15. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input type="checkbox"/> Donation <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Entombment <input type="checkbox"/> Removal <input type="checkbox"/> Other (Specify)		16a. EMPLOYER-SIGNATURE <i>[Signature]</i>		16b. LICENSE NO. 1097		16c. DATE (Mo., Day, Yr.) November 17, 2007			
		16d. CEMETERY, CREMATORY OR OTHER LOCATION Lincoln Cremation Service				CITY/TOWN Lincoln		STATE Nebraska	
17a. FUNERAL HOME NAME AND MAILING ADDRESS (Street, City or Town, State) Lauber-Moore Funeral Homes 814 Maple Street Friend NE								17b. Zip Code 68359-1531	

18. PART I. Enter the chain of events—diseases, injuries, or complications—that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. Add additional lines if necessary.

IMMEDIATE CAUSE (Final disease or condition resulting in death)	(a) <i>Colon Cancer</i>	APPROXIMATE INTERVAL onset to death <i>18 mo</i>
Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST	(b) DUE TO, OR AS A CONSEQUENCE OF:	onset to death
	(c) DUE TO, OR AS A CONSEQUENCE OF:	onset to death
	(d) DUE TO, OR AS A CONSEQUENCE OF:	onset to death

18. PART II. OTHER SIGNIFICANT CONDITIONS-Conditions contributing to the death but not resulting in the underlying cause given in PART I.

19. WAS MEDICAL EXAMINER OR CORONER CONTACTED?
 YES NO

20. IF FEMALE: <input checked="" type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Unknown if pregnant within the past year		21a. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be determined		21b. IF TRANSPORTATION INJURY <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian <input type="checkbox"/> Other (Specify)		21c. WAS AN AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
						21d. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE CAUSE OF DEATH? <input type="checkbox"/> YES <input type="checkbox"/> NO	

22a. DATE OF INJURY (Mo., Day, Yr.)
 22b. TIME OF INJURY
 22c. PLACE OF INJURY-At home, farm, street, factory, office building, construction site, etc. (Specify)

22d. INJURY AT WORK? YES NO
 22e. DESCRIBE HOW INJURY OCCURRED

22f. LOCATION OF INJURY - STREET & NUMBER, APT. NO. CITY/TOWN STATE ZIP CODE

To be completed by Attending Physician ONLY	23a. DATE OF DEATH (Mo., Day, Yr.) 11/16/07		24a. DATE SIGNED (Mo., Day, Yr.)		24b. TIME OF DEATH m	
	23b. DATE SIGNED (Mo., Day, Yr.) 11/16/07		23c. TIME OF DEATH 11:15 AM		24c. PRONOUNCED DEAD (Mo., Day, Yr.)	
	23d. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>[Signature]</i> MD		24d. TIME PRONOUNCED DEAD m			
24e. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>[Signature]</i>						

25. DID TOBACCO USE CONTRIBUTE TO THE DEATH?
 YES NO PROBABLY UNKNOWN

26a. HAS ORGAN OR TISSUE DONATION BEEN CONSIDERED?
 YES NO

26b. WAS CONSENT GRANTED?
 Not Applicable if 26a is NO YES NO

27. NAME, TITLE AND ADDRESS OF CERTIFIER (PHYSICIAN, GORONER'S PHYSICIAN OR COUNTY ATTORNEY) (Type or Print)
 Russell J. Ebke, M.D. 2910 Bettin Dr Crete NE 68333

28a. REGISTRAR'S SIGNATURE
Stanley S. Cooper

28b. DATE FILED BY REGISTRAR (Mo., Day, Yr.)
NOV 26 2007

EXHIBIT "B"

South Half of the Southwest Quarter (S½ SW¼) of Section Thirty (30),
Township Eight (8) North, Range Three (3), East of the 6th P.M., Saline
County, Nebraska.

No.	Gen.	Num.	Paged		
#7	✓	✓	✓		
Register of Deeds					

From and Return to:
 John Potter
 1340 County Road F
 Dorchester, NE 68343
 Fee: \$ 10.50 paid

STATE OF NEBRASKA } s3
 SALINE COUNTY
 Entered in numerical index and filed on
 record, the 29 day of August
2008 at 11:30 clock A.M. and recorded
 in Book 67 of Misc. Page 567-568
Dinda Kustach
 County Clerk

Attachment to the Death Certificate of Betty Ann Potter

Indexed against the S $\frac{1}{2}$ SW $\frac{1}{4}$ 30-8-3.

STATE OF NEBRASKA

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM, IT CERTIFIES THE BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM, VITAL STATISTICS SECTION, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS.

DATE OF ISSUANCE
NOV 26 2007
LINCOLN, NEBRASKA

Stanley S. Cooper
STANLEY S. COOPER
ASSISTANT STATE REGISTRAR
HEALTH AND HUMAN SERVICES

STATE OF NEBRASKA - DEPARTMENT OF HEALTH AND HUMAN SERVICES FINANCE AND SUPPORT
CERTIFICATE OF DEATH

07 32445

1. DECEDENT'S NAME (First, Middle, Last, Suffix) Betty Ann Potter				2. SEX Female		3. DATE OF DEATH (Mo., Day, Yr.) November 16, 2007		
4. CITY AND STATE OR TERRITORY OR FOREIGN COUNTRY OF BIRTH Rural Crete, Nebraska			5a. AGE-Last Birthday (Yrs.) 67		5b. UNDER 1 YEAR MOS. DAYS		5c. UNDER 1 DAY HOURS MINS.	
6. DATE OF BIRTH (Mo., Day, Yr.) January 13, 1940				7. SOCIAL SECURITY NUMBER 507-50-7041				
8a. PLACE OF DEATH HOSPITAL: <input type="checkbox"/> Inpatient <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home/LTC <input type="checkbox"/> Hospice Facility <input type="checkbox"/> ER/Outpatient <input checked="" type="checkbox"/> Decedent's Home <input type="checkbox"/> ODA <input type="checkbox"/> Other (Specify) _____				8b. FACILITY NAME (If not institution, give street and number) 1340 County Road F				
8c. CITY OR TOWN OF DEATH (Include Zip Code) Dorchester 68343				8d. COUNTY OF DEATH Saline				
9a. RESIDENCE-STATE Nebraska		9b. COUNTY Saline		9c. CITY OR TOWN Dorchester		9d. STREET AND NUMBER 1340 County Road F		
9e. APT. NO.		9f. ZIP CODE 68343		9g. INSIDE CITY LIMITS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				
10a. MARITAL STATUS AT TIME OF DEATH <input checked="" type="checkbox"/> Married <input type="checkbox"/> Never Married <input type="checkbox"/> Married, but separated <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Unknown				10b. NAME OF SPOUSE (First, Middle, Last, Suffix) If wife, give maiden name. John Potter				
11. FATHER'S NAME (First, Middle, Last, Suffix) Frank Otto Bosak			12. MOTHER'S NAME (First, Middle, Maiden Surname) Clara Taborek					
13. EVER IN U.S. ARMED FORCES? Give dates of service if yes (Yes, no, or unk.) No				14a. INFORMANT NAME John Potter		14b. RELATIONSHIP TO DECEDENT Husband		
15. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input type="checkbox"/> Donation <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Entombment <input type="checkbox"/> Removal <input type="checkbox"/> Other (Specify)		16a. EMBALMER SIGNATURE <i>[Signature]</i>		16b. LICENSE NO. 1097		16c. DATE (Mo., Day, Yr.) November 17, 2007		
16d. CEMETERY, CREMATORY OR OTHER LOCATION Lincoln Cremation Service Lincoln Nebraska				17a. FUNERAL HOME NAME AND MAILING ADDRESS (Street, City or Town, State) Lauber-Moore Funeral Homes 814 Maple Street Friend NE				
				17b. Zip Code 68359-1531				
CAUSE OF DEATH (See instructions and examples)								
18. PART I. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. Add additional lines if necessary.						APPROXIMATE INTERVAL		
IMMEDIATE CAUSE (Final disease or condition resulting in death) (a) Colon Cancer						onset to death 18 mo		
DUE TO, OR AS A CONSEQUENCE OF: (b)						onset to death		
Sequentially list conditions, if any, leading to the cause listed on line a. (c)						onset to death		
Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST (d)						onset to death		
18. PART II. OTHER SIGNIFICANT CONDITIONS-Conditions contributing to the death but not resulting in the underlying cause given in PART I.						19. WAS MEDICAL EXAMINER OR CORONER CONTACTED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
20. IF FEMALE: <input checked="" type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Unknown if pregnant within the past year			21a. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be determined		21b. IF TRANSPORTATION INJURY <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian <input type="checkbox"/> Other (Specify)		21c. WAS AN AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
					21d. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE CAUSE OF DEATH? <input type="checkbox"/> YES <input type="checkbox"/> NO			
22a. DATE OF INJURY (Mo., Day, Yr.)		22b. TIME OF INJURY m		22c. PLACE OF INJURY-At home, farm, street, factory, office building, construction site, etc. (Specify)				
22d. INJURY AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO		22e. DESCRIBE HOW INJURY OCCURRED						
22f. LOCATION OF INJURY - STREET & NUMBER, APT. NO.		CITY/TOWN		STATE		ZIP CODE		
23a. DATE OF DEATH (Mo., Day, Yr.) 11/16/07		23b. DATE SIGNED (Mo., Day, Yr.) 11/16/07		23c. TIME OF DEATH 11:15 AM		24a. DATE SIGNED (Mo., Day, Yr.)		
23d. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>[Signature]</i> M.D.		23e. CORNER'S PHYSICIAN OR COUNTY ATTORNEY ONLY		24b. TIME OF DEATH m		24c. PRONOUNCED DEAD (Mo., Day, Yr.)		
				24d. TIME PRONOUNCED DEAD m		24e. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>[Signature]</i>		
25. DID TOBACCO USE CONTRIBUTE TO THE DEATH? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> PROBABLY <input type="checkbox"/> UNKNOWN		26a. HAS ORGAN OR TISSUE DONATION BEEN CONSIDERED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		26b. WAS CONSENT GRANTED? Not Applicable if 26a is NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				
27. NAME TITLE AND ADDRESS OF CERTIFIER (PHYSICIAN, CORONER'S PHYSICIAN OR COUNTY ATTORNEY) (Type or Print) Russell J. Ebke, M.D. 2910 Bettin Dr Crete NE 68333								
28a. REGISTRAR'S SIGNATURE <i>Stanley S. Cooper</i>				28b. DATE FILED BY REGISTRAR (Mo., Day, Yr.) NOV 26 2007				

To Be Completed/Verified by: FUNERAL DIRECTOR

To Be Completed by: CERTIFIER

To Be Completed by: ATTENDING PHYSICIAN ONLY

To Be Completed by: CORONER'S PHYSICIAN OR COUNTY ATTORNEY ONLY

No.	Vol.	Num.	Page	
43	✓	✓	✓	
Register of Deeds				

From and Return to:
 Jeffrey, Hahn, Hemmerling & Zimmerman, P.C.
 P. O. Box 6096 Lincoln, NE 68506
 Fee: \$ 10.50 paid

STATE OF NEBRASKA } ss
 SALINE COUNTY }
 Entered in numerical index and filed on
 record, the 8 day of December
 20 06 at 9:00 o'clock A.M. and recorded
 in Book 351 of Records Page 655-666

Grinda Kastaneh
 County Clerk

WARRANTY DEED

JOHN P. POTTER and BETTY A. POTTER, Husband and Wife, GRANTORS, in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION convey to GRANTEES, JOHN P. POTTER and BETTY A. POTTER, CO-TRUSTEES, the following described real estate (as defined in NEB. REV. STAT. §76-201) in Saline County, Nebraska:

See Schedule "A" attached hereto and incorporated herein by reference thereto.

GRANTORS covenant (jointly and severally, if more than one) with GRANTEES that GRANTORS:

- (1) are lawfully seized of such real estate and that it is free from encumbrances, except covenants, easements and restrictions of record, if any;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed this 5th day of December, 2006.

NEBRASKA DOCUMENTARY
 STAMP TAX
 Date 12-5-06
 \$ EX (17) By dh

John P. Potter

 JOHN P. POTTER

Betty A. Potter

 BETTY A. POTTER

STATE OF NEBRASKA)
) ss.
 COUNTY OF LANCASTER)

The foregoing instrument was acknowledged before me on December 5, 2006, by JOHN P. POTTER and BETTY A. POTTER, Husband and Wife.

GENERAL NOTARY - State of Nebraska
 BARRY L. HEMMERLING
 My Comm. Exp. Jan. 31, 2009

Barry Hemmerling

 Notary Public

P. 666

SCHEDULE "A"

The South Half of the Southwest Quarter ($S\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, EXCEPT

A tract of land located in the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW $\frac{1}{4}$); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 1770.66 feet to the point of beginning; thence N00°29'47"W, 544.78 feet; thence S88°18'32"E, 469.92 feet; thence S00°00'00"W, 383.90 feet; thence N90°00'00"W on the line parallel to the South line of said Southwest Quarter (SW $\frac{1}{4}$), 132.00 feet; thence S00°00'00"W, 147.00 feet to the South line of said Southwest Quarter (SW $\frac{1}{4}$); thence N90°00'00"W on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 333.00 feet to the point of beginning, containing 5.32 acres more or less; and EXCEPT

A tract of land located in the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW $\frac{1}{4}$); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 2103.66 feet to the point of beginning; thence N00°00'00"E, 147.00 feet; thence S90°00'00"E, 132.00 feet; thence N00°00'00"E, 383.90 feet; thence S88°18'32"E, 256 feet more or less to the East line of said Southwest Quarter (SW $\frac{1}{4}$), thence in a Southerly direction on the East line of said Southwest Quarter (SW $\frac{1}{4}$), 523 feet more or less to the Southeast corner of said Southwest Quarter (SW $\frac{1}{4}$); thence N90°00'00"W on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 395 feet more or less to the point of beginning, containing 3.6 acres more or less.

#1	✓	✓	✓	✓	
Register of Deeds					

From and Return to:
 Jeffrey, Hahn, Hemmerling & Zimmerman, P.C.
 P. O. Box 6096 Lincoln, NE 68506
 Fee: \$ 10.50 paid
 Doc. Stamp: \$ 108.00 paid

STATE OF NEBRASKA } ss
 SALINE COUNTY

Entered in numerical index and filed on
 record, the 8 day of December
 2006 at 9:00 o'clock A.M. and recorded
 in Book 351 of Records Page 663-664

Jinde Kastuch
 County Clerk

WARRANTY DEED

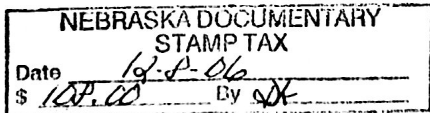
ANN A. PHIPPS, joined herein by her husband, DOUGLAS H. PHIPPS, GRANTORS, in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION convey to GRANTEE, JOHN P. POTTER, the following described real estate (as defined in NEB. REV. STAT. §76-201) in Saline County, Nebraska:

See attached Schedule "A".

GRANTORS covenant (jointly and severally, if more than one) with GRANTEE that GRANTORS:

- (1) are lawfully seized of such real estate and that it is free from encumbrances, except covenants, easements and restrictions of record, if any;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed this 13 day of September, 2006.

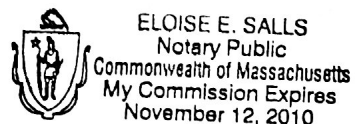


Ann A. Phipps
 ANN A. PHIPPS
Douglas H. Phipps
 DOUGLAS H. PHIPPS

STATE OF MASSACHUSETTS)
) ss.
 COUNTY OF Worcester)

The foregoing instrument was acknowledged before me on Sept. 13, 2006, by Ann A. Phipps and Douglas H. Phipps, Wife and Husband.

Eloise E. Salls
 Notary Public



SCHEDULE "A"

An undivided one-half (1/2) interest in and to the South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, EXCEPT

A tract of land located in the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW $\frac{1}{4}$); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 1770.66 feet to the point of beginning; thence N00°29'47"W, 544.78 feet; thence S88°18'32"E, 469.92 feet; thence S00°00'00"W, 383.90 feet; thence N90°00'00"W on the line parallel to the South line of said Southwest Quarter (SW $\frac{1}{4}$), 132.00 feet; thence S00°00'00"W, 147.00 feet to the South line of said Southwest Quarter (SW $\frac{1}{4}$); thence N90°00'00"W on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 333.00 feet to the point of beginning, containing 5.32 acres more or less; and EXCEPT

A tract of land located in the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW $\frac{1}{4}$); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 2103.66 feet to the point of beginning; thence N00°00'00"E, 147.00 feet; thence S90°00'00"E, 132.00 feet; thence N00°00'00"E, 383.90 feet; thence S88°18'32"E, 256 feet more or less to the East line of said Southwest Quarter (SW $\frac{1}{4}$), thence in a Southerly direction on the East line of said Southwest Quarter (SW $\frac{1}{4}$), 523 feet more or less to the Southeast corner of said Southwest Quarter (SW $\frac{1}{4}$); thence N90°00'00"W on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 395 feet more or less to the point of beginning, containing 3.6 acres more or less.

No.	Con.	Area	Pages		
#6	✓	✓	✓		
dk					

Register of Deeds

From and Return to:
 Jeffrey, Hahn, Hemmerling & Zimmeramn, P.C.
 4701 Van Dorn P. O. Box 6096
 Lincoln, NE 68506
 Fee: \$ 10.50 paid

STATE OF NEBRASKA } ss
 SALINE COUNTY }
 Entered in numerical index and filed on
 record, the 20 day of September
 2006 at 9:00 o'clock A.M. and recorded
 in Book 350 of Records Page 273-274
Judith Kaslauer
 County Clerk

TRUSTEE'S DEED

JOHN P. POTTER, TRUSTEE of the POTTER FAMILY TRUST, GRANTOR, in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION conveys to GRANTEES, JOHN P. POTTER and ANN A. PHIPPS, as tenants in common, the following described real estate (as defined in NEB.REV.STAT. Section 76-201):

See attached Schedule "A".

GRANTOR covenants with GRANTEES that GRANTOR:

- (1) is lawfully seised of such real estate and that it is free from encumbrances, except easements and restrictions of record, if any;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against any acts of the GRANTOR.

EXECUTED: September 11, 2006.

NEBRASKA DOCUMENTARY
 STAMP TAX
 Date 9-20-06
 \$ 10.50

John P. Potter
 JOHN P. POTTER, TRUSTEE OF THE
 POTTER FAMILY TRUST

STATE OF NEBRASKA)
) ss.
 COUNTY OF Lancaster)

The foregoing instrument was acknowledged before me on the 11th day of September, 2006, by John P. Potter, Trustee of the Potter Family Trust.

GENERAL NOTARY - State of Nebraska
 BARRY L. HEMMERLING
 My Comm. Exp. Jan. 31, 2009

[Signature]
 NOTARY PUBLIC

SCHEDULE "A"

The South Half of the Southwest Quarter ($S\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, EXCEPT

A tract of land located in the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW $\frac{1}{4}$); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 1770.66 feet to the point of beginning; thence N00°29'47"W, 544.78 feet; thence S88°18'32"E, 469.92 feet; thence S00°00'00"W, 383.90 feet; thence N90°00'00"W on the line parallel to the South line of said Southwest Quarter (SW $\frac{1}{4}$), 132.00 feet; thence S00°00'00"W, 147.00 feet to the South line of said Southwest Quarter (SW $\frac{1}{4}$); thence N90°00'00"W on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 333.00 feet to the point of beginning, containing 5.32 acres more or less; and EXCEPT

A tract of land located in the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW $\frac{1}{4}$); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 2103.66 feet to the point of beginning; thence N00°00'00"E, 147.00 feet; thence S90°00'00"E, 132.00 feet; thence N00°00'00"E, 383.90 feet; thence S88°18'32"E, 256 feet more or less to the East line of said Southwest Quarter (SW $\frac{1}{4}$), thence in a Southerly direction on the East line of said Southwest Quarter (SW $\frac{1}{4}$), 523 feet more or less to the Southeast corner of said Southwest Quarter (SW $\frac{1}{4}$); thence N90°00'00"W on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 395 feet more or less to the point of beginning, containing 3.6 acres more or less.

No.	Class.	Index.	File.	Serial.	Volume.
#1	✓	✓	✓		
DK Register of Deeds					

From and Return to:
 Jeffrey, Hahn, Hemmerling & Zimmerman, P.C.
 P. O. Box 6096 Lincoln, NE 68506
 Fee: \$15.50 Paid

STATE OF NEBRASKA } ss
 SALINE COUNTY }
 Entered in numerical index and filed on
 record, the 6 day of June
 20 03 at 9:00'clock A.M. and recorded
 in Book 318 of Records Page 762-764
Charles G. Gysi
 County Clerk

WARRANTY DEED

DAVID L. POTTER, a single person, JOHN P. POTTER, joined herein by his spouse, BETTY A. POTTER, and ANN A. PHIPPS, joined herein by her spouse, DOUGLAS PHIPPS, GRANTORS, in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION convey to GRANTEE, JOHN P. POTTER, TRUSTEE of the POTTER FAMILY TRUST the following described real estate (as defined in NEB. REV. STAT. §76-201):

See Attached Schedule "A".

NEBRASKA DOCUMENTARY STAMP TAX	
Date	6-6-03
\$	17 By <i>Charles G. Gysi</i>

GRANTORS covenant (jointly and severally, if more than one) with GRANTEE that GRANTORS:

- (1) are lawfully seized of such real estate and that it is free from encumbrances, except covenants, easements and restrictions of record, if any;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed this 27th day of January, 2003.

David L. Potter

 DAVID L. POTTER
John P. Potter

 JOHN P. POTTER
Betty A. Potter

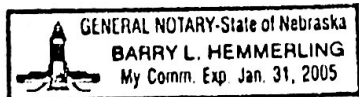
 BETTY A. POTTER
Ann A. Phipps

 ANN A. PHIPPS
Douglas Phipps

 DOUGLAS PHIPPS

STATE OF NEBRASKA)
)
 COUNTY OF Lancaster) ss.

The foregoing instrument was acknowledged before me on January 27, 2003, by DAVID L. POTTER, a single person.

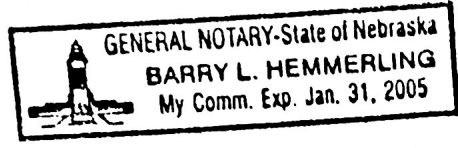


Barry L. Hemmerling

 Notary Public

STATE OF NEBRASKA)
) ss.
COUNTY OF Lancaster)

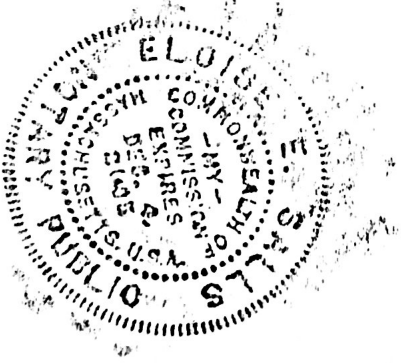
The foregoing instrument was acknowledged before me on January 31
2002, by JOHN P. POTTER and BETTY A. POTTER, Husband and Wife.



[Signature]
Notary Public

STATE OF MASSACHUSETTS)
) ss.
COUNTY OF Worcester)

The foregoing instrument was acknowledged before me on DEC. 3, 2002
2002, by ANN A. PHIPPS and DOUGLAS PHIPPS, Wife and Husband.



[Signature]
Notary Public

ELOISE E. SALLS
Notary Public
My Comm. Expires Dec. 4, 2003

SCHEDULE "A"

The South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, EXCEPT

A tract of land located in the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW $\frac{1}{4}$); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 1770.66 feet to the point of beginning; thence N00°29'47"W, 544.78 feet; thence S88°18'32"E, 469.92 feet; thence S00°00'00"W, 383.90 feet; thence N90°00'00"W on the line parallel to the South line of said Southwest Quarter (SW $\frac{1}{4}$), 132.00 feet; thence S00°00'00"W, 147.00 feet to the South line of said Southwest Quarter (SW $\frac{1}{4}$); thence N90°00'00"W on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 333.00 feet to the point of beginning, containing 5.32 acres more or less; and EXCEPT

A tract of land located in the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW $\frac{1}{4}$); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 2103.66 feet to the point of beginning; thence N00°00'00"E, 147.00 feet; thence S90°00'00"E, 132.00 feet; thence N00°00'00"E, 383.90 feet; thence S88°18'32"E, 256 feet more or less to the East line of said Southwest Quarter (SW $\frac{1}{4}$), thence in a Southerly direction on the East line of said Southwest Quarter (SW $\frac{1}{4}$), 523 feet more or less to the Southeast corner of said Southwest Quarter (SW $\frac{1}{4}$); thence N90°00'00"W on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 395 feet more or less to the point of beginning, containing 3.6 acres more or less.

No.	Con.	Run.	Page	
#2	✓	✓	✓	
DK	Register of Deeds			

STATE OF NEBRASKA } ss
 SALINE COUNTY }
 Entered in numerical index and filed on
 record, the 19 day of May
 2003 at 9:00 o'clock A.M. and recorded
 in Book 318 of Records Page 57-58
Phyllis Zippa
 County Clerk

From and Return to:
 Jeffrey, Hahn, Hemmerling & Zimmerman, P.C.
 P. O. Box 6096 Lincoln, NE 68506
 Fee: \$10.50 Paid

WARRANTY DEED

ELEANOR C. POTTER, TRUSTEE, GRANTOR, in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION conveys to GRANTEES, DAVID L. POTTER, JOHN P. POTTER and ANN A. PHIPPS, as tenants in common, the following described real estate (as defined in NEB. REV. STAT. §76-201):

See Attached Schedule "A".

GRANTOR covenants (jointly and severally, if more than one) with GRANTEES that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances, except covenants, easements and restrictions of record, if any;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed this 2 day of December 2002.

NEBRASKA DOCUMENTARY
 STAMP TAX
 Date 5-19-03
 \$ EX (5) By DK

Eleanor C. Potter
 ELEANOR C. POTTER, TRUSTEE

STATE OF NEBRASKA)
)
 COUNTY OF Lancaster) ss.

The foregoing instrument was acknowledged before me on December 2 2002, by ELEANOR C. POTTER, TRUSTEE.

GENERAL NOTARY-State of Nebraska
 BARRY L. HEMMERLING
 My Comm. Exp Jan. 31, 2005

Barry L. Hemmerling
 Notary Public

SCHEDULE "A"

The South Half of the Southwest Quarter ($S\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, EXCEPT

A tract of land located in the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW $\frac{1}{4}$); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 1770.66 feet to the point of beginning; thence N00°29'47"W, 544.78 feet; thence S88°18'32"E, 469.92 feet; thence S00°00'00"W, 383.90 feet; thence N90°00'00"W on the line parallel to the South line of said Southwest Quarter (SW $\frac{1}{4}$), 132.00 feet; thence S00°00'00"W, 147.00 feet to the South line of said Southwest Quarter (SW $\frac{1}{4}$); thence N90°00'00"W on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 333.00 feet to the point of beginning, containing 5.32 acres more or less; and EXCEPT

A tract of land located in the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW $\frac{1}{4}$); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 2103.66 feet to the point of beginning; thence N00°00'00"E, 147.00 feet; thence S90°00'00"E, 132.00 feet; thence N00°00'00"E, 383.90 feet; thence S88°18'32"E, 256 feet more or less to the East line of said Southwest Quarter (SW $\frac{1}{4}$), thence in a Southerly direction on the East line of said Southwest Quarter (SW $\frac{1}{4}$), 523 feet more or less to the Southeast corner of said Southwest Quarter (SW $\frac{1}{4}$); thence N90°00'00"W on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 395 feet more or less to the point of beginning, containing 3.6 acres more or less.

WARRANTY DEED

JOHN OWEN POTTER and ELEANOR POTTER, Husband and Wife, GRANTORS, in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION received from GRANTEE, ELEANOR C. POTTER, TRUSTEE, convey to GRANTEE the following described real estate (as defined in NEB. REV. STAT. §76-201) in Saline County, Nebraska:

The South Half of the Southwest Quarter (S½SW¼) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska.

GRANTORS covenant (jointly and severally, if more than one) with GRANTEE that GRANTORS:

- (1) are lawfully seized of such real estate and that it is free from encumbrances, except covenants, easements and restrictions of record, if any;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed this 26 day of February, 1996.

David L. Potter
JOHN OWEN POTTER by DAVID L. POTTER, Attorney-in-Fact

Eleanor Potter
ELEANOR POTTER

STATE OF NEBRASKA)
COUNTY OF Lancaster) ss.

NEBRASKA DOCUMENTARY
STAMP TAX
Date 3-5-96
\$ EX(17) By WJps

The foregoing instrument was acknowledged before me on Feb. 26, 1996, by DAVID L. POTTER, Attorney-in-Fact, and ELEANOR POTTER.

Sharon A. Schreifels
Notary Public

GENERAL NOTARY-State of Nebraska
SHARON A SCHREIFELS
My Comm. Exp. May 26, 1996

#2
DK
| | | | |

From and Return to:
Jeffrey, Hahn, Hemmerling & Zimmerman, P.C.
P. O. Box 6096
Lincoln, NE 68506
Fee: \$5.50 paid

STATE OF NEBRASKA } ss
SALINE COUNTY

Entered in numerical index and filed for record, the 5 day of March 1996 at 9:00 o'clock A. M. and recorded in Book 267 of Records Page 133

Phyllis G. Gips
County Clerk

JOINT TENANCY WARRANTY DEED

JOHN OWEN POTTER and ELEANOR POTTER, Husband and Wife, each in their own right and as spouse of the other, Grantor, whether one or more,

in consideration of One Dollar (\$1.00) and Other Valuable Consideration

, receipt of which is hereby acknowledged, conveys to

JOHN OWEN POTTER and ELEANOR POTTER, Grantees,

as joint tenants and not as tenants in common, the following described real estate (as defined

in Neb. Rev. Stat. § 76-201) in SALINE County, Nebraska:

South Half (S½) of the Southwest Quarter (SW¼) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the Sixth Principal Meridian in Saline County, Nebraska

NEBRASKA DOCUMENTARY STAMP TAX
Date Oct 29, 1987
\$ 5.50 By JTW

Grantor covenants (jointly and severally, if more than one) with the Grantees that Grantor:

- (1) is lawfully seised of such real estate and that it is free from encumbrances .
- (2) has legal power and lawful authority to convey the same,
- (3) warrants and will defend the title to the real estate against the lawful claims of all persons.

Executed: October 23, 1987.

John Owen Potter
.....
JOHN OWEN POTTER

Eleanor Potter
.....
ELEANOR POTTER

State of Nebraska
County of Saline.....

The foregoing instrument was acknowledged before me on October 23, 1987.....
by John Owen Potter and Eleanor Potter, Husband and Wife.....

Carol Lea McCracken
.....

GENERAL NOTARY-State of Nebraska
CAROL LEA McCRACKEN
My Comm. Exp. Dec. 24, 1988

STATE OF NEBRASKA
County of Saline.....

Filed for record and entered in Numerical Index on October 29, 1987.....

at 9 o'clock A.M., and recorded in Deed Record 234 Page 183
From and Return to:
Bernard J. Ach, Lawyer
P. O. Box 168
Friend, NE 68359
Fee: \$5.50 Paid

By: *Thomas R. Repa*
.....
County or Deputy County Clerk
Register of Deeds or Deputy Register of Deeds

#53
JK