No.	Gen.	Num.	Paged		
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Submitted by: Nebraska Title Company-Beatrice 210 \$10.00

NEBRASKA DOCUMENTARY STAMP TAX

Date: 11/03/15 \$ 675.00 By drk 2015-01851 STATE OF NEBRASKA SALINE COUNTY SS

Entered in numerical index and filed on record, the 03 day of November 2015 at 01:18 o'clock PM and recorded in Book 414 of REC Page 111

County Clerk
Electronically Recorded By: drk

SURVIVORSHIP WARRANTY DEED

KNOW THAT ALL MEN BY THESE PRESENTS THAT Cara E. Potter and Raymond Scott Sueper, wife and husband, herein called the grantor whether one or more, in consideration of One Dollar and other valuable consideration received from grantees, do hereby bargain, sell, convey, and confirm unto John D. Potter and Tiphanie S. Potter, husband and wife, as joint tenants with right of survivorship, and not as tenants in common, the following described real property in Saline County, Nebraska:

All my undivided one-half interest The South Half of the Southwest Quarter (S 1/2 SW 1/4) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska.

To have and hold above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees and their assigns, or to the heirs and assigns of the survivor of them forever.

And the grantor does hereby covenant with the grantees and their assigns and with the heirs and assigns of the survivor of them that grantor is lawfully seized of said premises; that they are free from any encumbrance except covenants, easements and restrictions of record; all regular taxes and special assessments, except those levied or assessed subsequent to date hereof; that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee simple title to the real estate shall vest in the surviving grantee.

Executed Off Orr 30 2015

CARA E. POTTER

RAMOND SCOTT SUEPER

STATE OF NEBRASKA COUNTY OF SALINE

The foregoing instrument was acknowledged before me this 30 day of 0.4., 2015

Cara E. Potter and Raymond Scott Sueper, wife and husband

0320033

Notary Public

GENERAL NOTARY - State of Nebraska
JANE BARTLETT
My Comm. Exp. October 8, 2019

Please Return recorded document to: Nebraska Title Company 629 Court Street Beatrice, NE 68310

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From and Return to:

Jaffrey, Hahn, Hammerling & Zimmarman, PC

5640 So. 84th Streat, Suite 100 Lincoln, NE 68516

Fee: \$ 5.50 paid (check)

2011-01123 STATE OF NEBRASKA | SS SALINE COUNTY Entered in numerical index and filed on record, the 22 day of June 20 11a9:00 o'clock AM. and recorded in Book382 of Records Page 720 dinda Kastanek County Clerk

WARRANTY DEED

JOHN P. POTTER, TRUSTEE, GRANTOR, in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION, conveys to GRANTEES, JOHN D. POTTER and CARA E. POTTER, as tenants in common, the following described real estate (as defined in NEB. REV. STAT. §76-201) in Saline County, Nebraska:

The South Half of the Southwest Quarter (S½ SW¼) of Section Thirty (30), Township Eight (8) North, Range Three (3), East of the 6th P.M., Saline County, Nebraska.

GRANTOR covenants (jointly and severally, if more than one) with GRANTEES that **GRANTOR:**

- is lawfully seized of such real estate and that it is free from encumbrances, (1) except covenants, easements and restrictions of record, if any;
 - has legal power and lawful authority to convey the same;

Executed this 2 nd day of Mzrch

warrants and will defend title to the real estate against the lawful claims of all (3)persons.

	Loky Platto Bustile
	JOHN P. POTTER, TRUSTEE
STATE OF NEBRASKA)
COUNTY OF SAline) ss.)
The foregoing instrument 2011, by JOHN P. POTTER, TR	t was acknowledged before me on <u>MArch</u> , RUSTEE.

Blenie J. Waker **Notary Public**

NEBRASKA DOCUMENTARY STAMP TAX

6-22-11 § EX (5) 📴 dk GENERAL NOTARY - State of Nebrasica BERNICE J. WEBER My Comm. Exp. Oct. 6, 2013

Gen. Num. Paged No. #1 Register of Deeds dk

From and Return to:

Jeffrey, Hahn, Hemmerling & Zimmerman, PC 5640 So. 84th Street, Suite 100

Lincoln, NE 68516

Fee: \$ 15.50 paid (check)

011-01122 TE OF NEBRASKA) ss SALINE COUNTY

Entered in numerical index and filed on record, the 22 day of

2011 at9:00 o'clock A M. and recorded in Book 71 of Misc. _Page_537-539

Junda County Clerk

AFFID<u>AVIT</u>

STATE OF NEBRASKA)
•) ss
COUNTY OF LANCASTER)

Affiant, JOHN P. POTTER, TRUSTEE of the JOHN P. AND BETTY A. POTTER TRUST under Agreement dated June 17, 1999, after being duly sworn upon oath, does depose and state as follows:

- That Affiant is the surviving spouse of BETTY A. POTTER, ("Decedent"), who departed this life on November 16, 2007, as shown by a true copy of the death certificate attached hereto as Exhibit "A" and by this reference incorporated herein.
- That on the date of death, the Affiant and Decedent were the owners, as Co-Trustees and beneficiaries of the John P. and Betty A. Potter Trust, of that real estate legally described on Exhibit "B" attached hereto.
- That by virtue of the survivorship of Affiant, Affiant became the sole owner, as Trustee and sole beneficiary of the John P. and Betty A. Potter Trust, of the abovedescribed property.
- That this Affidavit is given as evidence that pursuant to NEB.REV.STAT. Section 77-2003 (Reissue of 1996), no inheritance tax lien arising due to the death of Decedent can attach to the above-described real estate and that pursuant to NEB.REV.STAT. Section 77-2012 (Reissue of 1996), no Nebraska estate tax lien arising due to the death of Decedent can attach to the above-described property.
- That the gross estate of Decedent was less than that amount exempt from 5. federal estate taxes.

FURTHER AFFIANT SAYETH NOT. DATED this 10 h day of June

JOHN P. POTTER, TRUSTEE

SUBSCRIBED and sworn to before me this

/U that day of June 2011

GENERAL NOTARY - State of Nebraska BARRY L. HEMMERLING My Comm. Exp. Jan. 31, 2013

STATE OF NEBRASKA

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM, IT CERTIFIES THE BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM, VITAL STATISTICS SECTION, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS.

DATE OF ISSUANCE NOV 2 6 2007 LINCOLN, NEBRASKA

Stanley S. Cooper STANLEY S. COOPER ASSISTANT STATE REGISTRAR HEALTH AND HUMAN SERVICES EXHIBIT "A"

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Married, but separated Wit	dowed Divor	ced Unknor	wn	John	Potter				
11. FATHER'S NAME (First,	Mic	idle,	Lasi,	Suttix)	12. MOT	HER'S-NAME	(First, M	lddle,	Maiden Surhame)
Fran			Bosa				Clara	LAS DELICE	Taborek ONSHIP TO DECEDEN
13. EVER IN U.S. ARMED FORCE	ES? Give dates o	of service if yes	4	RMANT-NAME					
(Yes, no, or unk.) No	10- 1010	ALMER-SIGNAT		nn Pot	ter	16b LICEN	SE NO.	Husba 18c. DATE	(Mo., Day, Yr.)
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17a. FUNERAL HOME NAME AN			City or Town.	State) Maple	Ctmant	Fria	nd NE		176, Zip Code 68359-1531
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EXHIBIT "B"

South Half of the Southwest Quarter (S½ SW¼) of Section Thirty (30), Township Eight (8) North, Range Three (3), East of the 6^{th} P.M., Saline County, Nebraska.

No.	Gen.	Num.	Paged		
#7		~	V		
1 V	M:0 2/M:04/440	Re	gister o	f Deeds	

From and Return to: John Potter 1340 County Road F Dorchester, NE 68343 Fee: \$ 10.50 paid STATE OF NEBRASKA sales sales of SALINE COUNTY

Entered in numerical index and filed on record, the 29 day of August 20 08 at 11:30 clock A.M. and recorded in Book 67 of Misc. Page 567-568

County Clerk

Attachment to the Death Certificate of Betty Ann Potter

Indexed against the S_2 SW $_2$ 30-8-3.

STATE OF NEBRASKA

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM, IT CERTIFIES THE BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM, VITAL STATISTICS SECTION, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS.

NOV 2 6 2007 LINCOLN, NEBRASKA Stanley S. Cooper STANLEY S. COOPER ASSISTANT STATE REGISTRAN HEALTH AND HUMAN SERVICES

1 DECEDENT'S NAME (First.	OF NEBRASKA	CE	RTIFIC	ATE OF	DEAT	<u>H</u>			DATE OF	32445 DEATH (Mo., Day, Yr.)
Betty	Ann	_	tter			F	emale		Novem	ber 16, 200
4 CITY AND STATE OR TERRITORY, OF	FOREIGN COUNT	TRY OF BIRTH	5a AGE-I	Last Birthday	5b. UNDER		c. UNDER 1 D		DATE OF	SIRTH (Mo., Day, Yr.)
Rural Crete, Nebr	aska		(Yrs.)	67	MOS.	DAYS	OURS MI	Ja	anuar	y 13, 1940
7 SOCIAL SECURITY NUMBER	Activities of the second secon	e odeniusta robusta recusulari	8	Ba. PLACE OF DE		Inpatient	OTHER:	☐ Nurs	ing Home/LT	C Hospice Facility
507-50-7041 Bb FACILITY-NAME (II not institu	tion, give street	and number)		HEALTHIA.		•		X	dent's Home	(SEC) SCOOL
1340 County Road		and namedly			<u> </u>	ER/Outpatient			r (Specify)	
Bc. CITY OR TOWN OF DEATH (Include	Zin Code)	Mariano, colonidario contributo de contrata					INTY OF DEAT		(-)	
Dorchester	Zip Code)	68	343				aline			
9a RESIDENCE-STATE	9b. CO			9c. CIT	Y OR TOWN					
Nebraska	Sa	aline		Doi	chest	ter				
9d STREET AND NUMBER	And the second second		The Control of the Control	······································	1	9e. APT. NO	91. ZIP CO	DE		9g. INSIDE CITY LIMIT
1340 County Roa							6834			YES X NO
10a MARITAL STATUS AT TIME OF DEA				OF SPOUSE (Fire		ast, Sulfix) If v	vile, give maide	n name.		
		Market Company of the Section of the		n Potte						Maidan Curanma)
11. FATHER'S-NAME (First,	Middle,	Last,	Suffix	x) 12. MO	THER'S-NA	ME (First,		Middle,		Maiden Surname) Taborek
Frank 13 EVER IN U.S. ARMED FORCES? G	Otto	Bosa	RMANT-NAME	L		Clan	. a	1	4b. RELATI	ONSHIP TO DECEDEN
(Yes, no, or unk.) No	wares or service i		-						Husba	
15. METHOD OF DISPOSITION	16a EMBALMER-SH		hn Pot)	16b.	LICENSE NO.				Mo., Day, Yr.)
☐ Burial ☐ Donation			ank			1097		N	lovemb	er 17, 200
Cremation Dentombment	16d CENETERY	CREMATORY OR C	OTHER LOCAT	TION		CITY / T	OWN		and the second s	STATE
☐ Removal ☐ Other (Specify)	Linco	oln Crem	ation	Service	1	L	incoln			Nebraska
178 FUNERAL HOME NAME AND MAIL! Lauber-Moore Fune				Street	Fr	ciend	NE			17b. Zip Code 8359-1531
								建州 建筑		Reference
on line a. Enter the UNDERLYING CAUSE (disease or injury that initiated (c)), OR AS A CONSEC								 	at to death
UST	, OR AS A CONSEQ	IUENCE OF:							ı ons	el lo death
(d) 18 PART II OTHER SIGNIFICANT CONDI	TIONS Conditions	contribution to the	death but not	reculting in the	ınderlying o	auee diven in	DADTI		T 10 W10	MEDICAL EVALUATION
18. PART II. OTHER SIGNIFICANT CONDI	HONS-Conditions o	John Donning to the	deall out not	resulting in the c	inderlying C	ause giveii iii	rani i.			MEDICAL EXAMINER PRONER CONTACTED?
									□ Y	
20. IF FEMALE:		21a. MANNER					TION INJURY	21c. WA		PSY PERFORMED?
Not pregnant within past year		Natural	I Homicide	8		Driver/Operat	or	ם	YES	Д ио
Pregnant at time of death		☐ Accider	nt 🔾 Pending	Investigation	-	Passenger Pedestrian				
Not pregnant, but pregnant within 42 day		☐ Suicide	Could no	ot be determined		Pedestrian Other (Specif	w)	21d. WE	RE AUTOP	SY FINDINGS AVAILABLE
Not pregnant, but pregnant 43 days to 1 ye	200 CHO 27 CHO 200 CHO				-	Omer (Specia	"			USE OF DEATH?
Unknown if pregnant within the past year									YES	□ NO
2a. DATE OF INJURY (Mo., Day, Yr.)	22b. TIME OF IN	m 22c. F	PLACE OF IN	JURY-Al home, I	arm, street	, factory, offic	e building, cor	struction	site, etc. (S	pecify)
22d. INJURY AT WORK? 22e. DESCRI	IBE HOW INJURY O	CCURRED			7					
YES NO										
221. LOCATION OF INJURY - STREET & NUM	BER, APT. NO.	ат	TY/TOWN				,	STATE	-	ZIP CODE
23a DATE OF DEATH (Mo., Day, Yo	(.)	***************************************		¥ĕ.	24a. DATE	SIGNED (Mo	., Day, Yr.)	24	b. TIME OF I	
23b DATE SIGNED (Mo. Day, Yr.)	23c.Ti	IME OF DEATH		HYSIC:	24c. PRON	OUNCED DE	AD (Mo., Day, Y	1.) 24	d. TIME PRO	MOUNCED DEAD
	death occurred at the	e time, date and p	4 m	To be completed by COHONER's PHYSICIAN or COUNTY ATTORINEY ONLY	24e. On the	basis of exam	nination and/or	investiga the caus	tion, in my o	olnion death occurred at (Signature and Title) ▼
25 DID TOBACCO USE CONTRIBUTE TO TH	MEDEATHS) EV	the uli	6/07	ISSUE DONATI					SENT GRAN	-
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TYES NO THE PROBABLY	Y UNKNOW	u Dve		×C						1.7
27 NAME TITLEAND ADDRESS OF CERT	IFIER (PHYSICIAN,	ORONER'S PHY	S YSICIAN OR C	NO COUNTY ATTORN	EY) (Type o	r Print)				TED?
UYES NO UPROBABLE 27 NAME TITLBAND ADDRESS OF CERT RUSS 211 J. Ebke, 260 REGISTRAR'S SIGNATURE	IFIER (PHYSICIAN,	CORONER'S PHY	s YSICIAN OR CI tin Dr	NO COUNTY ATTORN	EY) (Type of	r Print) 68333	Not A	pplicable	If 26a is No	1.7

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From and Return to:

Jeffrey, Hahn, Hemmerling & Zimmerman, P.C.

P. 0. Box 6096 Li Fee: \$ 10.50 paid Lincoln, NE 68506

STATE OF NEBRASKA } ss SALINE COUNTY

Entered in numerical index and filed on record, the 8 day of December 20 06a9:00 o'clock A.M. and recorded in Book351 of Records Page 665-666

Oxuda Xxxtane County Clark

WARRANTY DEED

JOHN P. POTTER and BETTY A. POTTER, Husband and Wife, GRANTORS, in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION convey to GRANTEES, JOHN P. POTTER and BETTY A. POTTER, CO-TRUSTEES, the following described real estate (as defined in NEB. REV. STAT. §76-201) in Saline County, Nebraska:

See Schedule "A" attached hereto and incorporated herein by reference thereto.

GRANTORS covenant (jointly and severally, if more than one) with GRANTEES that **GRANTORS:**

- (1) are lawfully seized of such real estate and that it is free from encumbrances, except covenants, easements and restrictions of record, if any;
 - have legal power and lawful authority to convey the same; (2)
- (3) warrant and will defend title to the real estate against the lawful claims of all

persons.	Circle
Executed this $\int_{-\infty}^{\infty} f$	day of <u>Leunher</u> , 2006.
NEBHASKA DUCUMENTARY STAMP TAX	John P Patter
S EX (17) By A/A	JOHN P. POTTER
	BETTY A. POTTER
STATE OF NEBRASKA)) ss.
COUNTY OF LANCASTER	, 33.
	was acknowledged before me on Leumber 5, BETTY A. POTTER, Husband and Wife.
	A. M
GENERAL NOTARY - State of Nebraska BARRY L. HEMMERLING My Comm. Exp. Jan. 31, 2009	Notary Public



6668

SCHEDULE "A"

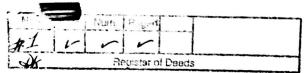
The South Half of the Southwest Quarter (S½ SW¼) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, EXCEPT

A tract of land located in the Southwest Quarter (SW½) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW¼); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW¼), 1770.66 feet to the point of beginning; thence N00°29'47"W, 544.78 feet; thence S88°18'32"E, 469.92 feet; thence S00°00'00"W, 383.90 feet; thence N90°00'00"W on the line parallel to the South line of said Southwest Quarter (SW¼), 132.00 feet; thence S00°00'00"W, 147.00 feet to the South line of said Southwest Quarter (SW¼); thence N90°00'00"W on the South line of said Southwest Quarter (SW¼), 333.00 feet to the point of beginning, containing 5.32 acres more or less; and EXCEPT

A tract of land located in the Southwest Quarter (SW¼) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW½); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW½), 2103.66 feet to the point of beginning; thence N00°00'00"E, 147.00 feet; thence S90°00'00"E, 132.00 feet; thence N00°00'00"E, 383.90 feet; thence S88°18'32"E, 256 feet more or less to the East line of said Southwest Quarter (SW½), thence in a Southerly direction on the East line of said Southwest Quarter (SW½), 523 feet more or less to the Southeast corner of said Southwest Quarter (SW½); thence N90°00'00"W on the South line of said Southwest Quarter (SW½), 395 feet more or less to the point of beginning, containing 3.6 acres more or less.



From and Return to: Jeffrey, Hahn, Hemmerling & Zimmerman, P.C. P. O. Box 6096 Lincoln, NE 68506

Fee: \$ 10.50 paid

Doc. Stamp: \$ 108.00 paid

STATE OF NEBRASKA } ss SALINE COUNTY

Entered in numerical index and filed on record, the 8 day of December 20 06at9:00 o'clock A.M. and recorded in Book351 of Records Page 663-664

Finde Kastanek County Clerk

WARRANTY DEED

ANN A. PHIPPS, joined herein by her husband, DOUGLAS H. PHIPPS, GRANTORS, in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION convey to GRANTEE, JOHN P. POTTER, the following described real estate (as defined in NEB. REV. STAT. §76-201) in Saline County, Nebraska:

See attached Schedule "A".

GRANTORS covenant (jointly and severally, if more than one) with GRANTEE that **GRANTORS:**

- are lawfully seized of such real estate and that it is free from encumbrances, (1)except covenants, easements and restrictions of record, if any;
 - have legal power and lawful authority to convey the same;
- warrant and will defend title to the real estate against the lawful claims of all (3)persons.

Executed this 13 day of September, 2006.
NEBRASKA DOCUMENTARY STAMP TAX ANN A. PHIPPS ANN A. PHIPPS
Sanger H Danger
DOUGLAS (H. PHIPPS VI
STATE OF MASSACHUSETTS)) ss.
COUNTY OF WORCESTER)
The foregoing instrument was acknowledged before me on $Sept$, 13.

2006, by Ann A. Phipps and Douglas H. Phipps, Wife and Husband.

Notary Public

ELOISE E. SALLS Notary Public Commonwealth of Massachusetts My Commission Expires November 12, 2010

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664

SCHEDULE "A"

An undivided one-half (1/2) interest in and to the South Half of the Southwest Quarter (S½ SW¼) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, EXCEPT

A tract of land located in the Southwest Quarter (SW½) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW½); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW½), 1770.66 feet to the point of beginning; thence N00°29'47"W, 544.78 feet; thence S88°18'32"E, 469.92 feet; thence S00°00'00"W, 383.90 feet; thence N90°00'00"W on the line parallel to the South line of said Southwest Quarter (SW½), 132.00 feet; thence S00°00'00"W, 147.00 feet to the South line of said Southwest Quarter (SW½); thence N90°00'00"W on the South line of said Southwest Quarter (SW½), 333.00 feet to the point of beginning, containing 5.32 acres more or less; and EXCEPT

A tract of land located in the Southwest Quarter (SW1/4) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW¼); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW¼), 2103.66 feet to the point of beginning; thence N00°00'00"E, 147.00 feet; thence S90°00'00"E, 132.00 feet; thence N00°00'00"E, 383.90 feet; thence S88°18'32"E, 256 feet more or less to the East line of said Southwest Quarter (SW¼), thence in a Southerly direction on the East line of said Southwest Quarter (SW¼), 523 feet more or less to the Southeast corner of said Southwest Quarter (SW¼); thence N90°00'00"W on the South line of said Southwest Quarter (SW¼), 395 feet more or less to the point of beginning, containing 3.6 acres more or less.

No Con Pero Paucel

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Sulf Register of Dencis

From and Return to:

Jeffrey, Hahn, Hemmerling & Zimmeramn, P.C.

4701 Van Dorn P. O. Box 6096

Lincoln, NE 68506 Fee: \$ 10.50 paid STATE OF NEBRASKA ss SALME COUNTY Hetered in numerical index and filed on record, the 20 day of September 2006 at 9:00 o'clock A M. and recorded in Book 350 of Records Page 273-274

County Clerk

TRUSTEE'S DEED

JOHN P. POTTER, TRUSTEE of the POTTER FAMILY TRUST, GRANTOR, in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION conveys to GRANTEES, JOHN P. POTTER and ANN A. PHIPPS, as tenants in common, the following described real estate (as defined in NEB.REV.STAT. Section 76-201):

See attached Schedule "A".

GRANTOR covenants with GRANTEES that GRANTOR:

- (1) is lawfully seised of such real estate and that it is free from encumbrances, except easements and restrictions of record, if any;
 - (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against any acts of the GRANTOR.

NEERASKA DOCUMENTARY
STAMP TAX

Date 2006

POTTER FAMILY TRUST

POTTER FAMILY TRUST

STATE OF NEBRASKA)

COUNTY OF Lancaster)

The foregoing instrument was acknowledged before me on the ______ day of ______, 2006, by John P. Potter, Trustee of the Potter Family Trust.

GENERAL NOTARY - State of Nebraska
BARRY L. HEMMERLING
My Comm. Exp. Jan. 31, 2009

NOTARY PUBLIC

SCHEDULE "A"

The South Half of the Southwest Quarter (S½ SW¼) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, EXCEPT

A tract of land located in the Southwest Quarter (SW¼) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW½); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW½), 1770.66 feet to the point of beginning; thence N00°29'47"W, 544.78 feet; thence S88°18'32"E, 469.92 feet; thence S00°00'00"W, 383.90 feet; thence N90°00'00"W on the line parallel to the South line of said Southwest Quarter (SW½), 132.00 feet; thence S00°00'00"W, 147.00 feet to the South line of said Southwest Quarter (SW½); thence N90°00'00"W on the South line of said Southwest Quarter (SW½), 333.00 feet to the point of beginning, containing 5.32 acres more or less; and EXCEPT

A tract of land located in the Southwest Quarter (SW¼) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW¼); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW¼), 2103.66 feet to the point of beginning; thence N00°00'00"E, 147.00 feet; thence S90°00'00"E, 132.00 feet; thence N00°00'00"E, 383.90 feet; thence S88°18'32"E, 256 feet more or less to the East line of said Southwest Quarter (SW¼), thence in a Southerly direction on the East line of said Southwest Quarter (SW¼), 523 feet more or less to the Southeast corner of said Southwest Quarter (SW¼); thence N90°00'00"W on the South line of said Southwest Quarter (SW¼), 395 feet more or less to the point of beginning, containing 3.6 acres more or less.



From and Return to: Jeffrey, Hahn, Hemmerling & Zimmerman, P.C. P. O. Box 6096 I Fee: \$15.50 Paid Lincoln, NE 68506

STATE OF NEBRASKA } ss SALINE COUNTY Entered in numerical index and filed on record, the 6 day of June 20 03 at 9:00 clock A.M. and recorded in Book 318 of Records Page 762-764 Llus C County Clerk

WARRANTY DEED

DAVID L. POTTER, a single person, JOHN P. POTTER, joined herein by his spouse, BETTY A. POTTER, and ANN A. PHIPPS, joined herein by her spouse, DOUGLAS PHIPPS, GRANTORS, in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION convey to GRANTEE, JOHN P. POTTER, TRUSTEE of the POTTER FAMILY TRUST the following described real estate (as defined in NEB. REV. STAT. §76-201):

See Attached Schedule "A".

NESRASKA DOCUMENTARY STAMPTAX 6-6-03 Date By

GRANTORS covenant (jointly and severally, if more than one) with GRANTEE that **GRANTORS:**

- are lawfully seized of such real estate and that it is free from encumbrances, (1) except covenants, easements and restrictions of record, if any;
 - have legal power and lawful authority to convey the same; (2)
- warrant and will defend title to the real estate against the lawful claims of all (3)persons.

Executed this <u>27 h</u> day of <u>Januar</u> , 200 2 .
DAVID L. POTTER
JOHN P. POTTER
BETTY A. POTTER
Denna Phipps ANN A. PHIPPS
DOUGLAS PHIPPS
STATE OF NEBRASKA)
COUNTY OF Lancorto) ss.
The foregoing instrument was acknowledged before me on 2003, by DAVID L. POTTER, a single person.
GENERAL NOTARY-State of Nebraska BARRY L. HEMMERLING My Comm. Exp. Jan. 31, 2005
Notary Public

STATE OF NEBRASKA)
COUNTY OF Larvite) ss.
The foregoing instrument was acknowledged before me on 2002, by JOHN P. POTTER and BETTY A. POTTER, Husband and Wife.
GENERAL NOTARY-State of Nebraska BARRY L. HEMMERLING My Comm. Exp. Jan. 31, 2005 Notary Public
STATE OF MASSACHUSETTS)
COUNTY OF Worcesfer)
The foregoing instrument was acknowledged before me on <u>DEC. 3</u> 5e 2002, by ANN A. PHIPPS and DOUGLAS PHIPPS, Wife and Husband.

Elacce & Sail; Notary Public

The state of the s

ELDISE E. SALLS Notary Public My Comm. Expires Dec. 4, 2003

SCHEDULE "A"

The South Half of the Southwest Quarter (S½ SW¼) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, EXCEPT

A tract of land located in the Southwest Quarter (SW½) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW½); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW½), 1770.66 feet to the point of beginning; thence N00°29'47"W, 544.78 feet; thence S88°18'32"E, 469.92 feet; thence S00°00'00"W, 383.90 feet; thence N90°00'00"W on the line parallel to the South line of said Southwest Quarter (SW½), 132.00 feet; thence S00°00'00"W, 147.00 feet to the South line of said Southwest Quarter (SW½); thence N90°00'00"W on the South line of said Southwest Quarter (SW½), 333.00 feet to the point of beginning, containing 5.32 acres more or less; and EXCEPT

A tract of land located in the Southwest Quarter (SW¼) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW¼); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW¼), 2103.66 feet to the point of beginning; thence N00°00'00"E, 147.00 feet; thence S90°00'00"E, 132.00 feet; thence N00°00'00"E, 383.90 feet; thence S88°18'32"E, 256 feet more or less to the East line of said Southwest Quarter (SW¼), thence in a Southerly direction on the East line of said Southwest Quarter (SW¼), 523 feet more or less to the Southeast corner of said Southwest Quarter (SW¼); thence N90°00'00"W on the South line of said Southwest Quarter (SW¼), 395 feet more or less to the point of beginning, containing 3.6 acres more or less.



Ho. Com. Num. Pageri

From and Return to:

Jeffrey, Hahn, Hemmerling & Zimmerman, P.C.

P. O. Box 6096 Lincoln, NE 68506

Fee: \$10.50 Paid

STATE OF NEBRASKA } ss

Entered in numerical index and filed on

record, the 19 day of May

2003 at 9:000'clack A.M. and recorded in Book 318 of Records Page 57-58

County Clerk

WARRANTY DEED

ELEANOR C. POTTER, TRUSTEE, GRANTOR, in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION conveys to GRANTEES, DAVID L. POTTER, JOHN P. POTTER and ANN A. PHIPPS, as tenants in common, the following described real estate (as defined in NEB. REV. STAT. §76-201):

See Attached Schedule "A".

GRANTOR covenants (jointly and severally, if more than one) with GRANTEES that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances, except covenants, easements and restrictions of record, if any;
 - (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

GENERAL NOTARY-State of Nebraska
BARRY L. HEMMERLING
My Comm. Exp. Jan. 31, 2005

Notary Public

SCHEDULE "A"

The South Half of the Southwest Quarter (S½ SW¼) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, EXCEPT

A tract of land located in the Southwest Quarter (SW¼) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW½); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW½), 1770.66 feet to the point of beginning; thence N00°29'47"W, 544.78 feet; thence S88°18'32"E, 469.92 feet; thence S00°00'00"W, 383.90 feet; thence N90°00'00"W on the line parallel to the South line of said Southwest Quarter (SW½), 132.00 feet; thence S00°00'00"W, 147.00 feet to the South line of said Southwest Quarter (SW½); thence N90°00'00"W on the South line of said Southwest Quarter (SW½), 333.00 feet to the point of beginning, containing 5.32 acres more or less; and EXCEPT

A tract of land located in the Southwest Quarter (SW1/4) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW½); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW½), 2103.66 feet to the point of beginning; thence N00°00'00"E, 147.00 feet; thence S90°00'00"E, 132.00 feet; thence N00°00'00"E, 383.90 feet; thence S88°18'32"E, 256 feet more or less to the East line of said Southwest Quarter (SW½), thence in a Southerly direction on the East line of said Southwest Quarter (SW½), 523 feet more or less to the Southeast corner of said Southwest Quarter (SW½); thence N90°00'00"W on the South line of said Southwest Quarter (SW½), 395 feet more or less to the point of beginning, containing 3.6 acres more or less.

WARRANTY DEED

JOHN OWEN POTTER and ELEANOR POTTER, Husband and Wife, GRANTORS, in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION received from GRANTEE, ELEANOR C. POTTER, TRUSTEE, convey to GRANTEE the following described real estate (as defined in NEB. REV. STAT. §76-201) in Saline County, Nebraska:

The South Half of the Southwest Quarter (S\square\)Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska.

GRANTORS covenant (jointly and severally, if more than one) with GRANTEE that GRANTORS:

- (1) are lawfully seized of such real estate and that it is free from encumbrances, except covenants, easements and restrictions of record, if any;
 - (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed this 36 day o	f <i>February</i> , 1996.
Dan 1 Portler	Eleanor Potter
JOHN OWEN POTTER by DAVID L.	ELEANOR POTTER
POTTER, Attorney-in-Fact	
STATE OF NEBRASKA) ss. COUNTY OF farcaster) The foregoing instrument	NEBRASKA DOCUMENTARY STAMP TAX Date 3-5-96 \$ EX (17) By Dapa was acknowledged before me on
ELEANOR POTTER. 1996, by DAVID	L. POTTER, Attorney-in-Fact, and
	Stary Public
GENERAL NOTARY-State of Nebraska	

GENERAL MOTARY-State of Mebraska SHARON A SCHREIFELS My Comm. Exp. May 26, 1996

#2 1/1/1

From and Return to:
Jeffrey, Hahn, Hemmerling & Zimmerman, P.C.
P. O. Box 6096
Lincoln NE 68506

Lincoln, NE 68506 Fee: \$5.50 paid STATE OF NEBRASKA } ss

Entered in momental index and filed for record, the 5 day of March 1996 of 9:00 clack A. M. and recorded in Deck 267 of Records Page 133

Challer Riper

JOINT TENANCY WARRANTY DEED

JOHN OWEN POTTER and ELEANOR POTTER, Husband and Wife, each in their own right and as spouse of the other , Grantor, whether one or more, in consideration of One Dollar (\$1.00) and Other Valuable Consideration , receipt of which is hereby acknowledged, conveys to , Grantees, JOHN OWEN POTTER and ELEANOR POTTER as joint tenants and not as tenants in common, the following described real estate (as defined County, Nebraska: in Neb. Rev. Stat. § 76-201) in SALINE South Half (S½) of the Southwest Quarter (SW4) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the Sixth Principal Meridian in Saline County, Nebraska NEBRASKA DOCUMENTARY STAMP TAX Grantor covenants (jointly and severally, if more than one) with the Grantees that Grantor: (1) is lawfully seised of such real estate and that it is free from encumbrances. (2) has legal power and lawful authority to convey the same, (3) warrants and will defend the title to the real estate against the lawful claims of all persons. Executed: October .23 , 19.87. State of Nebraska County of .Saline The foregoing instrument was acknowledged before me on ... October 33 1987 John Owen Potter and Eleanor Potter, Husband and Wife Carol Lea Mc Clacker GENERAL NOTARY-State of Nebraska
CAROL LEA McCRACKEN
My Comm. Exp. Dec. 24, 1988 STATE OF NEBRASKA County ofŞaling..... Filed for record and entered in Numerical Index onQc.taber..29...1987..... From and Return to: Bernard J. Ach, Lawyer Register of Deeds or Deputy Register of Deeds P. O. Box 168 Friend, NE 68359 Fee:\$5.50 Paid