

No.	Class.	Index.	File.	Serial.	Volume.
#1	✓	✓	✓		
DK Register of Deeds					

From and Return to:
 Jeffrey, Hahn, Hemmerling & Zimmerman, P.C.
 P. O. Box 6096 Lincoln, NE 68506
 Fee: \$15.50 Paid

STATE OF NEBRASKA } ss
 SALINE COUNTY }
 Entered in numerical index and filed on
 record, the 6 day of June
 20 03 at 9:00 o'clock A.M. and recorded
 in Book 318 of Records Page 762-764
Charles J. Jasi
 County Clerk

WARRANTY DEED

DAVID L. POTTER, a single person, JOHN P. POTTER, joined herein by his spouse, BETTY A. POTTER, and ANN A. PHIPPS, joined herein by her spouse, DOUGLAS PHIPPS, GRANTORS, in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION convey to GRANTEE, JOHN P. POTTER, TRUSTEE of the POTTER FAMILY TRUST the following described real estate (as defined in NEB. REV. STAT. §76-201):

See Attached Schedule "A".

NEBRASKA DOCUMENTARY STAMP TAX	
Date	6-6-03
\$	17 By <i>Charles J. Jasi</i>

GRANTORS covenant (jointly and severally, if more than one) with GRANTEE that GRANTORS:

- (1) are lawfully seized of such real estate and that it is free from encumbrances, except covenants, easements and restrictions of record, if any;
- (2) have legal power and lawful authority to convey the same;
- (3) warrant and will defend title to the real estate against the lawful claims of all persons.

Executed this 27th day of January, 2003.

David L. Potter

 DAVID L. POTTER
John P. Potter

 JOHN P. POTTER
Betty A. Potter

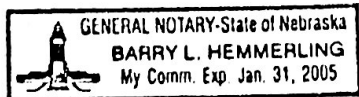
 BETTY A. POTTER
Ann A. Phipps

 ANN A. PHIPPS
Douglas Phipps

 DOUGLAS PHIPPS

STATE OF NEBRASKA)
)
 COUNTY OF Lancaster) ss.

The foregoing instrument was acknowledged before me on January 27, 2003, by DAVID L. POTTER, a single person.

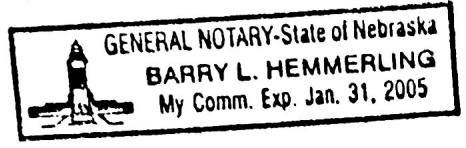


Barry L. Hemmerling

 Notary Public

STATE OF NEBRASKA)
) ss.
COUNTY OF Lancaster)

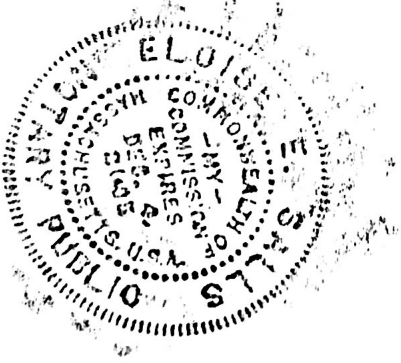
The foregoing instrument was acknowledged before me on January 31
2002, by JOHN P. POTTER and BETTY A. POTTER, Husband and Wife.



[Signature]
Notary Public

STATE OF MASSACHUSETTS)
) ss.
COUNTY OF Worcester)

The foregoing instrument was acknowledged before me on DEC. 3, 2002
2002, by ANN A. PHIPPS and DOUGLAS PHIPPS, Wife and Husband.



[Signature]
Notary Public

ELOISE E. SALLS
Notary Public
My Comm. Expires Dec. 4, 2003

SCHEDULE "A"

The South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, EXCEPT

A tract of land located in the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW $\frac{1}{4}$); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 1770.66 feet to the point of beginning; thence N00°29'47"W, 544.78 feet; thence S88°18'32"E, 469.92 feet; thence S00°00'00"W, 383.90 feet; thence N90°00'00"W on the line parallel to the South line of said Southwest Quarter (SW $\frac{1}{4}$), 132.00 feet; thence S00°00'00"W, 147.00 feet to the South line of said Southwest Quarter (SW $\frac{1}{4}$); thence N90°00'00"W on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 333.00 feet to the point of beginning, containing 5.32 acres more or less; and EXCEPT

A tract of land located in the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty (30), Township Eight (8) North, Range Three (3) East of the 6th P.M., Saline County, Nebraska, described as follows:

Commencing at the Southwest corner of said Southwest Quarter (SW $\frac{1}{4}$); thence S90°00'00"E (assumed bearing) on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 2103.66 feet to the point of beginning; thence N00°00'00"E, 147.00 feet; thence S90°00'00"E, 132.00 feet; thence N00°00'00"E, 383.90 feet; thence S88°18'32"E, 256 feet more or less to the East line of said Southwest Quarter (SW $\frac{1}{4}$), thence in a Southerly direction on the East line of said Southwest Quarter (SW $\frac{1}{4}$), 523 feet more or less to the Southeast corner of said Southwest Quarter (SW $\frac{1}{4}$); thence N90°00'00"W on the South line of said Southwest Quarter (SW $\frac{1}{4}$), 395 feet more or less to the point of beginning, containing 3.6 acres more or less.