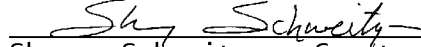


State of Nebraska }  
County of Seward } ss  
Filed for record on Dec 28, 2017 at  
02:03 PM and recorded as Instrument  
Number 201703254

  
Sherry Schweitzer, County Clerk  
Fee: \$10.00  
1 page document  
Electronically Recorded By: SV

When Recorded Return To:  
Cenlar FSB C/O Nationwide Title Clearing, LLC  
2100 Alt. 19 North  
Palm Harbor, FL 34683

### ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Regarding this instrument, contact Cenlar FSB, 425 Phillips Blvd., Ewing, NJ 08618, telephone # (888) 821-6457, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIBERTY FIRST CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to FRANKLIN AMERICAN MORTGAGE COMPANY, WHOSE ADDRESS IS 501 CORPORATE CENTRE DR, STE 400, FRANKLIN, TN 37067 (877)883-1073, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust in the amount of \$278,948.00, bearing the date 02/05/2016, made and executed by DEREK L GARDINER AND ALYCIA M GARDINER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LIBERTY FIRST CREDIT UNION, ITS SUCCESSORS AND ASSIGNS and recorded on 02/08/2016 in Instrument # 201600251, in the office of the Recorder of SEWARD County, Nebraska.

On the real estate described in said Mortgage/Deed of Trust to wit:

LOT 2, SEWARD HEIGHTS FIFTH ADDITION, CITY OF SEWARD, SEWARD COUNTY, NEBRASKA.

Dated this 28th day of December in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIBERTY FIRST CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

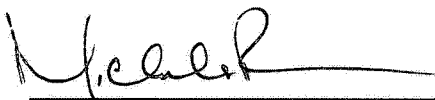


SUSAN SCHOTSCH  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of December in the year 2017, by Susan Schotsch as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIBERTY FIRST CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN  
COMM EXPIRES: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CENAV 401326660 DEFAULT MIN 100168300001054972 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T271712-04:15:13 [C-1] EFRMNE1



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