AN OPTIMANOR OF THE DITT OF WILBER NEERASKA ANNEXEND TO AND INCLUEN INC WITTEN THE CORPORATE ENG WITTEN THE CONFORATE LIMITS OF THE CITY OF WILLIAMS OF THE CITY OF WILLIAMS OF THE LOTS. THACTS AND STREETS, BEENO PORTIONS OF THE WEST HALF (WM) OF SECOTION TWENTY TWO (2 2). TOWNSHIP SIX NORTH (SN), RANGE FOUR (4) BAST OF THE CITH P.M. IN SALINE DOUNTY, NETRASKA, SAID FORTION'S BEING URBAN IN CRITICA'S BEING URBAN IN CRITICA'S BEING URBAN ACTER AND NOT AGRICULTURAL LANDS WHICH ARE RU-TER AND NOT AGRICULTURAL LANDS WHICH ARE RU-RAU IN CHARACTER! FRO-VIDING FOR THE FILING AND RECORDING OF A MAP OR PLAT OF THE 'AREA' ANNEX-PLAT OF THE AREA ANNEXED, AND PROOF OF PUBLICAMION OF THIS ORDINANCE:
REPEALING ANY ORDINANCES IN CONFLICT HEREWITH: AND PRESCRIBING THE
TIME WHEN THIS ORDINANCE SHALL BE IN FORCE
AND TAKE EFFECT.

BE IT ORDAINED BY THE
MAYOR AND CITY COUNCIL
OF THE CITY OF WILBER, NEBRASKA: BRASKA: 15 The following-de-perioed lands, lota, tracts and birects located in the West Half (Wig of Section Twenty-two (22). (W) of Section Twenty-two (22).
Township Six North (6N), Rance
Four (4) East of the 6th P. M.,
in Saline County, Nebraska which
are hereby found to be urban and
juburban in character and not
agricultural lands which are rural agricultural lands which are rural in character, and which are contiguous and adjacent to the present corporate limits of the City of Wilber, Nebraska, are hereby innexed to and included within the corporate limits of the City. nnexed to and included within the corporate limits of the City of Wilber, Nebraska:
Commencing at the North One aixteenth (N 1/16) of the Northwest Quarter (NW14) of Sec. P. tion Twenty-two (22), Town-Fiship Six (6) North Range Four (A) thence wast (W) along the exact (W) along the exa (4) thence West (W) along the esception line Two hundred sixty-four feet (264'), thence south (S) Four hundred sixteen and Five tenths feet seet. teen and Five tenths feet si
(416.5'), thence East (E) paralistics in the North (N) section Si
let with the North (N) section Si
feet (264'), thence South (S)
feet (264'), thence South (S)
Northwest Quarter (NW14) of the Northwest Quarter (NW14) of the Northwest Quarter (NW14)
the Northwest Quarter (NW14) of the Northwest Quarter (NW14)
the Northwest Quarter (NW

TO BOY MONANCES

Proof of Publication

STATE OF NEBRASKA,

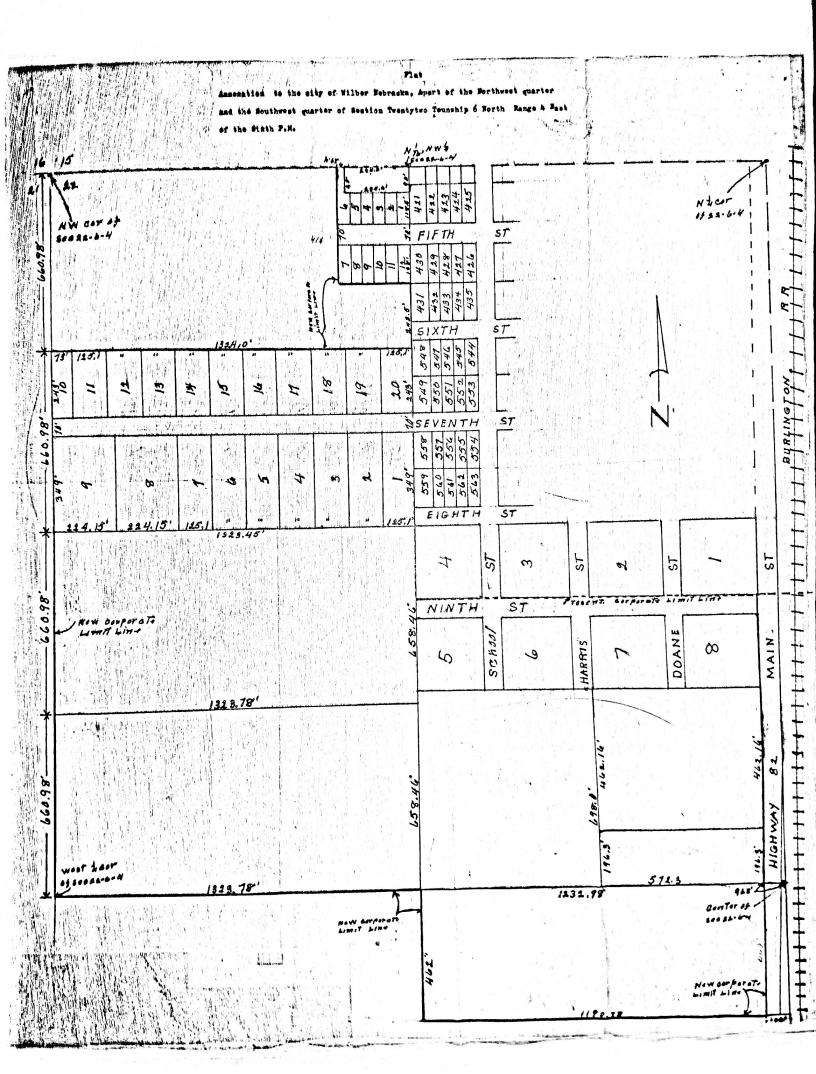
PIRE 84'T TO THE WHITE QUARTER
The state of the s
corner of Section Twenty-two (22), Township Six North (6N),
(22), Township Six North (6N),
Range Four (4) thence East
(E) slong the South (S) side be
(E) Blong the South (S) Fire to
the Northwest Quarter (NW14) One thousand three hundred
One thousand three hundred
twenty-three and Berenty-night
hundreths feet (1323.78') to
nundreing feet (1828.16) 19
the Southeast (SE)) corner of.
the Smithumat Quarter (SWW)
of the Northwest Overfor (NW
of the Northwest Quarter (NW 14). Thence South (S) Four
14), Thence South (8) Four
nundred aixtv-two Teet (402).
thaned East (E) parallel with
the North (N) Mine One Thousa
the Morell (14) and one Albana
and one hundred ininety-three
and seventy-eight one-hunder
reths feet (1193.78') to the
West (W) Has of Highway
The ter total (00) the an North
and seventy-eight one-hund- reths feet (193.78') to the West (W) line of Highway Eighty-two (82), thence North (N) along the West (W) side of Highway Eighty-two (82). One thousand Five hundred
(N) along the West (W) side of
Highway Eighty-twe (82)
One thousand Five hundred
terrest feet (1011) to the Horal
(N) side of Ninth (9) street the thence. West (W) slong the
Lithence - West + (W) - along - the
North (N) side of Ninth (9) atreet One Thousand and Two
hundred sixty and Twenty
eight hundrethe feet (1260.28')
to the West (W) line of the
Southeast Quarter (SE14) of
the Northwest Quarter (NW14)
Section Thronts-two (22)
Downstin of North (CNI) Donoth
to the West (W) line of the Southeast Quarter (SE14) of the Northwest Quarter (NW14) of Section Twenty-two (22). Township Six North (6N), Range
Township Six North (6N), Range Four (4), thence North (N) along the West (W) line of the East Half (B%) of the Northwest Quarter (NW%) to the place of beginning. Section 2. Upon passage and with leating of this Orthman
along the West (W) line of the
East Half (10%) of the North-
tweet Onerter (NW14) to the
This are of homismint of the Little
"blace or negunang.
Section 2. Upon passage and
provided by law, the City Clerk
shall file and cause to be record
shall the and cause to be record
ed with the County Clerk of Sa-
line County, Nebraska, an accur-
ine County, Nebraska, an accurate map or plat of the territory annexed, as more particularly described in Section One hereof, cer-
anneved or more particularly de-
and in East on One hereof Cette
tified by Carl Engel, Licensed
fified by Carl Engel Licensed
and cause to be recorded with the
County Clerk of Saline County
Nebraska, proof of publication of
Nebraska, proof of publication of
this Ordinance.
this Ordinance. 1 Section 3. All prior ordinances or portions thereof in conflict
or portions thereof an contince
herewith are nereby repeated.
Charten A. This Ordinance shall
take affect and he in full force
take direct and we ill the second
from and after its passage, the
take effect and be in full force from and after its passage, ap- proval, and publication as requir- ed by law.
ed by law. " to "
to FI aid Bendund bare demand
Passed and Bhhinach Ture
day of April, 1969. April 1969
CIT POWN ZA TICHNE SA VALLE BANK
the transfer of the state of th
Mayor Mayor
MTTEST: NAME OF THE POPULATION AND ASSESSMENT
ERNESTIND WARTA
ed by law Passed and approved this 1st pay of April, 1969. GLEDN ZAJICEK, MAYOR ATTEST: BERNESTINE WARTA City Clerk CITY SEAL)
CITY BEAL)
The state of the s
TOPECTON MINEN SANDOR MANAGEMENT OF THE PROPERTY OF THE PROPER

Saline County, MILO L. KORINEK, being first duly sworn, on oath says, that she is the pub-Reher of THE WILBER REPUBLICAN, a weekly newspaper published at Wilber, in Saline County, Nebraska, printed in the English language and having a bona fide circulation of more than three hundred copies weekly, and having been published within said county, for fifty-two successive weeks prior to the publication of the attached notice and being printed either in whole or in part in an office maintained at the place of publication; that the attached notice was published in said paper for consecutive weeks, the date of the first insertion being the day of 1964, and the date of the last insertion being the Subscribed and sworn to before me this day of the day of 19.6. Millip Contract

Proof of Publication

File No.....

Inst. No.....



Description

Commencing at the morth sixteenth of the northwest quarter of section 22-6-4, thence west along the section line 264 feet, thence south 416.5 feet, thence east pagrallel with the north section line 26% litest thence South along the east. Line of the northwest of the northwest quarter 2/3.5 feet, thence west 132/1 feet Thence routh along the section line 1881.8/1 to the west quarter corner of Section 22-6-4, thence East along the south side of the northwest quarter 1323.78 feet to the Southeastcorner of the southwest of the northwest quarter . Thence south 462 feet, thence east parrallel with the north line 1193.78 feet to the West line of highway 82. Thence North along the west side of Highway 82 - IfM feet to the north side of Ninth street, thence west along the North side of Ninth street.1260-28 feet to the west line Of the southeast quarter of the northwest quarter of 22-6-4, thence North along the west line of the east half of the northwest quarter to the place of bagining

	This is to certify that I made
Mar. I 1969	this plat distances were taken
	from deed records and Surveys
	County Surveyor (6. 8. 35
	County Surveyor (8. 35

ALPA IED.	PROLE LUMPY.	
	1111	198 (9.1
	1/1	
	استسار سيسا	
	ALPA IED.	I. Sugister of Seeds

THE STATE OF NEBRASKA SALINE COUNTY

Entered in numerical index and filed for record in the County Clerk's Office of said County,

the 33 rd day of april 1969 at 9 o'clock and minutes A. M., and Recorded in Book O of Deeds on page 168 ~ Wanaf

Brom - Chg.
City of Milder
Milder, Medrasha
Retain: County Clarks File
Chg. 5,50 170