The Huffman General Supply House, Lincoln, Nebr.

## KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, W. D. HOSFORD, JR. and MARY H. HOSFORD, Husband and Wife and KATHRYN H. HAMILTON and FRANK T. HAMILTON, JR., Wife and Husband

, herein called the grantor whether one or more,

Reg. of Deeds

By ...... Deputy

in consideration of One Dollar (\$1.00) and other valuable consideration received from grantee, do hereby grant, bargain, sell, convey and confirm unto

H & H LEASING CO., a Nebraska corporation herein called the grantee whether one or more, the following described real property in

Douglas

County Nebraska

All that property described on Exhibit "A" attached hereto and incorporated herein by this reference.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance except easements and restrictions of record and 2nd half of 1966 County taxes, and

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

| Dated P. MARCH 17,   | 1969  |             |
|--|---|-------------|
| Dated r. MARCH 17,<br>Nathryw J. Hamlo   | w follows   | ٠           |
| Kathryn H. Hamilton  | W.,, D. Hosford, Jr.  |             |
| Front I Hamilton   | Mary H. Hosford, Husband and W  | <br>Jife    |
| Frank T. Hamilton, Jr., Wife   | $\mathcal{L}_{\mathbf{r}}$  |             |
| ( )  |   |             |
| WY D. Hosford, I, Attorney in<br>STATE OF Nebraska, County   |   |             |
| or included section  | or  |             |
| Before me, a notary public qualified   | for said county, personally came  |             |
| execution thereof to be his, her or their volunta  | rsons who signed the foregoing instrument and acknowledgery act and deed.  March 17 |             |
| 120 11 11 12 2 3 1 1 2 3 1 1 1 1 1 1 1 1 1   | Louise J. Witzenhurg Notary   | Public      |
| Contraction of the contraction o | My commission expires. Nurch 12   | 9.72        |
| STATE OF   | • · · · · · · · · · · · · · · · · · · ·   |             |
|  | ed for record in the Register of Deeds Office of said Cou                           | ntv the     |
|  | ot o'alcalr and minutes   | <i>J</i> 00 |

and recorded in Book......of...........at page...........

| STATE OF  | , County of Douglas   |
|---|---|
| Before me, a notary pub   | lic qualified for said county, personally came  |
|   | torney in fact for Kathryn H. Hamilton and  |
| Frank T. Hamilton, Jr.  | , wire and nuspand  |
| execution thereof to be his, her or of Kathryn H. Hamilton          | person or persons who signed the foregoing instrument and acknowledged the their voluntary act and deed, and the voluntary act and deed and Frank T. Hamilton, Jr., Wife and Husband tarial seal on |
| S STAR IT. OF   | . Laures J. Wetzenhung  |
|   | My commission expires. Narch 22, 19.72.   |
| A CREATER OF THE  |   |
| LINE COURTY WEIGHT  |   |
| annum.  |   |
| STATE OF  | , County of   |
| Before me, a notary publ  | ic qualified for said county, personally came   |
|   |   |
| •   |   |
| known to me to be the identical execution thereof to be his, her or | person or persons who signed the foregoing instrument and acknowledged the their voluntary act and deed.  |
|   |   |
| Witness my hand and no  | tarial seal on, 19  |
| Witness my hand and no  | tarial seal on, 19  |
| Witness my hand and no  |   |
| Witness my hand and no  | Notary Public   |
| Witness my hand and no  | Notary Public   |
| Witness my hand and no  | Notary Public   |
| Witness my hand and no  | Notary Public   |
|   | Notary Public   |
| STATE OF  |   |

## LAND SURVEYOR'S CERTIFICATE

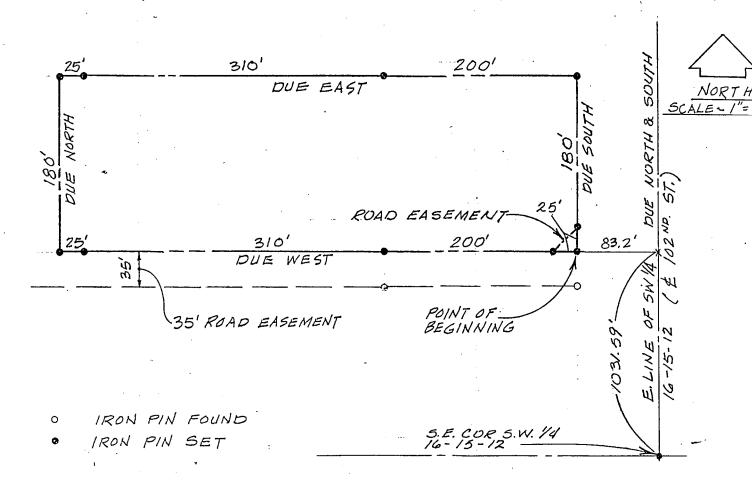
| BLDG | PERMIT NO |         |  |
|------|-----------|---------|--|
| •    |           | \$<br>4 |  |
| DATE |           |         |  |

This is to certify that I, the undersigned Registered Land Surveyor have surveyed the lot or tract of land hereinafter set forth and have placed permanent markers at each corner as required by Sections 81-8108 to 81-8127 of the Statutes of Nebraska and Sec. 37.12.030(h) of the Omaha Municipal Code.

LEGAL DESCRIPTION OF LOT OR TRACT OF LAND:

See Page 2 of 2

PLAT TO SCALE, LOT OR TRACT OF LAND INCLUDING STREETS, ALLEYS & ADJACENT LOTS:



OFFICIAL ADDRESS

NEBRASKA

BASIE

Permits & Inspection Division

LS - 219

Seal

SURVER - 17-61

Daniel C. Sanders

Reg. Land Surveyor

REGISTRATION NO. L.S. 219
Approved as a subdivision of

approved as a subdivision of only two (2) lots with plat requirement waived per Section 7.08 Home Rule Charter of the City of Omaha, 1956.

Page 1 of 2

Date

Planning Oirector

A tract of land located in the East 1/2 of the Southwest Quarter of Section 16, Township 15 North, Range 12 East of the Sixth Principal Meridian in Douglas County, Nebraska, the boundaries of which are more particularly described as follows:

Beginning at a point located 1,031.59 feet North and 83.20 feet West of the Southeast corner of the Southwest Quarter of said Section 16, which point of beginning is also loacted 83.20 feet West of the East line of the Southwest Quarter of said Section 16 (centerline of 102nd Street); thence due West for a distance of 535.00 feet to a point; thence due North for a distance of 180.00 feet to a point; thence due East for a distance of 535.00 feet to a point located 83.20 feet West of the East line of the Southwest Quarter of said Section 16; thence due South for a distance of 180.00 feet to the point of beginning containing 2.2 acres more or less and subject to an easement for a public road as shown on the plat.

In this description the East line of the Southwest Quarter of Section 16, Township 15 North, Range 12 East (centerline of 102nd Street) is assumed to bear due north and south.

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C. HARDLD OSTLER

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