

No. 1, Apr 75

WARRANTY DEED (INDIVIDUAL - 1 Page)

BOOK 1736 PAGE 459

PROJECT: F-73-2(145)

AFE: R-361

TRACT: 2029 Revised

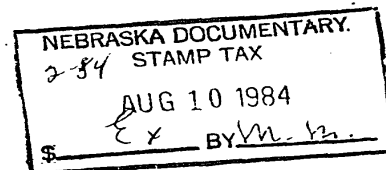
KNOW ALL MEN BY THESE PRESENTS:

THAT

YERN E KESSLER

JENENE M KESSLER

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of -----
 -----Two Hundred and no/100----- (\$200.00)----- DOLLARS
 in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF
 ROADS, the following described real estate situated in Douglas County, and State of Nebraska, to-wit:



PROJECT F-73-2(145) TRACT 2029

A TRACT OF LAND LOCATED IN LOT 18, O BRIENS ADDITION, CITY OF OMAHA,
 DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTHERLY A
 DISTANCE OF 63.42 FEET ALONG THE EAST LINE OF SAID LOT 18; THENCE
 WESTERLY DEFLECTING 090 DEGREES, 00 MINUTES, 00 SECONDS RIGHT, A
 DISTANCE OF 2.43 FEET ALONG THE SOUTH LINE OF SAID LOT 18; THENCE
 NORTHERLY DEFLECTING 089 DEGREES, 59 MINUTES, 44 SECONDS RIGHT, A
 DISTANCE OF 63.42 FEET; THENCE EASTERLY DEFLECTING 090 DEGREES, 00
 MINUTES, 16 SECONDS RIGHT, A DISTANCE OF 2.43 FEET ALONG THE NORTH
 LINE OF SAID LOT 18 TO THE POINT OF BEGINNING CONTAINING 153.98 SQUARE
 FEET, MORE OR LESS.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO
 HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO OIL AND
 GAS MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR
 AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO
 RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY
 PURPOSE CONCERNING SAID OIL AND GAS MINERAL RIGHTS, NOR SHALL SAID
 GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN
 EXTRACTING SAID OIL AND GAS MINERALS FROM SAID REAL PROPERTY, DAMAGE
 OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and
 Appurtenances thereunto belonging, unto The State of Nebraska, Department of Roads, and to its successors and assigns
 forever.

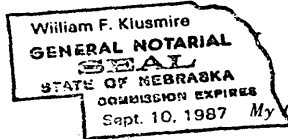
And the Grantor does hereby covenant with The State of Nebraska, Department of Roads, and with its successors and assigns
 that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right
 and lawful authority to sell the same; and the Grantor does hereby covenant to warrant and defend the title to said premises
 against the lawful claims of all persons whomsoever.

Signed this 3 day of MAY A.D. 1984

Yern E Kessler
 Jenene M Kessler

(See Acknowledgment - Over)

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STATE OF Nebraska)
) ss.
Douglas County)On this 3 day of May, A.D. 1987, before
me, the undersigned Wm F Klusmire
a General Notary Public, duly commissioned and qualified, personally came
VERN G & JENNIFER M KESSLERto me known to be the identical person 1 whose name 1 is
affixed to the foregoing instrument as grantor 1 and acknowledged the same to betheir voluntary act and deed.
WITNESS my hand and notarial Seal the day and year last above written.William F Klusmire Notary Public.
My Commission expires the 10 day of Sept, 1987.STATE OF _____)
) ss.
_____ County)On this _____ day of _____, A.D. 19____, before
me, the undersigned _____
a General Notary Public, duly commissioned and qualified, personally came _____to me known to be the identical person _____ whose name _____
affixed to the foregoing instrument as grantor _____ and acknowledged the same to be_____ voluntary act and deed.
WITNESS my hand and notarial Seal the day and year last above written._____ Notary Public.
My Commission expires the _____ day of _____, 19____.

10 Speed

RECEIVED

1984 AUG 10 AM 9:00

D. KESSLER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEB.Book 1736
Page 454
of 460Fee 10.00
Index 37-371
Compt 37-371
N 37-371

37/383

Project F-13.2(145) AFE R-261Indexed _____ General _____
Compared _____ Paged _____

WARRANTY DEED

Wm F Klusmire
Jennifer M KesslerTO
The State of Nebraska, Department of RoadsSTATE OF NEBRASKA
Douglas County)Entered in Numerical Index and filed for
record in the office of the Register of Deeds

of said County, the _____ day of _____

at _____, 19____,

at _____ o'clock and _____ minutes _____ M., and

duly recorded in Book _____ of _____

Deeds on page _____

Register of Deeds.

Deputy.

Depth. of Roads

50065