

12-14-11

N.W.B.
R.W. 20598-

BURIED EXCHANGE FACILITY EASEMENT

The undersigned owner(s) of an interest in the real estate described below (Hereinafter called "Owner") hereby grant(s) and convey(s) to NORTHWESTERN BELL TELEPHONE COMPANY, an Iowa corporation, its associated and allied companies, its and their respective successors, assigns, lessees and agents (hereinafter called "Company"), in consideration of the sum of _____

Seven hundred and thirty-two and no/100----- Dollars received from the Company and of the agreements stated below, a right-of-way and easement to construct, operate, maintain, replace, and remove a communications system consisting of buried cable or conduit, surface terminals, surface markers (at fence lines, if any) and associated equipment, together with the right of access thereto for the purpose of exercising the rights herein granted, upon, under the across the following described real estate located in the County of Douglas, State of Nebraska.

Twenty (20') foot strip adjacent to and parallel with the north boundary line of section 12-14-11 and extending east a distance of seven hundred thirty-two (732') feet plus or minus from a point two hundred ninety-five (295') feet east of west boundary line of section 12-14-11 as described in exhibit "A" attached.



The Company agrees to bury all cables and conduit at a depth to not interfere with owners usage of the land, and to pay for all damage to Owner's property arising from the Company's exercise of the rights herein granted, except as stated below: Exceptions (if any):

Owner specifically reserves the right to require Company to move, at the Company's expense, its facilities installed hereunder to another portion of Owner's property if Owner requires the property occupied by Company for the purpose of constructing a building or buildings.

Signed this 11th day of June, 19 73.

WITNESSES:

Joan Hall

OWNER:

Frank R. Krcij
Frank R. Krcij
~~W. Frank R. Krcij~~

Individual Acknowledgment

STATE OF Nebraska

SS

COUNTY OF Douglas

On this the 14th day of June, 19 73,
before me, Joan Hall, the undersigned
officer, personally appeared Mr. Frank K. Krejci and
~~Mr. Frank B. [unclear]~~
known to me or satisfactorily proven to be the person(s) whose name(s)
is subscribed to the within instrument and acknowledged
that he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.



JOAN HALL
GENERAL NOTARY, State of Nebr.
My Commission Expires
February 14, 1977

Joan Hall
Notary Public

Corporate Acknowledgment

STATE OF _____

SS

COUNTY OF _____

On this the _____ day of _____, 19 ____,
before me, _____, the undersigned
officer, personally appeared _____,
who acknowledged himself to be the _____
of _____, a corporation, and that
he, as such _____, being authorized
so to do, executed the foregoing instrument for the purposes therein contained,
by signing the name of the corporation by himself as _____

In witness whereof I hereunto set my hand and official seal.

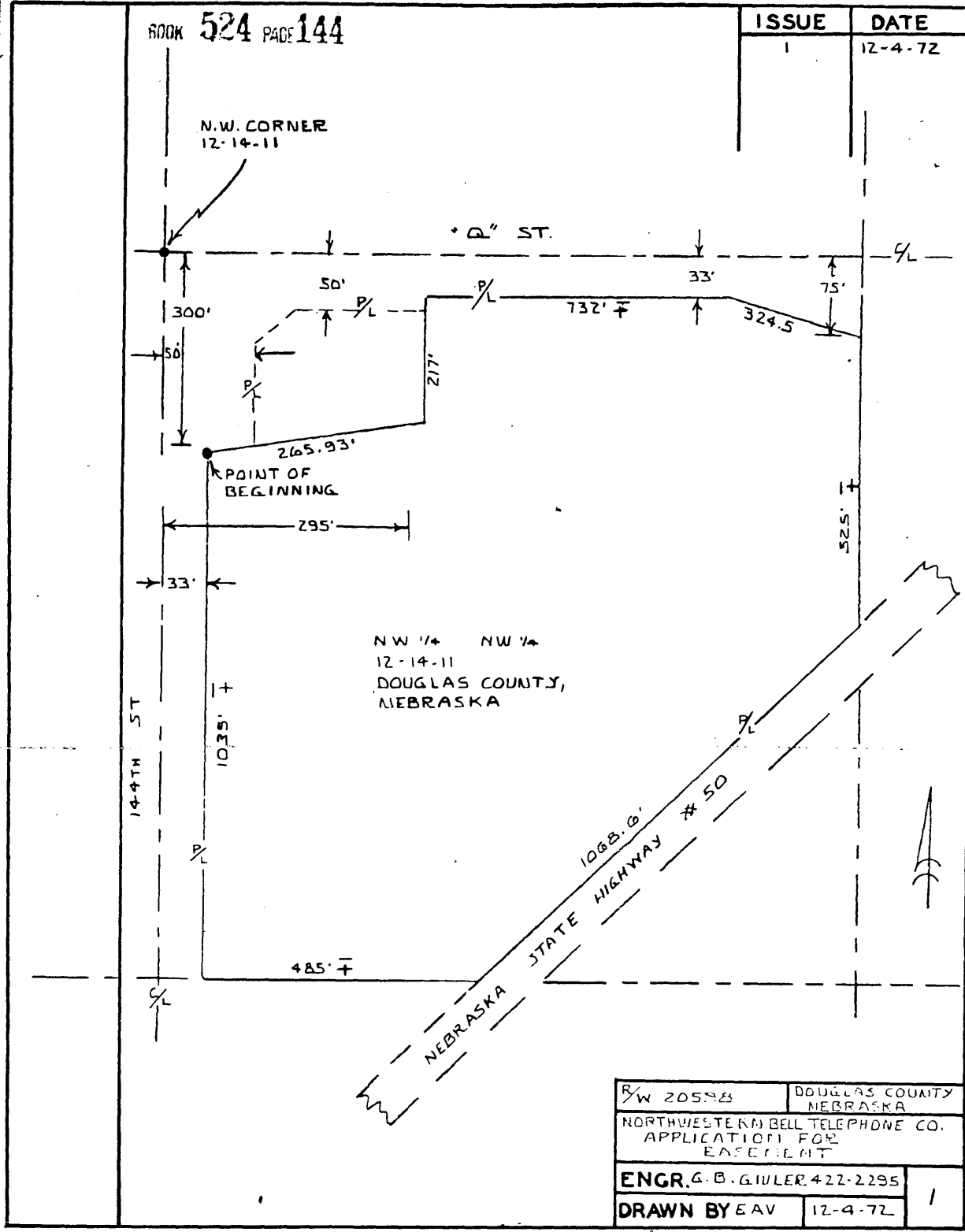
Notary Public

R.O.W. No. 20598
Est. Or
~~XXXXXX~~. 8444

N.W.B.
R.W. 20598

EXHIBIT A

That part of NW $\frac{1}{4}$ of 12-14-11 E of 6 P.M. Douglas County, Nebraska described as follows: Beginning at a point which is 300' South of the North line of said NW $\frac{1}{4}$ and 33' East of the West line of said NW $\frac{1}{4}$; thence North 79° 09' 50" East 265.93'; thence North 0° 56' West 217' along a line 295' East of and parallel with the west line of said NW $\frac{1}{4}$; thence East on a line 33' South of North line of NW $\frac{1}{4}$ for 732' plus or minus, thence southeasterly 324.5' to a point 75' South of the Northeast corner of NW $\frac{1}{4}$ of NW $\frac{1}{4}$; thence South along East line of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ for 525' plus or minus to a point on Northwesterly right of way line of State Highway No. 50; thence Southwesterly along Northwesterly right of way line for 1068.6' to South line of NW $\frac{1}{4}$ of NW $\frac{1}{4}$; thence West along South line of said section for 485' plus or minus to a point 33' East of West line of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ thence North 1035' plus or minus to a point of beginning.



R/W 205.93	DOUGLAS COUNTY NEBRASKA
NORTHWESTERN BELL TELEPHONE CO. APPLICATION FOR EASEMENT	
ENGR. G. B. GIVLER 422-2295	1
DRAWN BY EAV	12-4-72

15
M...
2

RECEIVED
1973 JUL -3 PM 2:12

C. HAROLD OSTLER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

THE STATE OF NEBRASKA
Douglas County

Entered in Numerical Index and filed
for Record in the office of the Register
of Deeds of said County and recorded in

Book 524 of 144
Page 144

C. Harold Ostler

REGISTER OF DEEDS

G.B. Givler

Rt. of Way Engr.

N.W. Bell Te. Co.

MAIL 910 No. 43 Avenue

68131

Compared 12-14-11 Fee. 12.25

12-14-11