

A G R E E M E N T

In consideration of the execution of an Easement by John R. Macholan and Helen M. Macholan, being the owners of the South 10.0 feet of Tax Lot Three Hundred Fifteen (315); Larsen & Jipp Co., a corporation, being the owner of the South 10.0 feet of Tax Lot Four Hundred Eighty-seven (487); Everett S. Paine, being the owner of the North 10.0 feet and the East 10.0 feet of Tax Lot Four Hundred Twenty-five (425); and Rose E. Reyzlik, being the owner of the West 10.0 feet of Tax Lot Ninety-nine (99) and the West 10.0 feet of Tax Lot One Hundred Eleven (111) and that part of the West 10.0 feet of Tax Lot Three Hundred Twenty (320) lying South of a line which is 10.0 feet North of the North line of Tax Lot Four Hundred Twenty-five (425), all of said property being in Section Eleven (11), Township Eighteen (18) North, Range Eleven (11), East of the Sixth Principal Meridian in Washington County, Nebraska, to the City of Blair for the purpose of constructing a drainage way thereon, the said City of Blair agrees to construct said drainage way, which said construction will include a concrete headwall at the point where said drainage way empties into Cauble Creek and which said construction shall include a broken back tube of adequate size to allow proper drainage. Said construction shall also be so that the elevation at the point where said Tax Lots Four Hundred Twenty-five (425), Four Hundred Eighty-seven (487) and Three Hundred Twenty (320) intersect is sufficient to allow proper drainage beginning at a point three hundred (300) feet North on the West lot line of said Tax Lot Three Hundred Twenty (320) and draining into a point where said Tax Lot Four Hundred Twenty-five (425), Four Hundred Eighty-seven (487) and Three Hundred Twenty (320) intersect.

OFFICES OF
O'HANLON & O'HANLON
LAWYERS
BLAIR, NEBRASKA

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Dated this 23 day of January, 1968.

Donald J. Conrad
MAYOR PRESIDENT-OF-COUNCIL

ATTEST:

J. H. Swanson
City Clerk

State of Nebraska } ss. 338
County of Washington }
Entered in Numerical Index and filed for record
this 29 day of March
A. D., 1968 at 8:45 o'clock A. M.
and recorded in book D at page 460-461

Lucille K. Paulson
County Clerk

Grace M. Hansen Deputy

Recorded
General
Numerical
Photostat

OFFICES OF
O'HANLON & O'HANLON
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