

Huber

108-DEED

The Huffman General Supply House, Lincoln, Nebr.

KNOW ALL MEN BY THESE PRESENTS:

THAT Everett S. Paine, a single person,

of the County of Washington, and State of Nebraska

, in consideration of the sum of

Valuable consideration

~~DOLLARS~~

in hand paid by City of Blair, Nebraska

~~xxx~~

~~County State of~~

, do hereby sell and convey unto the said

City of Blair, Nebraska

the following described premises, situated in Washington County, State of Nebraska, to-wit:

That part of Tax Lot One hundred thirty-one (131) in Section Eleven (11) in Township Eighteen (18) North, Range Eleven (11) East of the 6th P. M. in the City of Blair in Washington County, Nebraska more particularly described as follows: Beginning at a point on the south line of the north-west quarter of the northwest quarter of such section which point is 650 feet east of the quarter quarter corner south of the northwest corner and assuming such quarter quarter line to be south 89 degrees 38 minutes east, thence south 89 degrees 38 minutes east a distance of 50.0 feet, thence north 426.35 feet, thence north 89 degrees 38 minutes west 50.0 feet, thence south 426.35 feet to the place of beginning, subject to easements of record.

said

together with all appurtenances thereunto belonging, and/ Everett S. Paine

does hereby covenant that the said premises are free and clear

from all liens and encumbrances

and does covenant to warrant and defend the said premises against any acts of said parties of the first part. And the said Everett S. Paine hereby relinquishes all

rights in and to the above described premises.  
Signed this 29th day of

March 19 63

In the presence of

*Everett S. Paine*

STATE OF Nebraska }  
Washington County } ss.

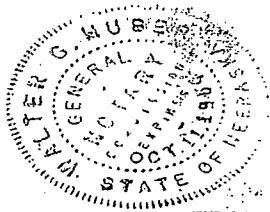
On this 29th day of March, A. D. 19 63 before me, the undersigned, Walter G. Huber a Notary Public, duly commissioned and qualified for and residing in said county, personally came Everett S. Paine, a single person,

to me known to be the identical person whose name is and acknowledged the same to be his voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

*Walter G. Huber* Notary Public.

My Commission expires the 11th day of October, 19 64



State of Nebraska )  
County of Washington ) ss.  
#499

Entered in Numerical Index and filed for record Recorded  
this 10th day of May, 1963, at 2:45 o'clock P.M. General  
and recorded in Deed Book 85, Page 581. Numerical

*Jessie K. Poole*  
County Clerk

Photostat