

January 16, 1990

97 8

Distribution

RIGHT-OF-WAY EASEMENT

1. DANA COLLEGE Owners(s)
of the real estate described as follows, and hereafter referred to as "Grantor",

Tax Lot Thirty-nine (39), in the Northeast Quarter (NE1/4),
of Section Ten (10), Township Eighteen (18) North, Range Eleven
(11) East of the 6th P.M., Washington County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby
acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and
assigns, referred to as "Grantee", a permanent right of way easement to install, operate, maintain, repair,
replace, and renew its electric facilities over, upon, above, along, under, in and across the following
described real estate, to wit:

The North Ten feet (N10') of the above described property

CHARLOTTE L. FINE
WASHINGTON COUNTY
CLERK

90 FEB 23 AM 9:40

FILED

CONDITIONS:

- (a) Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12').
- (b) The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- (d) Where Grantee's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the owner of said adjacent property, or his agent, reasonable access to Grantee's facilities.
- (e) It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whatsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 19th day of JANUARY, 19 90.

Dana College
X By [Signature]

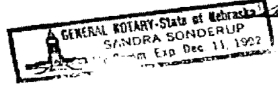
Distribution Engineer R.L.H. Date 2-16-90 Property Management [Signature] Date 2-5-90
 Section NE1/4 10 Township 18 North, Range 11 East
 Salesman [Signature] Engineer [Signature] Est. # 900003201 W.O. # 5873

CORPORATE ACKNOWLEDGEMENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF Nebraska
 COUNTY OF Washington
 On this 19th day of JANUARY, 1990,
 before me the undersigned, a Notary Public in and
 for said County, personally came Keith
W. Hansen Bus Man
 Agent of DANA COLBERT
 personally to me known to be the identical person(s)
 who signed the foregoing instrument as grantor(s)
 and who acknowledged the execution thereof to be
his voluntary act and deed for
 the purpose therein expressed.

Witness my hand and Notarial Seal at Blair
Nebraska in said County the day and year
 last above written.



Sandra Sonderup
 NOTARY PUBLIC

STATE OF _____
 COUNTY OF _____
 On this _____ day of _____, 19____,
 before me the undersigned, a Notary Public in and
 for said County and State, personally appeared _____

 personally to me known to be the identical person(s)
 and who acknowledged the execution thereof to be
 _____ voluntary act and deed for
 the purpose therein expressed.

Witness my hand and Notarial Seal the date above
 written.

 NOTARY PUBLIC

Recorded _____
 Correct _____
 Numerical _____
 Photostat _____

STATE OF NEBRASKA COUNTY OF WASHINGTON) 88
 ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD
 THIS 19th DAY OF JANUARY A.D. 1990
10:47 O'CLOCK AM AND RECORDED IN BOOK
103 AT PAGE 377
 COUNTY CLERK Chatterbox
 CITY Blair

RETURN TO:
 OMAHA PUBLIC POWER DISTRICT
 86 First Floor Division
 714 South 16th Street Mall
 Omaha, NE 68102-2247