

165-7984

Doc. \_\_\_\_\_

RIGHT-OF-WAY EASEMENT

I, DANA COLLEGE Owner(s)  
of the real estate described as follows, and hereafter referred to as "Grantor",

Tax Lots Sixty-three (63), Seventy-four (74), Seventy-five (75), Seventy-six (76), Seventy-seven (77), Eighty-three (83), Eighty-four (84), Eighty-five (85), Ninety-one (91), One Hundred (100) and One Hundred One (101) in the Northeast Quarter of the Northeast Quarter (NE1 NE1) of Section Ten (10), Township Eighteen (18) North, Range Eleven (11) East, together with Tax Lots Four Hundred Ten (410), Four Hundred Twenty-three (423) and Five Hundred Forty-two (542) of the Northwest Quarter of the Northwest Quarter (NW1 NW1) of Section Eleven (11), Township Eighteen (18) North, Range Eleven (11) East of the 6th P.M., Washington County, Nebraska.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land Ten feet (10') in width to provide for the installation of customers service

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JUN 10 - 9 PM 3 47  
RECORDED  
CLERK  
WASHINGTON COUNTY, NEBRASKA

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/she/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 17th day of JUNE, 1987.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
*Richard Christensen*  
\_\_\_\_\_

Distribution Engineer R.F.F. Date 6-29-87  
NE1/4 10 18  
Section NW1/4 11 Township 18 North, Range 11 East  
Salesman Fink Engineer Fink

Property Management L.H. Date 7-2-87  
Est. # 8601371 W.O. # 7005

CORPORATE ACKNOWLEDGEMENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF Nebraska  
 COUNTY OF WASHINGTON  
 On this 17th day of June, 1987,  
 before me the undersigned, a Notary Public in and  
 for said County, personally came  
Myron Christopher  
 President of Blain College  
 personally to me known to be the identical person(s)  
 who signed the foregoing instrument as grantor(s)  
 and who acknowledged the execution thereof to be  
his voluntary act and deed for  
 the purpose therein expressed.

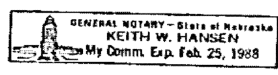
STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_  
 On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
 before me the undersigned, a Notary Public in and  
 for said County and State, personally appeared \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 personally to me known to be the identical person(s)  
 and who acknowledged the execution thereof to be  
 \_\_\_\_\_ voluntary act and deed for  
 the purpose therein expressed.

Witness my hand and Notarial Seal at Blain  
Nebraska in said County the day and year  
 last above written.

Witness my hand and Notarial Seal the date above  
 written.

Keith W. Hansen  
 NOTARY PUBLIC

\_\_\_\_\_  
 NOTARY PUBLIC



STATE OF NEBRASKA COUNTY OF WASHINGTON) SS 1896  
 ENTERED IN OFFICIAL INDEX AND FILED FOR RECORD  
 THIS 17th DAY OF June A.D. 1987  
 AT Blain O'CLOCK PM AND RECORDED IN BOOK  
105 OF PAGE 179  
 COUNTY CLERK Keith W. Hansen  
 DISTRICT Washington

Recorded \_\_\_\_\_  
 General \_\_\_\_\_  
 Numerical \_\_\_\_\_  
 Photostat \_\_\_\_\_

RETURN TO:  
 OMAHA PUBLIC POWER DISTRICT  
 1623 HARNEY ST. - RM. 401  
 OMAHA, NE 68102