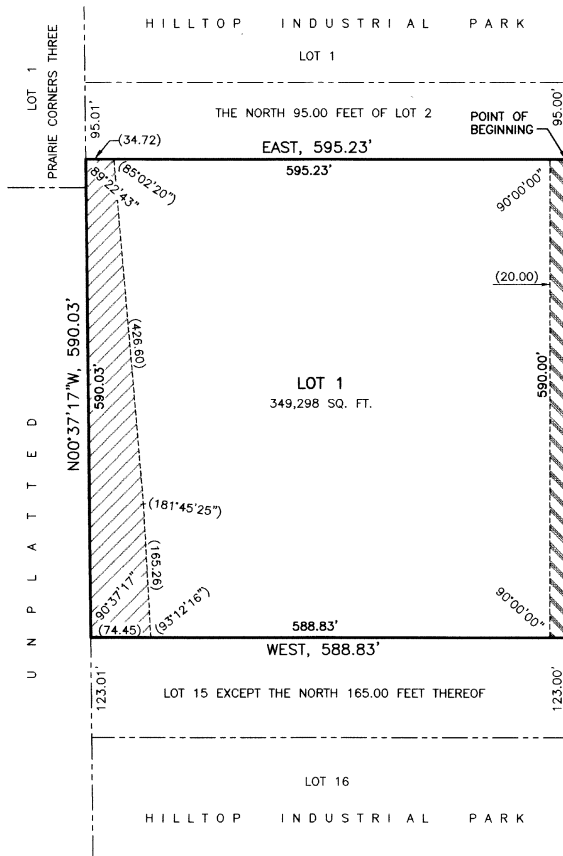


2003-41260

# HILLTOP INDUSTRIAL PARK REPLAT 4

LOT 1

BEING A REPLATTING OF LOT 2, EXCEPT THE NORTH 95.00 FEET THEREOF, TOGETHER WITH ALL OF LOT 3, TOGETHER WITH THE NORTH 165.00 FEET OF LOT 15, ALL IN HILLTOP INDUSTRIAL PARK, A SUBDIVISION IN SARPY COUNTY, NEBRASKA.



**NOTE:**  
DIMENSIONS AND ANGLES IN PARENTHESIS PERTAIN TO EASEMENTS.

- 20.00 FOOT WIDE STORM SEWER AND DRAINAGE EASEMENT GRANTED TO SANITARY AND IMPROVEMENT DISTRICT NO. 189 OF SARPY COUNTY, NEBRASKA.
- STORM SEWER AND DRAINAGE EASEMENT GRANTED TO SANITARY AND IMPROVEMENT DISTRICT NO. 189 OF SARPY COUNTY, NEBRASKA RECORDED AS INSTRUMENT NO. 99-19722 OF THE SARPY COUNTY RECORDS.

**SARPY COUNTY TREASURER'S CERTIFICATE**

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES, DUE OR DELINQUENT, UPON THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AS APPEARS ON THIS PLAT AS OF THIS 14 DAY OF JULY, 2003.

TAXES ASSESSED AND LEVIED FOR THE CURRENT YEAR ARE NEITHER DUE NOR PAID. TREASURER'S CERTIFICATION IS ONLY VALID UNTIL DECEMBER 30th OF THIS YEAR.

*Randy Depuy*  
SARPY COUNTY TREASURER

**APPROVAL OF SARPY COUNTY BUILDING INSPECTOR**

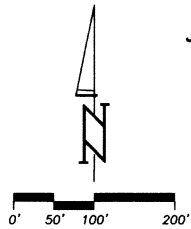
THIS PLAT OF HILLTOP INDUSTRIAL PARK REPLAT 4 WAS APPROVED BY THE SARPY COUNTY BUILDING INSPECTOR THIS 14 DAY OF JULY, 2003.

*James J. ...*  
SARPY COUNTY BUILDING INSPECTOR

**REVIEW OF SARPY COUNTY SURVEYOR**

THIS PLAT OF HILLTOP INDUSTRIAL PARK REPLAT 4 WAS REVIEWED BY THE SARPY COUNTY SURVEYOR THIS 14 DAY OF JULY, 2003.

*Thomas A. Ly...*  
SARPY COUNTY SURVEYOR



2003-41260  
DATE: July 25, 2003  
TIME: 9:53:10 AM  
FILING FEE: 17.00  
*David J. ...*

Counter 50  
Verify 28 x 40  
D.E. 24  
Proof W  
Fee \$ 17.00  
ck  Cash  Chg

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR SET AT ALL CORNERS OF SAID BOUNDARY AND AT ALL LOT CORNERS WITHIN SAID SUBDIVISION TO BE KNOWN AS HILLTOP INDUSTRIAL PARK REPLAT 4, LOT 1, BEING A REPLAT OF LOT 2, EXCEPT THE NORTH 95.00 FEET THEREOF, TOGETHER WITH ALL OF LOT 3, TOGETHER WITH THE NORTH 165.00 FEET OF LOT 15, ALL IN HILLTOP INDUSTRIAL PARK, A SUBDIVISION IN SARPY COUNTY, NEBRASKA, ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SE CORNER OF THE NORTH 95.00 FEET OF SAID LOT 2:

- THENCE SOUTH (ASSUMED BEARING) 590.00 FEET ON THE EAST LINES OF SAID LOTS 2, 3 AND 15 TO THE SE CORNER OF THE NORTH 165.00 FEET OF SAID LOT 15;
- THENCE WEST 588.83 FEET ON THE SOUTH LINE OF THE NORTH 165.00 FEET OF SAID LOT 15 TO THE SW CORNER OF THE NORTH 165.00 FEET OF SAID LOT 15;
- THENCE N00°37'17" W 590.03 FEET ON THE WEST LINES OF SAID LOTS 2, 3 AND 15 TO THE SW CORNER OF THE NORTH 95.00 FEET OF SAID LOT 2;
- THENCE EAST 595.23 FEET ON THE SOUTH LINE OF THE NORTH 95.00 FEET OF SAID LOT 2 TO THE POINT OF BEGINNING.



JAMES D. WARNER  
NEBRASKA RLS 308

JULY 4, 2003  
DATE

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS: THAT WE, HILLTOP INDUSTRIAL PARK LLC, A NEBRASKA LIMITED LIABILITY COMPANY, BEING THE OWNERS, AND AMERICAN NATIONAL BANK, BEING THE MORTGAGE HOLDERS OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO A LOT TO BE NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS HILLTOP INDUSTRIAL PARK REPLAT 4, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, QWEST CORPORATION AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR, AND RENEW POLES, WIRES, CROSSARMS, DOWN GUYS AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND RECEPTION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ADJUTING THE FRONT AND SIDE BOUNDARY LOT LINES; AND AN EIGHT (8') FOOT WIDE STRIP OF LAND ADJUTING THE REAR BOUNDARY LINE AND WE DO FURTHER GRANT A PERPETUAL STORM SEWER AND DRAINAGE EASEMENT TO SANITARY AND IMPROVEMENT DISTRICT NO. 189 OVER A 20.00 FOOT WIDE STRIP OF LAND ADJUTING THE STREET RIGHT-OF-WAY AS SHOWN ON THIS PLAT. NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS, AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREBY GRANTED.

HILLTOP INDUSTRIAL PARK LLC,  
A NEBRASKA LIMITED LIABILITY COMPANY

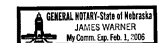
AMERICAN NATIONAL BANK

By: *Rody R. Mudra*  
RODY R. MUDRA, PRESIDENT

By: *James W. Burns*  
JAMES W. BURNS, VICE PRESIDENT

**ACKNOWLEDGEMENT OF NOTARY**

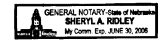
STATE OF NEBRASKA )  
COUNTY OF DOUGLAS )  
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 14 TH DAY OF JULY, 2003 BY RODY R. MUDRA, PRESIDENT OF HILLTOP INDUSTRIAL PARK LLC, A NEBRASKA LIMITED LIABILITY COMPANY, ON BEHALF OF SAID COMPANY.



*James Warner*  
NOTARY PUBLIC

**ACKNOWLEDGEMENT OF NOTARY**

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS )  
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 14 DAY OF JULY, 2003 BY JAMES W. BURNS, VICE PRESIDENT OF AMERICAN NATIONAL BANK ON BEHALF OF SAID BANK.



NOTARY PUBLIC

HILLTOP INDUSTRIAL PARK REPLAT 4  
ADMINISTRATIVE REPLAT  
DATE: JULY 4, 2003  
DRAWN BY: RJR  
CHECKED BY: JDW

THOMPSON, DREESSEN & DORNER, INC.  
Consulting Engineers & Land Surveyors  
10636 OLD MILL ROAD  
OMAHA, NEBRASKA 68154  
TEL: (402) 330-8860  
FAX: (402) 330-5866  
EMAIL: TD2MAIL@TD2CCO.COM  
WEB: WWW.TD2CCO.COM



646-137-2  
A6461372A.DWG