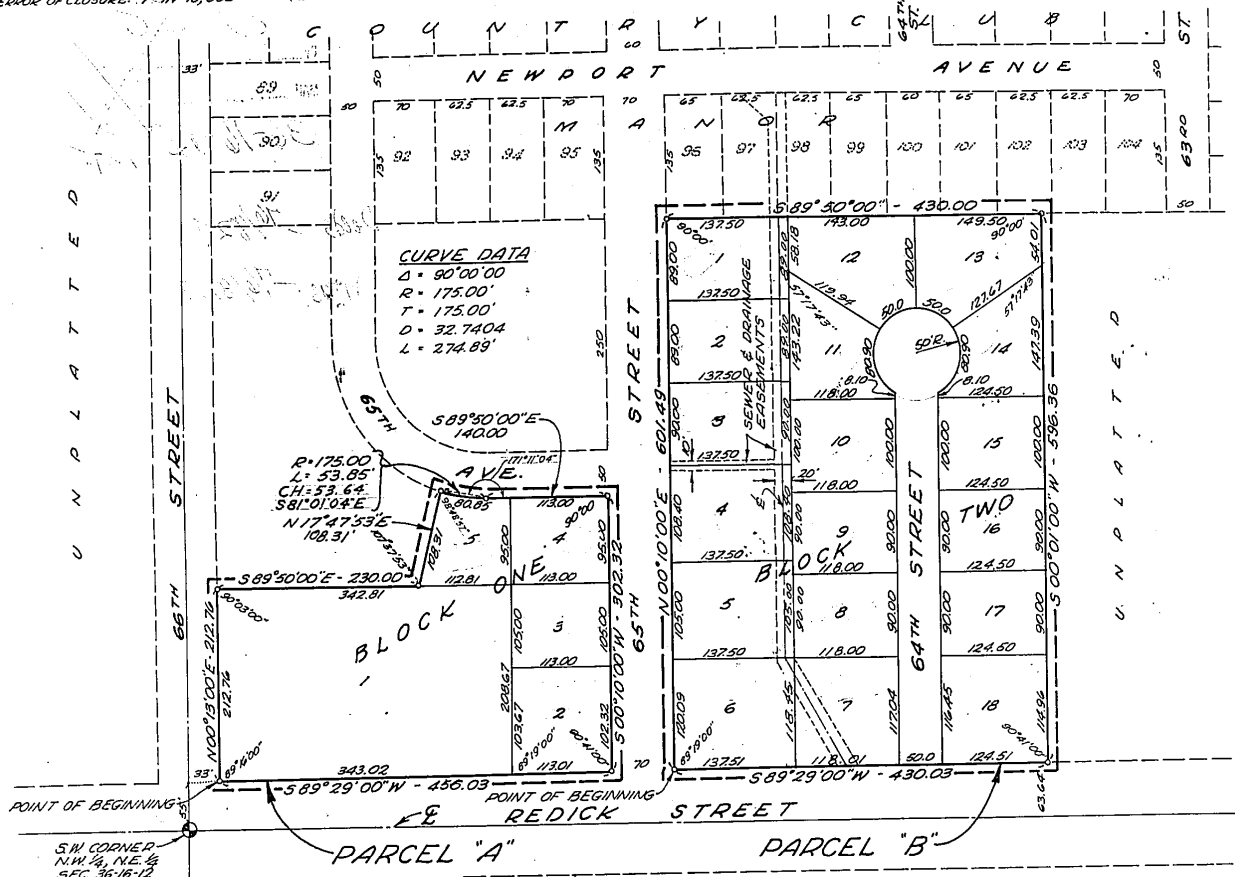


# CORRECTIVE PLAT COUNTRY CLUB MANOR II

A SUBDIVISION LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, T-16-N, R-12-E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

LOTS 1 THRU 5, BLOCK ONE  
LOTS 1 THRU 18, BLOCK TWO



### GRADING ACKNOWLEDGMENT

I HEREBY CERTIFY THAT THE STREETS WITHIN COUNTRY CLUB MANOR II, THE LOTS NUMBERED AS SHOWN, WERE GRADED THE FULL WIDTH OF THE DEDICATED RIGHT OF WAY TO AN APPROVED GRADE OF THE CITY ENGINEER.

DATE Aug. 25, 1965

Charles A. Pearson  
REGISTERED ENGINEER  
E-2497

### APPROVAL OF OMAHA CITY ENGINEER

I HEREBY APPROVE OF THIS PLAT OF COUNTRY CLUB MANOR II ON THIS 22 DAY OF September, A.D., 1965.

Anna P. Niska  
CITY ENGINEER

### APPROVAL OF OMAHA CITY PLANNING BOARD

THIS PLAT OF COUNTRY CLUB MANOR II WAS APPROVED BY THE OMAHA CITY PLANNING BOARD ON THIS 25 DAY OF OCTOBER, A.D., 1965.

Carson J. Mauston  
CHAIRMAN OMAHA CITY  
PLANNING BOARD

### COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE August 23, 1965

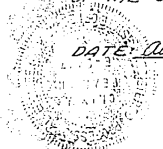
by R. J. [Signature]  
COUNTY TREASURER

### APPROVAL OF OMAHA CITY COUNCIL

THIS PLAT OF COUNTRY CLUB MANOR II WAS APPROVED BY THE OMAHA CITY COUNCIL ON THIS 17 DAY OF November, A.D., 1965.

W. J. [Signature]  
PRESIDENT OF COUNCIL

TEST: Mary [Signature]  
CITY CLERK



**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT WE HAVE SURVEYED AND STAKED WITH IRON PINS ALL CORNERS OF ALL LOTS, STREETS, AVENUES, ANGLE POINTS AND ENDS OF ALL CURVES COUNTRY CLUB MANOR, LOTS 1 THRU 5, BLOCK 1 AND LOTS 1 THRU 18, BLOCK 2, SAID ADDITION IS LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6TH R.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**PARCEL "A"** BEGINNING AT A POINT 55.00 FEET NORTH OF AND 33.00 FEET EAST OF THE SOUTHWEST CORNER OF THE N.W. 1/4 OF THE N.E. 1/4 OF SAID SECTION 36; THENCE N 00° 13' 00" E (ASSUMED BEARING) ALONG A LINE 33.00' EAST OF AND PARALLEL TO THE WEST LINE OF THE N.E. 1/4 OF SAID SECTION 36 AND THE EAST R.O.W. LINE OF 66TH STREET A DISTANCE OF 212.76 FT; THENCE S 89° 50' 00" E A DISTANCE OF 230.00 FT; THENCE N 17° 47' 53" E A DISTANCE OF 108.31 FT; THENCE SOUTHEASTERLY ON 175.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 53.85 FT. TO A POINT OF TANGENCY; THENCE S 89° 50' 00" E A DISTANCE OF 140.00 FT; THENCE S 00° 10' 00" W ALONG THE R.O.W. LINE OF 65TH STREET A DISTANCE OF 302.32 FT. THENCE S 89° 29' 00" W ALONG THE NORTH R.O.W. LINE OF REDICK STREET A DISTANCE OF 456.03 TO THE POINT OF BEGINNING.

**PARCEL "B"** COMMENCING AT A POINT 55.00 FEET NORTH OF AND 33.00 FEET EAST OF THE SOUTHWEST CORNER OF THE N.W. 1/4 OF THE N.E. 1/4 OF SAID SECTION 36; THENCE N 89° 29' 00" E (ASSUMED BEARING) ALONG THE NORTH R.O.W. LINE OF REDICK STREET A DISTANCE OF 526.03 FT. TO THE POINT OF BEGINNING; THENCE N 00° 10' 00" E ALONG THE EAST R.O.W. LINE OF 65TH STREET A DISTANCE OF 601.49 FT; THENCE S 89° 50' 00" E ALONG THE SOUTH LINE OF COUNTRY CLUB MANOR A PLATTED AND RECORDED SUBDIVISION IN DOUGLAS COUNTY, NEBRASKA A DISTANCE OF 430.00 FT; THENCE S 00° 01' 00" W A DISTANCE OF 596.36 FT; THENCE S 89° 29' 00" W ALONG THE NORTH LINE OF REDICK STREET A DISTANCE OF 430.03 FT. TO THE POINT OF BEGINNING.

DATE: August 23, 1965

GOLLEHON & SCHEMMER, INC.  
ENGINEERS & PLANNERS  
William F. Zell  
REGISTERED LAND SURVEYOR  
L.S. 13

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS: THAT COUNTRY CLUB MANOR, INC., A NEBRASKA CORPORATION, LOUIS SHRIER, PRESIDENT, BEING SOLE OWNER AND PROPRIETOR OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREET, SAID SUBDIVISION TO BE KNOWN AS COUNTRY CLUB MANOR, THE LOTS INDICATED AS SHOWN AND I HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREET SHOWN HEREIN. THE ABOVE OR FOREGOING SUBDIVISION OF THE SOUTH 1/2 OF THE N.W. 1/4, OF THE N.E. 1/4 OF SECTION 36, T. 16 N., R. 12 E., OF THE 6TH R.M., AS APPEARS ON THIS PLAT, IS MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER AND PROPRIETOR.

IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HANDS THIS 23rd DAY OF August A.D., 1965

COUNTRY CLUB MANOR, INC.

Louis Shrier  
LOUIS SHRIER, PRESIDENT

ATTEST: Bew F. Shrier  
SECRETARY

**ACKNOWLEDGEMENT OF NOTARY**

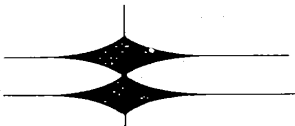
STATE OF NEBRASKA } S.S.  
COUNTY OF DOUGLAS }

ON THIS 23 DAY OF August A.D., 1965, BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, PERSONALLY CAME LOUIS SHRIER, PRESIDENT OF COUNTRY CLUB MANOR, INC., A CORPORATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION OF THIS PLAT AND HE ACKNOWLEDGED HIS EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE SEAL OF SAID CORPORATION WAS THERE TO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA, IN SAID COUNTY, THE DATE LAST AFORESAID.

Donna M. Jones  
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 11 DAY OF April 1966

**GOLLEHON & SCHEMMER, INC.**  
ENGINEERS and PLANNERS  
4660 SO. 60TH AVE. - OMAHA, NEBRASKA 68117 - PHONE 733-3254

4. Extend 23 June 66, 8:25 A.M. THOMAS J. O'CONNOR, SECRETARY OF STATE 12.75