

# COUNTRY CLUB MANOR

A SUBDIVISION LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, T-16-N, R-12-E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

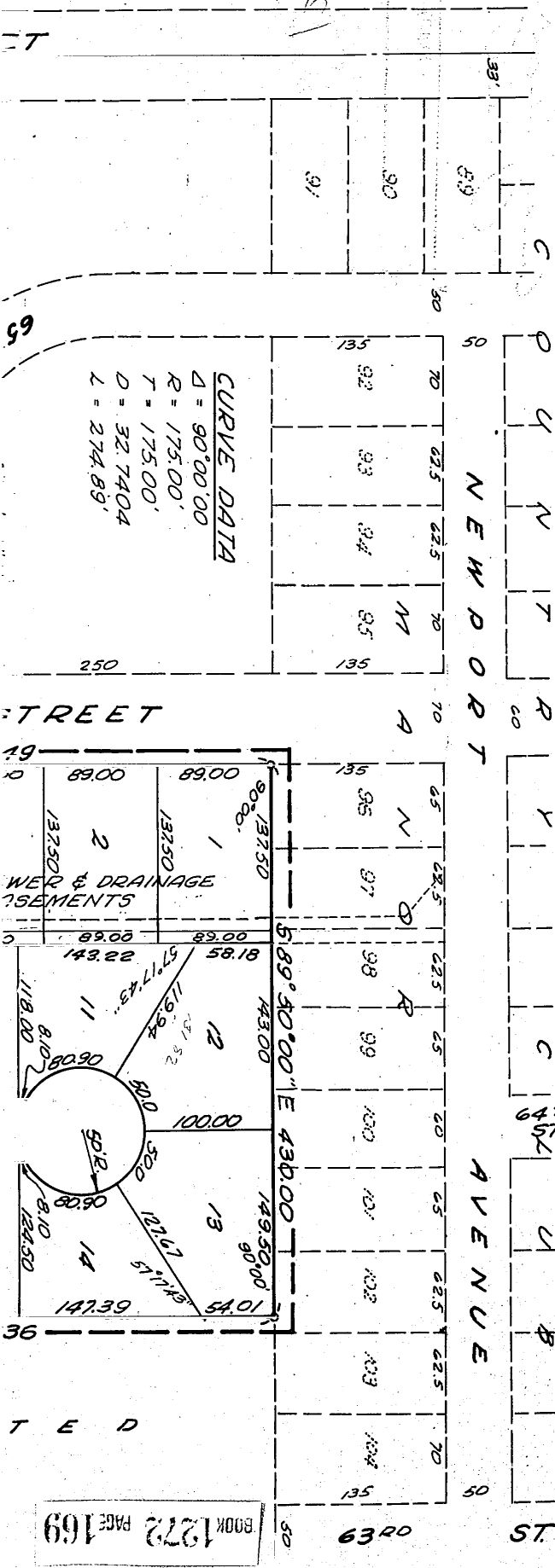
LOTS 1 THRU 5, BLOCK ONE  
LOTS 1 THRU 18, BLOCK TWO

RECORDED & EXHIBIT  
BOOK 1272 PAGE 169  
SERIAL 1521

100 50 0 100  
ERROR OF CLOSURE: 1" IN 10,000

1521

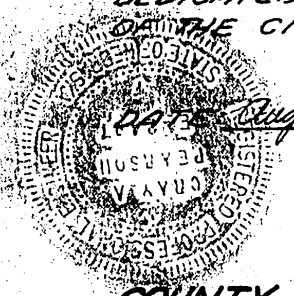
L A T T E D





**GRADING ACKNOWLEDGMENT**

I HEREBY CERTIFY THAT THE STREETS WITHIN COUNTRY CLUB MANOR THE LOTS NUMBERED AS SHOWN, WERE GRADED THE FULL WIDTH OF THE DEDICATED RIGHT OF WAY TO AN APPROVED GRADE BY THE CITY ENGINEER.



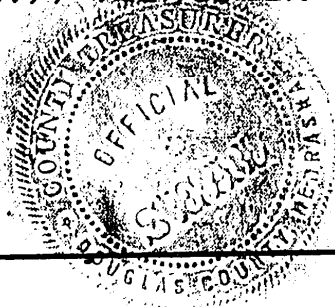
Aug. 25, 1965

Gray A. Pearson  
REGISTERED ENGINEER  
E-2497

**COUNTY TREASURER'S CERTIFICATE**

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE August 23/65 Ray J. Howell, Treas  
Ray J. Howell  
COUNTY TREASURER



(7)

**APPROVAL OF OMAHA CITY ENGINEER**

I HEREBY APPROVE OF THIS PLAT OF COUNTRY CLUB MANOR ON THIS 22 DAY OF September A.D., 1965.

Ray Jordan  
CITY ENGINEER

**APPROVAL OF OMAHA CITY PLANNING BOARD**

THIS PLAT OF COUNTRY CLUB MANOR WAS APPROVED BY THE OMAHA CITY PLANNING BOARD ON THIS 25TH DAY OF OCTOBER A.D., 1965.

Quinn D. Maston  
CHAIRMAN OMAHA CITY  
PLANNING BOARD

**APPROVAL OF OMAHA CITY COUNCIL**

THIS PLAT OF COUNTRY CLUB MANOR WAS APPROVED BY THE OMAHA CITY COUNCIL ON THIS 17<sup>th</sup> DAY OF November A.D. 1965.

President of Council  
ATTEST William Carver  
CITY CLERK

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT WE HAVE SURVEYED AND STAKED WITH IRON PINS ALL CORNERS OF ALL LOTS, STREETS, AVENUES, ANGLE POINTS AND ENDS OF ALL CURVES COUNTRY CLUB MANOR LOT THRU 5 BLOCK 1 AND LOTS 1 THRU 18, BLOCK 2, SAID ADDITION IS LOCATED IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**PARCEL "A"** BEGINNING AT A POINT 55.00 FEET NORTH OF AND 33.00 FEET EAST OF THE SOUTHWEST CORNER OF THE NW 1/4 OF THE NE 1/4 OF SAID SECTION 36; THENCE N 00°13'00"E (ASSUMED BEARING) ALONG A LINE 33.00' EAST OF AND PARALLEL TO THE WEST LINE OF THE NE 1/4 OF SAID SECTION 36 AND THE EAST R.O.W. LINE OF 66TH STREET A DISTANCE OF 212.76 FT; THENCE S 89°30'00"E A DISTANCE OF 230.00 FT; THENCE N 17°47'53"E A DISTANCE OF 108.31 FT; THENCE SOUTHEASTERLY ON 175.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 53.85 FT. TO A POINT OF TANGENCY; THENCE S 89°30'00"E A DISTANCE OF 140.00 FT; THENCE S 00°10'00"W ALONG THE R.O.W. LINE OF 65TH STREET A DISTANCE OF 302.32 FT; THENCE S 89°29'00"W ALONG THE NORTH R.O.W. LINE OF REDICK STREET A DISTANCE OF 430.03" TO THE POINT OF BEGINNING.

**PARCEL "B"** COMMENCING AT A POINT 55.00 FEET NORTH OF AND 33.00 FEET EAST OF THE SOUTHWEST CORNER OF THE NW 1/4 OF THE NE 1/4 OF SAID SECTION 36; THENCE N 89°29'00"E (ASSUMED BEARING) ALONG THE NORTH R.O.W. LINE OF REDICK STREET A DISTANCE OF 526.03 FT. TO THE POINT OF BEGINNING; THENCE N 00°10'00"E ALONG THE EAST R.O.W. LINE OF 65TH STREET A DISTANCE OF 601.49 FT; THENCE S 89°30'00"E ALONG THE SOUTH LINE OF COUNTRY CLUB MANOR A PLAT 50 AND RECORDED SUBDIVISION IN DOUGLAS COUNTY, NEBRASKA A DISTANCE OF 430.00 FT; THENCE S 00°01'00"W A DISTANCE OF 596.36 FT; THENCE S 89°29'00"W ALONG THE NORTH LINE OF REDICK STREET A DISTANCE OF 430.03 FT. TO THE POINT OF BEGINNING.

GOLLEMON & SCHEMME, INC.  
ENGINEERS & PLANNERS

*W. Allen A. Giff*  
REGISTERED LAND SURVEYOR  
L.S. 165

DATE: August 23, 1965

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS: THAT COUNTRY CLUB MANOR, INC., A NEBRASKA CORPORATION, LOUIS SHRIER, PRESIDENT, BEING SOLE OWNER AND PROPRIETOR OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREET, SAID SUBDIVISION TO BE KNOWN AS COUNTRY CLUB MANOR THE LOTS NUMBERED AS SHOWN AND I HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREET SHOWN HEREIN. THE ABOVE OR FOREGOING SUBDIVISION OF THE SOUTH 1/2 OF THE N.W. 1/4, OF THE N.E. 1/4 OF SECTION 36, T. 16 N., R. 12 E., OF THE 6TH P.M., AS APPEARS ON THIS PLAT, IS MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER AND PROPRIETOR.

IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HANDS THIS 23rd DAY OF August, A.D., 1965

COUNTRY CLUB MANOR, INC.

*Louis Shrier*  
LOUIS SHRIER, PRESIDENT

ATTEST: *Ben F. Shrier*  
SECRETARY

**ACKNOWLEDGEMENT OF NOTARY**

STATE OF NEBRASKA } S.S.  
COUNTY OF DOUGLAS }

ON THIS 23rd DAY OF August, A.D., 1965, BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, PERSONALLY CAME LOUIS SHRIER, PRESIDENT OF COUNTRY CLUB MANOR, INC., A CORPORATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION OF THIS PLAT AND HE ACKNOWLEDGED HIS EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE SEAL OF SAID CORPORATION, WAS THERE TO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA, IN SAID COUNTY, THE DATE LAST AFORESAID.

*Donna M. Jean*  
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 11 DAY OF April 1966

DOUGLAS COUNTY  
SURVEYOR'S OFFICE  
*W. Allen A. Giff*

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