

GEORGE J. ENGL. MIGGZ REGISTER DOUGLAS

5507 H = 20.50 R3-15-11 FBO 16880 W 638 MW

NEBRASKA DOCUMENTARY

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STAMP TAX

5/25/95

BUSH

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PROJECT:

F-64-7(102)

AFE:

TRACT:

38

KNOW ALL MEN BY THESE PRESENTS:

THAT Allan L. Abbott	DIRECTOR-STATE ENGINEER
in the name of the STATE OF NEBRASKA and for the DEPARTM	ENT OF ROADS of said State of Nebraska, under the
provisions of Section 39-1326 R.R.S. of Nebraska, 1943 and for and itTenderal Thousand Fifty And No/100(\$	n consideration of the sum of
	DOLLARS
in hand paid, does hereby grant, bargain, sell, convey, remise, release a Hogan Homes, Inc.	ınd forever quitclaim unto
hereinafter known as the Grantee, whether one or more, the following Douglas County and State of Nebraska an easements:	described real property situated ind subject to any and all existing restrictions and/or

A tract of land located in the Southeast Quarter of the Southeast Quarter of Section 3, Township 15 North, Range 11 East of the Sixth Principal Meridian, Douglas County, Nebraska, described as follows:

Referring to the Southeast Corner of said Quarter Quarter Section; thence westerly a distance of 710.00 feet; thence northerly deflecting 090 degrees, 21 minutes, 04 seconds right, a distance of 115.24 feet to the point of beginning; thence northerly deflecting 000 degrees, 00 minutes, 00 seconds, a distance of 50.00 feet; thence easterly deflecting 090 degrees, 27 minutes, 21 seconds right, a distance of 627.34 feet; thence southerly deflecting 089 degrees, 18 minutes, 26 seconds right, a distance of 50.00 feet; thence westerly deflecting 090 degrees, 41 minutes, 33 seconds right, a distance of 627.54 feet to the point of beginning, containing 0.72 acre, more or less.

There will be no ingress or egress over the following described controlled access line located in the Southeast Quarter of the Southeast Quarter of Section 3, Township 15 North, Range 11 East of the Sixth Principal Meridian, Douglas County, Nebraska.

Referring to the Southeast Corner of said Quarter Quarter Section; thence westerly a distance of 710.00 feet; thence northerly deflecting 090 degrees, 21 minutes, 04 seconds right, a distance of 147.65 feet to the point of beginning; thence southerly deflecting 180 degrees, 00 minutes, 00 seconds left, a distance of 32.41 feet; thence easterly deflecting 089 degrees, 32 minutes, 39 seconds left, a distance of 627.54 feet; thence northerly deflecting 090 degrees, 41 minutes, 33 seconds left, a distance of 50.00 feet; thence easterly deflecting 090 degrees, 41 minutes, 34 seconds right, a distance of 32.67 feet to the point of termination.

And also:

The State of Nebraska, Department of Roads reserves a permanent easement for drainage purposes across a tract of land located in the Southeast Quarter of the Southeast Quarter of Section 3, Township 15 North, Range 11 East, Douglas County, Nebraska, described as follows:

Referring to the Southeast Corner of said Quarter Quarter Section; thence northerly a distance of 421.24 feet along the East Line of said Quarter Quarter Section; thence southwesterly deflecting 155 degrees, 52 minutes, 35 seconds left, a distance of 203.08 feet; thence southerly deflecting 024 degrees, 21 minutes, 38 seconds left, a distance of 80.00 feet to the point of beginning; thence southerly deflecting 000 degrees, 00 minutes, 00 seconds, a distance of 50.00 feet; thence westerly deflecting 090 degrees, 41 minutes, 33 seconds right, a distance of 50.00 feet; thence northerly deflecting 111 degrees, 12 minutes, 12 seconds right, a distance of 53.63 feet; thence easterly deflecting 068 degrees, 47 minutes, 49 seconds right, a distance of 30.00 feet to the point of beginning, containing 0.05 acre, more or less.

In accordance with Article III, Section 20 of the Constitution of the State of Nebraska, the State of Nebraska, Department of Roads does hereby retain and reserve to itself all salt springs, coal, oil, gas, natural resources or other mineral rights it may have in or on the above described real property.

Department of Roads P.O. Box 94759, State Capitol Lincoln, NE 68509

ATTN: Irene Regelean

The grantees, for themselves, their heirs, personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby further covenant and agree "as a covenant running with the land" (1) that the land herein conveyed or any part hereof shall not be used for the erection or display of any advertising sign, device or display, which is not related to or connected with the use of the premises conveyed hereby; (2) that the land herein conveyed shall not be used for the storage, processing, sorting, transfer or any other use related to or connected with scrap material of any nature or kind; or any other use, which would create or cause an unsightly or obnoxious appearance upon the premises herein conveyed.

The State of Nebraska, Department of Roads, reserves an easement for the operation, maintenance and use of any and all existing utilities which are located over, under or upon the above described tract.

The State reserves to itself a permanent easement over which the various impacts, including but not limited to, noise, air, light, and dust, associated with vehicular traffic on the highway may be disbursed.

That to insure the observance of the above covenants, the State shall have the right to prevent the breach thereof by an injunction, mandatory or otherwise, and to recover whatever damages may have been suffered from any such breach, together with any attorney fees and expenses incurred thereby.

IMPRINTED CORPORATE SEAL REGISTER OF DEEDS

To have and to hold said real property, hereby known to include real estate together with all tenements, hereditaments and appurtenances thereunto belonging, unto said Grantee and to his, her or their heirs, successors and assigns forever.

Duly executed this 4th day of May , 1995 SEA

Governor of the State of Nebraska

Ollard Chlerd Director-State Engineer 61510

Prisect F'64-/(W) AFE
Indexed General
Compared Paged
. QUITCLAIM DEED - STATE (2 Page)
THE STATE OF NEBRASKA DEPARTMENT OF ROADS
Hogan Homes Son.
STATE OF NEBRASKA) ss.
Entered in Numerical Index and filed for record in the office of the Register of Deeds
of said County, theday of
ato'clock andminutes
duly recorded in Bookof
Deeds on page
Register of Deeds.
Deputy.

MOTARIAL SEAL AFFIXED REGISTER

GEHERAL HOTARY-State of Mediaska BONNIE J. KENNEDY My Comm. Exp. Aug. 13, 1995 My Commission expires the Lay of Aug. My Commission expires the
beed base act and deed.
to me known to de the identical person
Allan 2, Abbott
Landaster County) a General Notary Public, duly commissioned and qualified, personally came
) ss. me, the undersigned Bannie de Kenned
STATE OF MEDIASISM, A.D. 1995, before