

QUIT CLAIM DEED

THIS DEED, made and entered into by and between MISSOURI PACIFIC RAILROAD COMPANY, a Missouri corporation, herein called "Grantor", and THIRTY TWO MANAGEMENT COMPANY, a Nebraska corporation, to be addressed at Crete, Nebraska 68333, herein called "Grantee", WITNESSETH:

That the Grantor, for and in consideration of ONE THOUSAND AND NO/100 DOLLARS (\$1,000.00) paid by Grantee to Grantor, receipt of which is hereby acknowledged, does by these presents Remise, Release and forever QUIT CLAIM unto the Grantee, its successors and assigns, all of said Grantor's right, title and interest in and to the following described tracts or parcels of land located in Crete, Saline County, Nebraska, to-wit:

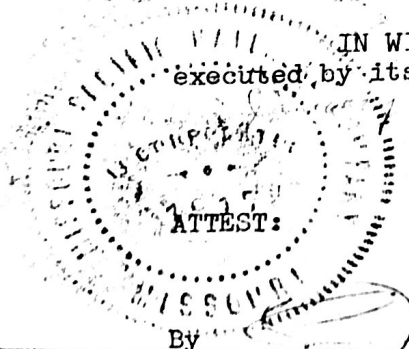
The northerly 10 feet of Lot 7, and the easterly 18 feet of the northerly 10 feet of Lot 18, all in Block 169 of the Blue River City Addition to the Town of Crete, Saline County, Nebraska, containing, in all, 1,400 square feet, more or less.

There is, however, expressly reserved and excepted from this conveyance all coal, oil, gas and the minerals and mineral rights of whatever nature or description, kind or character, like or unlike, known or unknown, and whether occurring in solid, liquid, vaporous or other and different forms, in, on, under or that may be produced from the above described tracts of land.

TO HAVE AND TO HOLD the same, together with all rights and appurtenances to the same belonging, unto Grantee, its successors and assigns forever.

The Grantor certifies and warrants (a) that in the opinion of the Grantor the property herein described is not used or useful for railroad purposes, (b) that the value of all property sold, exchanged or otherwise disposed of by the Grantor pursuant to Section 7.06 of the Mortgages hereinafter mentioned, during that portion of the current calendar year ending with the date of this conveyance, including the value of the property herein described, is less than \$100,000 and (c) that pursuant to Section 7.06 of the Grantor's First Mortgage to The Boatmen's National Bank of St. Louis, Trustee, and of the Grantor's General (Income) Mortgage to Manufacturers Trust Company and Charles Herman, Trustees, each dated January 1, 1955, the property herein described is free and clear from the liens of said Mortgages.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its officers thereunto duly authorized the 13<sup>th</sup> day of \_\_\_\_\_, 1976.



ATTEST:

MISSOURI PACIFIC RAILROAD COMPANY

By Maureen  
Secretary

By J. J. W. Manion  
Vice President

NEBRASKA DOCUMENTARY  
STAMP TAX  
FEB 3 - 1976  
\$ 1.10 BY MKS

STATE OF MISSOURI )  
                          ) SS  
CITY OF ST. LOUIS )

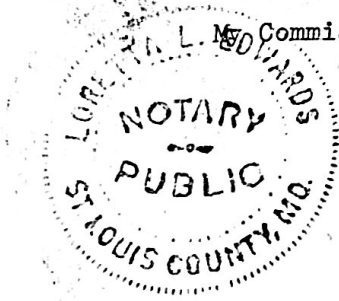
I, LORETTA L. EDWARDS, the undersigned, a Notary Public, duly qualified, commissioned, sworn and acting in and for said City and State, do hereby certify, that on this 13th day of January, 1976, before me personally came the above named Vice President of Missouri Pacific Railroad Company who is personally known to me to be the identical person whose name is affixed to the above instrument as Vice President of said corporation and acknowledged the instrument to be his voluntary act and deed and the voluntary act and deed of said corporation pursuant to authority of its Board of Directors, and before me personally came the above named C. J. Maurer, Secretary of said corporation and he stated that he knows the seal of said corporation, that the seal affixed to said instrument is such corporate seal, that it was affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal of office this 13th day of January, 1976.

*Loretta L. Edwards*  
Notary Public

Commissioned within and for the County of St. Louis, Missouri, which includes the City of St. Louis, Missouri, where this act was performed.

My Commission Expires: January 28, 1978



4	✓	✓	✓	✓	
---	---	---	---	---	--

From, chg. & ret. to:  
Robert H. Conner, Crete, Nebr.  
Fee: \$ 6.25 chg.  
Doc. Stamp: \$ 1.10 paid

STATE OF NEBRASKA )  
SALINE COUNTY ) ss

Entered in numerical index and filed  
for record, the 3 day of February  
1976 at 10 o'clock A.M. and recorded  
ed in Book 131 of Deeds Page 383.

*Ray S. Hauck*  
County Clerk