



BK 0840 PG 208



MISC 1988 02616

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NWB - R/W FORM # 3
REVISED 8 - 80
(REQUIRES 3 COPIES)

BOOK 840 PAGE 208

R.O.W. # 15135

NORTHWESTERN BELL TELEPHONE COMPANY
- EASEMENT -
(BURIED, AERIAL AND UNDERGROUND FACILITIES)

The undersigned owner(s) of an interest in the real estate described below (Hereinafter called "Owner") hereby grant(s) and convey(s) to NORTHWESTERN BELL TELEPHONE COMPANY, an Iowa Corporation, its associated and allied companies, its and their respective successors, assigns, lessees and agents (Hereinafter called "Company"), in consideration of the sum of SIX THOUSAND SIX HUNDRED Dollars (\$ 6600.00) received from the Company and of the agreements stated below, a right-of-way and easement to construct, operate, maintain, replace, and remove such communications systems as the Company may from time to time require. Said communications systems shall consist of poles, aerial cable, buried cable or conduit, manholes, surface terminals, surface markers (at fence lines, if any) and associated equipment which will be installed, maintained, reinforced, or removed as the Company may deem necessary for the purpose of exercising the rights herein granted upon, under, across, over and through the following described real estate located in the County of DOUGLAS, State of NEBRASKA. More specifically described as:

SEE ATTACHMENT "A"

26/6 MISC

BK 840 N 23-15-11th C/O FEE 10.50
PG 208-29th 23-15-11 DEL vk MC We
OF Miss^{ed} COMP F/B 01-60000

RECEIVED
1988 FEB 24 AM 9:49
GEORGE J. BUCLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

The Company agrees to install all facilities designed for underground installation at sufficient depth so as to not interfere with Owner's present, normal usage of the land, and to pay for all damage to Owner's property arising from the Company's exercise of the rights herein granted.

Signed this 22nd day of February, 1988.
WITNESS _____ OWNER John C. Burke
Father Flanagan's Boys' Home
John C. Burke - General Counsel
Corporate Secretary

ACKNOWLEDGEMENT

STATE OF NEBRASKA SS
COUNTY OF Douglas

On this the 22nd day of February, 1988, before me, Bess Irvine, the undersigned officer, personally appeared John C. Burke, Secretary of Father Flanagan's Boys' Home known to me or satisfactorily proven to be the person(s) whose name(s) is _____ subscribed to the within instrument and acknowledged that John C. Burke executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Bess Irvine
Notary Public

My Commission expires the 17th day of October, 1991.

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ATTACHMENT "A"

LEGAL DESCRIPTION
144TH AND PACIFIC STREET

A TRACT OF LAND DESCRIBED AS FOLLOWS: THE WEST 16.00 FEET OF THE NORTHEAST QUARTER OF SECTION 23, LYING SOUTH OF THE SOUTH RIGHT-OF-WAY LINE OF WEST DODGE ROAD, AND THE WEST 16.00 FEET OF THE SOUTHEAST QUARTER OF SECTION 23, LYING NORTH OF THE NORTH RIGHT-OF-WAY LINE OF PACIFIC STREET, BOTH IN TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA AND A 10.0 FOOT WIDE STRIP OF LAND ALSO LOCATED IN SECTION 23, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 59.4 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 23, SAID POINT BEING ON THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE EASTERLY 853.3 FEET TO A POINT 56.7 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST QUARTER; THENCE EASTERLY 470.12 FEET TO A POINT 55.94 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST QUARTER AND ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 23; THENCE NORTH ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 10.0 FEET; THENCE WESTERLY A DISTANCE OF 470.12 FEET TO A POINT 66.7 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST QUARTER; THENCE WESTERLY 853.3 FEET TO THE WEST LINE OF SAID SOUTHEAST QUARTER SAID POINT BEING 69.4 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 23; THENCE SOUTH 10.0 FEET TO THE POINT OF BEGINNING.