

NWB - R/W FORM # 3
REVISED 8 - 80
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BOOK **774** PAGE **649**

R.O.W. # 15415

NORTHWESTERN BELL TELEPHONE COMPANY
- EASEMENT -
(BURIED, AERIAL AND UNDERGROUND FACILITIES)

The undersigned owner(s) of an interest in the real estate described below (Hereinafter called "Owner") hereby grant(s) and convey(s) to NORTHWESTERN BELL TELEPHONE COMPANY, an Iowa Corporation, its associated and allied companies, its and their respective successors, assigns, lessees and agents (Hereinafter called "Company"), in consideration of the sum of Six Thousand Six Hundred Dollars (\$ 6600.00) received from the Company and of the agreements stated below, a right-of-way and easement to construct, operate, maintain, replace, and remove such communications systems as the Company may from time to time require. Said communications systems shall consist of poles, aerial cable, buried cable or conduit, manholes, surface terminals, surface markers (at fence lines, if any) and associated equipment which will be installed, maintained, reinforced, or removed as the Company may deem necessary for the purpose of exercising the rights herein granted upon, under, across, over and through the following described real estate located in the County of Douglas, State of Nebraska.
More specifically described as:

A Tract of land for a telephone cable easement described as follows; The West 16 Ft. of the Northeast Quarter of Section 23, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska lying South of the South Right-of-Way Line of Pacific Street and a 10 Ft. wide strip of land described as follows:

Beginning at a point 59.4 Ft. North of the Southwest corner of the Southeast Quarter of said Section 23, said point being on the West Line of said Southeast Quarter; thence Easterly 853.3 Ft. to a point 56.7 Ft. North of the South Line of said Southeast Quarter; thence easterly 470.12 Ft. to a point 55.94 Ft. North of the South Line of said Southeast Quarter and on the East Line of the Southwest Quarter of the Southeast Quarter of said Section 23; thence North along the East Line of said Southwest Quarter of the Southeast Quarter a distance of 10 Ft.; thence Westerly a distance of 470.12 Ft. to a point 66.7 Ft. North of the South Line of said Southeast Quarter; thence Westerly 853.3 Ft. to the West Line of said Southeast Quarter said point being 69.4 Ft. North of the Southwest Corner of said Section 23; thence South 10 Ft. to the Point of Beginning.

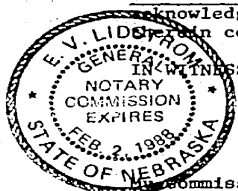
The Company agrees to install all facilities designed for underground installation at sufficient depth so as to not interfere with Owner's present, normal usage of the land, and to pay for all damage to Owner's property arising from the Company's exercise of the rights herein granted.

Signed this 17th day of April, 19 86.
WITNESS [Signature] OWNER [Signature]
[Signature] Father Flanagan's Boys Home
[Signature] John C. Burke
General Counsel
Corporate Secretary

STATE OF NEBRASKA SS
COUNTY OF DOUGLAS

On this the 17th day of APRIL, 19 86, before me, E.V. LIDSTROM, the undersigned officer, personally appeared JOHN C. BURKE, SECRETARY OF FATHER FLANAGAN'S BOYS'

HOME known to me or satisfactorily proven to be the person(s) whose name(s) IS subscribed to the within instrument and acknowledged that JOHN C. BURKE executed the same for the purpose and on behalf of the person(s) contained.



IN WITNESS WHEREOF, I hereunto set my hand and official seal.
[Signature]
Notary Public
Commission expires the 2nd day of Feb., 19 88.

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