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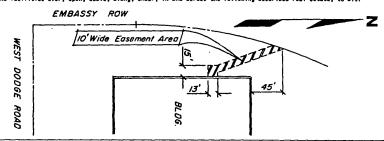
## RIGHT-OF-HAY EASEMENT

Financial Plaza, Ltd.

of the real state described as follows, and hereafter referred to as Grantor.

A tract of land in the Southeast Quarter (SEL) of the Southwest Quarter (SWL) of Section 15, Township 15 North, Range 12, East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows: Beginning at the intersection of the North right of way line of West Dodge Road with the East right of way line of Embassy Row; thence \$89°41'22"E along the North right of way line of West Dodge Road for 327.85 feet (assuming the North right of way line of West Dodge Road to bear \$89°41'22"E); thence NOO°18'50'E for 460.20 feet; thence N44'38'35"W for 182.44 feet to a point on the East right of way line of Embassy Row; thence Southwesterly along the East right of way line of Embassy Row on a curve concave Southeasterly having a radius of 595.24 feet and a chord bearing of \$24°21'51"W for an arc distance of 502.47 feet; thence continuing along said East right of way line, \$00°03'23"W for 142.05 feet to the point of beginning.

in consideration of the sus of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMANA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, and the MONTHMESTERN BELL TELEPHONE COMPANY, a corporation, its successors and assigns, collectively referred to as "Grantees", a permanent right of in initial operate, suintain, repair, replace, and renew its electric and telephone facilities over, upon, above, along, under, in and across the following described real estate, to wit:



## CONDITIONS

- (a) Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and remow said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trie or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least twelve feet (12').
- (b) The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- (d) It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN MITMESS MHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 30th day of October, 1979

. · ·	Financial Plaza, Ltd.
STATE OF COUNTY OF On this day . 19 before me the undersigned, a Notary Public in and for said	STATE OF Colorado  COUNTY OF Arapahoe  On this 30 day of October 11/10 79  before me the understaned, a Notary Public in and for said county and State, personally appeared
Country, personally came  President of personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed.	personally to me known to be the identical person(s) and who acknowledged the execution thereof to be voluntary act and deed for
Witness my hand and Motarial Seal atin said County the day and year last above written	Witness my hand and Notarial Seal the date above written:  Witness my hand and Notarial Seal the date above written:  WOTARY PUBLIC
My Commission expires:	My Commission expires: 10-19-82
	on the Mattson Engineer D'Louhy Est. ,33057 N.O. , 5579

RECEIVED
1979 NOV 30 PH 3-12
C. HABOLD OSTLER
REGISTER OF DEEDS
BOUGLAS COUNTY, NEBR.

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9140 W. Dilge