

Form 469--

BOOK 471 PAGE 17

NOTICE

METROPOLITAN UTILITIES DISTRICT

to

Job. No. WC 3863

WHOM IT MAY CONCERN:

Notice is hereby given that Metropolitan Utilities District has, under its construction order procedure, installed a water main, in the following streets:

On 50th Street between "J" Street and "F" Street,

in Omaha, Douglas County, Nebraska, or adjoining said city, abutting the lots or parcels of land described below: Lot 126, West "L" Street Acres

Lots 1 and 14, Harper's Acres

Blocks 2 and 3, Foxley Industrial Park

East 132 feet, except street, of the south 832 feet more or less in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 6-14-13 east

Easterly 150 feet of the south 137 feet more or less of the north 637 feet more or less in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 6-14-13 east

Easterly 150 feet of the south 320 feet of the north 420 feet more or less in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 6-14-13 east

A connection charge of \$ 3.77 per foot will be made as to each of said lots or parcels of land whose owners apply for, and receive, service from such main. This charge is in lieu of an assessment which would have been made if said main had been installed under the statutory procedure for main extensions. The connection charge may be paid in full, or in installments, as provided by the Rules and Regulations of Metropolitan Utilities District.

When the connection charge has been paid in full by the owner of a lot, a receipt will be issued and may be recorded by him. Inquiry may be made of the New "Services" Section of Metropolitan Utilities District as to whether a connection to said main has been made as to any one of the lots or parcels of land hereinabove described, and the amount of the connection charge remaining unpaid, if any.

Omaha, Nebraska, November 29, 19 68.

METROPOLITAN UTILITIES DISTRICT

By *DMW Saup*
Supervisor, Main Extensions & Services

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RECEIVED
 9:08 NOV 29 PM
 THOMAS J. O'CONNOR
 REGISTER OF DEEDS
 DOUGLAS COUNTY, NEBR.

Entered in original index and filed
 for record in the office of the Register of
 Deeds of said county and recorded in
 Book # 471 of Page 18

Thomas J. O'Connor
 Register of Deeds

51
 153.11 271289 678/155
 1292 157
 6-14-13 475

6-14-13