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MEMORANDUM OF AMENDMENT TO LEASE (Store No. CH 00030)

This Memorandum of Amendment to Lease is executed on June 24 2000, between SYDRAN HOLDINGS VII, LLC, a Nevada limited liability company ("Lessor"), and SYDRAN FOOD SERVICES III, L.P., a California limited partnership ("Lessee"), who agree as follows:

- 1. Terms and Premises. Lessor leases to Lessee and Lessee leases from Lessor pursuant to a Lease, dated for reference purposes as of December 17, 1999, as amended (collectively, the "Lease"), between Lessor and Lessee, the real property located in the City of LaVista, County of Sarpy, State of Nebraska, described in Exhibit A attached to this Memorandum of Amendment to Lease, for a term expiring on December 28, 2007, for which a Memorandum of Lease was recorded on January 4, 2000, as Instrument No. 2000-000134, in County of Sarpy, State of Nebraska. Pursuant to the Lease Amendment, Lessee may extend the term of the Lease for a first option term ending December 5, 2029 and for two (2) successive individual extended option terms of five (5) years each by giving Lessor written notice of its intention to do so at least two (2) months prior to the date by which Landlord must exercise its next available option to extend the term of the Underlying Lease. Such extended terms shall be upon all of the terms and conditions of the Lease. The foregoing letting is on all of the terms and provisions of the Lease, which terms and provisions are incorporated herein by reference.
- 2. <u>Purpose of Memorandum of Lease</u>. Lessor and Lessee acknowledge that the information contained herein is true and correct and that they intend to place this Memorandum of Amendment to Lease of record for the purpose of giving public notice of the Amendment to Lease and it in no way modifies the provisions of the Lease referred to above.

IN WITNESS WHEREOF, Lessor and Lessee have executed this Memorandum of Lease as of the day and year first written above.

WITNESS OR ATTEST:	LESSOR:	
	SYDRAN HOLDINGS VII, LLC, a Nevada limited liability company	
	By: Its: Sr. Vice President & Secretary	
WITNESS OR ATTEST:	LESSEE:	
	SYDRAN FOOD SERVICES III, L.P., a California limited partnership	
	By: Sydran Services, LLC, its general partner	
42052/0005	By: Its: Sr. Vice President & Secretar	

STATE OF CALIFORNIA)
COUNTY OF Souther South Section () ss
On lug 9,2000, before me, Gail V. Mattson, a Notary Public for the
State of California, personally appeared Kenneth A. Freed, personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she executed the same in
his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s
or the entity on behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal (SEAL)
GAIL V. MATTSON Comm. # 1228620 NOTARY PUBLIC-CALIFORNIA Contra Costa County M Froises July 12, 2003
STATE OF CALIFORNIA) ss COUNTY OF Lastn)
On lug 9 2000, before me, Gail V. Mattson, a Notary Public for the
State of California, personally appeared Kenneth A. Freed, personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she executed the same in
his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s)
or the entity on behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal (SEAL)
GAIL V. MATTSON Comm. # 1228620 NOTARY PUBLIC-CALIFORNIA Contra Costa County My Comm. Expires July 12, 2003

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EXHIBIT A

LEGAL DESCRIPTION

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SURVIVORSHIP WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT RALPH L. BRIGGS AND JOANN B. BRIGGS, Husband and Wife, herein called the grantor whether one or more, in consideration of One Dollar and other valuable consideration received from grantees, do hereby grant, bargain, sell, convey and confirm unto SEVERO SANCHEZ in common, the following described real property in Sarpy County, Nebraska:

Lot 99, in FAULKLAND HEIGHTS, an Addition to the City of Bellevue, as surveyed, platted and recorded, in Sarpy County, Nebraska.

To have and to hold the above described premises together with all tenements, hereditaments, appurtenances and reservations thereto belonging unto the grantees and to their assigns, or to the heirs and assigns of the survivor of them

And the grantor does hereby covenant with the grantees and with their assigns and with the heirs and assigns of the survivor of them that grantor is lawfully seized of said premises; that they are free from encumbrance except covenants, to date hereof; that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

It is the intention of all parties hereto that in the event of the death of either of the grantees, the entire fee simple title to the real estate shall vest in the surviving grantee.

Dated: Sept.

STATE OF NEBRASKA

COUNTY OF Say

The foregoing instrument was acknowledged before me this _____ day of ______, _____ by RALPH L. BRIGGS AND JOANN B. BRIGGS, Husband and Wife.

leue

Notary Public

GENERAL NOTARY-State of Nebraska JACQUELINE TOMAN My Comm. Exp. Sept. 25, 2003

Return to: Severo Sanchez Gardea 8502 S. 47th St Bellevue, NE 68157

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EXHIBIT A

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LEGAL DESCRIPTION

Lot 6, Brentwood Crossing, an Addition to the City of La Vista, in Sarpy County, Nebraska.

Street Address:

7865 S. 84 Street La Vista, Nebraska 68128

Chili's No. 30