FILED SARPY CO. NE. INSTRUMENT NUMBER 200 - 13247

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Counter
Verify
D.E.
Proof
Fee \$ 20.50
Ck Cash Chg Chy FNT

RECORDING REQUESTED BY, AND WHEN RECORDED PLEASE RETURN TO:

When recorded return to: LandAmerica Financial Group, Inc. 3636 N. Central Ave., Suite 350 Phoenix, AZ 85012 Attn.: KN 99-19706

Space above for Recorder's use

STATEMENT OF COMMENCEMENT OF LEASE TERM

Re: Lease dated May 12, 1999 (the "Lease"), between Brentwood Crossing Associates, a Missouri general partnership, d/b/a Brentwood Crossings Market Center, whose principal place of business is Cherry Street Center, 1001 Cherry Street, Suite 308, Columbia, Missouri 65201 ("Landlord") and Sydran Food Services III, L.P., a California limited partnership, whose principal place of business is Bishop Ranch 8, 3000 Executive Parkway, Suite 515, San Ramon, California 94583 ("Original Tenant") for Property known as the northwest corner of S. 84th Street and Giles Road located at the Brentwood Crossing Shopping Center, La Vista, Nebraska. The Original Tenant's interest in the Lease was assigned to Sydran Holdings VII, LLC ("New Tenant") on December 17, 1999.

In accordance with the above-referenced Lease we wish to confirm as follows:

- 1. That New Tenant has sublet the Property back to Original Tenant, which has possession of the Property. Under the provisions of the Lease the Term Commencement Date is December 6, 1999 and the initial term of the Lease will expire on December 5, 2019.
- 2. That, in accordance with the Lease, rent commenced to accrue on September 15, 1999.
- 3. If the Term Commencement Date of the Lease is other than the first day of the month the first payment of rent will be based on a pro-rata adjustment. Each billing thereafter will be for the full amount of the monthly installment as provided for in the Lease.

[signatures on following page]

FNT

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DATE:

March 18, 2000

AGREED AND ACCEPTED:

"NEW TENANT"

Sydran Holdings VII, LLC, a Nevada limited liability company

By:

Name: Kenneth A. Freed

Title: Senior Vice President and Secretary

"LANDLORD"

Brentwood Crossing Associates, a Missouri general partnership d/b/a Brentwood Crossings

Market Center

By: Name:

Title:

ACKNOWLEDGMENT

| State of Missouri |
|--|
| County of Boom. |
| On May 13th, 200 () before me, Drah J. Castlyr, the undersigned Notary Public, personally appeared E. John / 44 Kronke |
| personally known to me -OR- |
| proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument |
| WITNESS my hand and official scal. |
| "NOTARY SEAL" Sarah J. Gastler, Notary Public |
| Sarah J. Gastler, Notary Public Boone County, State of Missouri My Commission Expires 5/12/2002 Notary's Signature |
| manufacture of Talabas & |
| |
| |
| <u>ACKNOWLEDGMENT</u> |
| Share of Making |
| State of California County of Caktra Casta |
| |
| On May 18, 2002, before me, Sail V. Mattson, the undersigned Notary Public, personally appeared Newsch A. Freed |
| undersigned Notary Public, personally appeared Nennah A. Eneed |
| personally known to me -OR- |
| proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| WITNESS my hand and official seal. |
| Harry March |
| Comm. # 1228620 Notary's Signature |
| NOTARY PUBLIC - CALIFORNIA Contra County |
| My Comm. Expires July 12, 2003 |

2000 13247 C

Exhibit A

LEGAL DESCRIPTION

Lot 6, Brentwood Crossing, an Addition to the City of La Vista, in Sarpy County, Nebraska.

Street Address:

7865 S. 84 Street La Vista, Nebraska 68128

Chili's No. 30