

FILED SARPY CO. NE.
INSTRUMENT NUMBER
2000-000134

2000 JA -4 AM 8: 24

Sharon J. Lawing
REGISTER OF DEEDS

Counter SS
Verify AK
D.E. a
Proof D
Fee \$ 20.50
Ck Cash Chg

FNT

**RECORDING REQUESTED BY, AND
WHEN RECORDED PLEASE RETURN TO:**

**RECORDING REQUESTED BY AND
URN TO:**
When recorded return to:
LandAmerica Financial Group
3636 N. Central Ave., #350
Phoenix, AZ 85012
Attn.: Kris Niedringhaus
Escrow No. 99-19706

Memorandum of Lease
(Chili's No. 30)

This Memorandum of Lease is made as of December 17, 1999, between SYDRAN HOLDINGS VII, LLC ("Lessor") and SYDRAN FOOD SERVICES III, L.P. ("Lessee"), who agree as follows:

- Terms and Premises.** Lessor leases to Lessee and Lessee leases from Lessor pursuant to a Lease (the "Lease") dated for reference purposes as of December 17, 1999, between Lessor and Lessee, the real property (the "Property") located in the City of La Vista, County of Sarpy, State of Nebraska, described in **Exhibit A** attached to this Memorandum, and improvements and appurtenances that are owned by Lessor and located on the Property. The Lease is for an initial term ending on December 5, 2019. The term of the Lease is subject to extension at the option of Lessee for four (4) periods of five (5) years each. The foregoing letting is on all of the terms and provisions of the Lease, which terms and provisions are incorporated herein by reference.
- Purpose of Memorandum of Lease.** This Memorandum of Lease is prepared for the purpose of recordation, and it in no way modifies the provisions of the Lease referred to above.

Memo-lavista

1
000134

8001-0984

9925201

FNT


2000-00134A

IN WITNESS WHEREOF, Lessor and Lessee have executed this Memorandum of Lease as of the day and year first written above.

LESSEE:

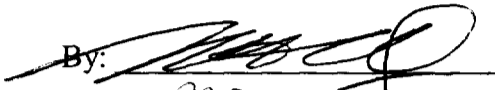
SYDRAN FOOD SERVICES III, L.P., a
California limited partnership

By: Sydran III, Inc.,
Its general partner

By: 
Its: PRESIDENT

LESSOR:

SYDRAN HOLDINGS VII, LLC, a Nevada
limited liability company

By: 
Its: PRESIDENT

ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

Personally appeared before me, the undersigned authority in and for said county and state, on DEC 20, 1999, within my jurisdiction the within named MATTHEW SCHOENBERG, personally known to me, who acknowledged that he is the PRESIDENT of Sydran III, Inc., which is the general partner of Sydran Food Services III, L.P. (the "Partnership"), and that for and on behalf of such corporation, as general partner of the Partnership, and as its act and deed, he executed the above and foregoing instrument, after having been duly authorized by said corporation so to do.

Susan Laurie Collins
Notary Public



My commission expires: _____

ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

Personally appeared before me, the undersigned authority in and for said county and state, on DEC 20, 1999 within my jurisdiction the within named MATTHEW SCHOENBERG, personally known to me, who acknowledged that he is the PRESIDENT of Sydran Holdings VII, LLC, and that for and on behalf of such limited liability company, and as its act and deed, he executed the above and foregoing instrument, after having been duly authorized by said limited liability company so to do.

Susan Laurie Collins
Notary Public



My commission expires: _____

2000-00134C

EXHIBIT A

LEGAL DESCRIPTION

Lot 6, Brentwood Crossing, an Addition to the City of La Vista, in Sarpy County, Nebraska.

Street Address:

7865 S. 84 Street
La Vista, Nebraska 68128

Chili's No. 30